## AMENDMENT NO. THREE TO CONTRACT NO. 34597 34597

RE: Amendment Three of ITB FS 17-019, Contract No. 34597 for providing Petroleum Fuel to the City of Long Beach (Munis Contract #3172200043)

This Amendment to Contract No. 34597 is made and entered as of May 24, 2022 by and between the CITY OF LONG BEACH, a municipal corporation, and Falcon Fuels Inc.

Contract No. 34597 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

X 1. Extend term to 10/31/2022	
X 2. \$ 50,000 added for this term	
X 3. Prices during this period shall remain firm.	
4. The price for certain items shall be increased and incorporated herein by this reference.	d as shown on Exhibit "B", which is attached hereto
5. The price for certain items shall be decrease and incorporated herein by this reference.	ed as shown on Exhibit "C", which is attached hereto
6. The discount offered to the City is increased	by%
7. The items or locations identified on Exhibit "I by this reference, are hereby deleted from the	B*, which is attached hereto and incorporated herein he Contract.
8. The locations identified on Exhibit "B", which by this reference, are hereby added to the C	is attached hereto and incorporated herein ontract.
9. Current permits, licenses, insurance and oth	er required information are attached as Addendum No. 1.
Except as expressly amended above, all terms and cand remain in full force and effect. Executed with all above.  Attach Notary if Out-	conditions in this Contract are ratified and confirmed formalities required by law as of the date first stated of-State Contractor
CONTRACTOR:	
Miranda B. Phare	muchile Blanch The
Miranda B Phair	Michele Blanchetts  Michele Blanchette
(Print / Type Name)	(Print / Type Name)
President / Vice President / Secretary / Treasurer (circle one)	President / Vice President / Secretary Treasurer
THE CITY OF LONG BEACH:	(circle one)
By: Sunda J. Julium for THOMAS B. MODICA, City Manager	Approved as to form:
EXECUTED PURSUANT TO SECTION 301 OF	CHARLES PARKIN, City Attorney

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