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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664 12 13 14 15 16

## FIRST AMENDMENT TO PERSONAL SERVICE AGREEMENT NO. 36033 36033

THIS FIRST AMENDMENT TO PERSONAL SERVICE AGREEMENT NO. 36033 is made and entered, in duplicate, as of June 13, 2022 for reference purposes only, pursuant to a minute order adopted by the Parks and Recreation Commission of the City of Long Beach at its meeting on July 15, 2021, by and between by and between KUTTURAN CHAMORU FOUNDATION, a California Corporation, ("Contractor"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with instruction or services related to Micronesian Arts and Polynosian Dance Instruction (Programs); and

WHEREAS, City and Contractor (the "Parties") entered into Personal Service Agreement No. 36033 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to extend the term for one (1) additional oneyear period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 3 of the Agreement is hereby amended to read as follows.
- "3. TERM. The term of this Agreement shall begin on September 1, 2021 and end at 11:59 p.m. on August 31, 2023, unless terminated earlier in accordance with Section 13. The term may be extended for one (1) additional one-year period at the discretion of the Department of Parks, Recreation, & Marine Director ("Director")."
- 2. Except as expressly modified herein, all of the terms and conditions contained in Personal Service Agreement No. 36033 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664	1	IN WITNESS WHEREOF, the parties have executed this Agreement with all
	2	formalities required by law as of the date first stated above.
	3	June 27, 2022 Hid Con
	4 5	Kutturan Chamoru Fo) ndation, a California Corporation
	6	"Contractor"
	7	PARKS AND RECREATION
	8	COMMISSION OF THE CITY OF LONG BEACH, CALIFORNIA
	9	h 11
	10	July 12h By Aut Decision Director
	11	
	12	"City"
	13	This First Amendment to Personal Service Agreement No. 36033 is approved
	14	as to form on, 2022.
	15	CHARLES PARKIN, City Attorney
	16	By Out L
	17	Deputy
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