



Long Beach Water

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Board of Water Commissioners

May 12, 2022

CHRISTOPHER J. GARNER, General Manager

Subject

Authorize the General Manager to execute a Memorandum of Understanding (MOU) with the City of Long Beach Public Works Department (LBPW) for the relocation of potable water mains, water service connections, and appurtenances in conjunction with the Shoreline Drive Realignment Project near Golden Shore and W. Seaside Way.

Executive Summary

As part of LBPW's Shoreline Drive Realignment Project, a portion of Golden Shore, between E. Ocean Boulevard and W. Shoreline Drive, will be lowered approximately 20 feet to create an at-grade 4-way intersection with W. Shoreline Drive. To give way to this street improvement project, LBPW proposes to relocate approximately 525 linear feet of 8-inch potable water main, 572 linear feet of 12-inch potable water main, water service connections, and appurtenant facilities along Golden Shore and W. Seaside Way as shown on the attached exhibit map. The proposed water improvements, when completed, will remain public facilities and dedicated to the Long Beach Water Department (LBWD). The improvements will be constructed in accordance with the standards of LBWD.

Recommendation

Authorize the General Manager to execute a Memorandum of Understanding (MOU) with the City of Long Beach Public Works Department (LBPW) for the relocation of potable water mains, water service connections, and appurtenances in conjunction with the Shoreline Drive Realignment Project near Golden Shore and W. Seaside Way.

Fiscal Impact: There is no fiscal impact associated with the recommendation. LBPW will pay for these improvements.

Robert J. Verceles
Director of Engineering/Chief Engineer

Christopher J. Garner
General Manager

Attachment



LONG BEACH WATER DEPARTMENT
THE STANDARD IN WATER CONSERVATION &
ENVIRONMENTAL STEWARDSHIP

EXHIBIT 'A'

GOLDEN SHORE AND SEASIDE WAY

**CONSTRUCTION OF 525 +/- LF OF
8-INCH POTABLE WATER MAIN, 572 +/-LF
OF 12-INCH POTABLE WATER MAIN, WATER
SERVICE CONNECTIONS AND APPURTENANT
FACILITIES**

PROJECT LOCATION MAP

