

FIRST AMENDMENT TO PERSONAL SERVICE AGREEMENT NO. 35986

35986

THIS FIRST AMENDMENT TO PERSONAL SERVICE AGREEMENT NO. 35986 is made and entered, in duplicate, as of June 13, 2022 for reference purposes only, pursuant to a minute order adopted by the Parks and Recreation Commission of the City of Long Beach at its meeting on July 15, 2021, by and between by and between MARISOL IBANEZ-TINTORER, an individual, ("Contractor"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with instruction or services related to ~~Urban Poetry Workshops~~ ^{HEART SESSIONS} (Programs); and

WHEREAS, City and Contractor (the "Parties") entered into Personal Service Agreement No. 35986 (the "Agreement") whereby Contractor agreed to provide these services; and

WHEREAS, the Parties desire to extend the term for one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 3 of the Agreement is hereby amended to read as follows.

"3. TERM. The term of this Agreement shall begin on September 1, 2021 and end at 11:59 p.m. on August 31, 2023, unless terminated earlier in accordance with Section 13. The term may be extended for one (1) additional one-year period at the discretion of the Department of Parks, Recreation, & Marine Director ("Director")."

2. Except as expressly modified herein, all of the terms and conditions contained in Personal Service Agreement No. 35986 are ratified and confirmed and shall remain in full force and effect.

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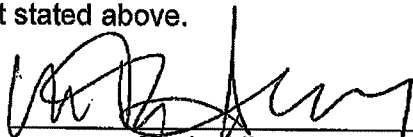
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OFFICE OF THE CITY ATTORNEY
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IN WITNESS WHEREOF, the parties have executed this Agreement with all formalities required by law as of the date first stated above.

June 26, 2022


Marisol Ibanez-Tintorer

"Contractor"

PARKS AND RECREATION
COMMISSION OF THE CITY OF LONG
BEACH, CALIFORNIA


July 11th, 2022

By 
Director

"City"

This First Amendment to Personal Service Agreement No. 35986 is approved
as to form on July 5th, 2022.

CHARLES PARKIN, City Attorney

By 
Deputy