## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach, CA 90802

## FIRST AMENDMENT TO AGREEMENT NO. 35882 FOR LEGAL SERVICES 35882

THIS FIRST AMENDMENT TO AGREEMENT FOR LEGAL SERVICES is made and entered, in duplicate, as of May 18, 2022, for reference purposes only, by and between HURRELL & CANTRALL, LLP ("Special Counsel") and the CITY OF LONG BEACH, a municipal corporation ("City") amending that certain agreement ("Agreement") between Special Counsel and City and identified by the City as Agreement No. 35882.

WHEREAS, Purchase Order Number. 32000831 was issued for legal services with Special Counsel in an initial amount not-to-exceed \$200,000; and

WHEREAS, an Agreement No. 35882 for Legal Services was entered into, pursuant to City Council approval on April 6, 2021, to increase the amount by \$100,000; and

WHEREAS, a First Amendment to Agreement No. 35882 for Legal Services is necessary to increase the amount by \$125,000, pursuant to City Council approval on May 3, 2022.

NOW THEREFORE, IT IS MUTUALLY AGREED by and between the parties hereto as follows:

Section 3 of said Agreement No. 35882 is hereby amended to increase the total not-to-exceed amount to Four Hundred Twenty Five Thousand Dollars (\$425,000).

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	1	IN WITNESS WHEREOF, the parties have caused this document to be		
	2	executed with all of the formalities required by law as of the date first stated above.		
	3	Stoodist Will all of the formalities requir	od by lat	was of the date first stated above.
	4		HURRE	LL & CANTRALL, LLP
	5	DATED: 5/18/22	Print Name: Thomas C. Hurren  Title: Managery Panthan	
	6			
	7			
	8		Title:	Managery PARTHER
	9		"Special Counsel"	
	10			
	11			
	12			
	13			F LONG BEACH, a municipal
	14		corporation	
	15	DATED: 6-6-2022	By Sinda J. Jasum City Manager	
	16		C	City Manager
	17		"City"	EXECUTED PURSUANT TO SECTION 301 OF
	18	(	9	THE CITY CHARTER.
	19	Approved as to form on 6-1-2	<u></u> .	
	20	CHARLES PARKIN, City Attorney		
	21	By Charles As he		
	22	by Charles Parken	/	
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