

THIRD AMENDMENT TO AGREEMENT NO. 35972

35972

THIS THIRD AMENDMENT TO AGREEMENT NO. 35972 is made and entered, in duplicate, as of March 16, 2022 for reference purposes only, pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code, by and between CHOURA VENUE SERVICES dba GRAND FOOD BEVERAGE, THE GRAND, GRAND F&B, a California corporation ("Consultant"), with a place of business at 4101 E Willow St., Long Beach, California 90815, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the scope and magnitude of the response necessary to proactively slow the spread of, and combat, COVID-19 in the City is beyond the control of the services, personnel, equipment, and facilities of the City; and

WHEREAS, pursuant to Chapter 2.85 of the Long Beach Municipal Code, the City Manager and Purchasing Agent have the authority to approve purchases, rentals, or leases of goods or services related to a proclaimed emergency; and

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with providing meal preparation and delivery services to the City's non-congregate shelter sites that have been activated in response to COVID-19 ("Project"); and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35972 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to extend the term of the Agreement due to additional funding provided by the Federal Emergency Management Agency (FEMA); and

WHEREAS, the parties entered into a Second Amendment to extend the term of the Agreement for an additional six-month period, update the price list and increase the aggregate contract amount due to additional funding from FEMA and the need to respond to a sharp increase in COVID-19 cases; and

WHEREAS, the Parties currently desire to increase the contract amount by

1 Seventy-Five Thousand Dollars (\$75,000);

2 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
3 conditions herein contained, the Parties agree as follows:

4 1. Section 1.A. of the Agreement is hereby amended to read as follows.

5 "1.A. Contractor shall furnish specialized services more particularly described
6 in Exhibit "A-2", attached to this Agreement and incorporated in this reference, in
7 accordance with the standards of the profession, and City shall pay for these services in
8 the manner described below, in an aggregate contract amount not to exceed Five Hundred
9 Twenty-Nine Thousand One Hundred Twenty-Nine Dollars (\$529,129), at the rates or
10 charges shown in Exhibit "B".

11 2. Except as expressly modified herein, all of the terms and conditions
12 contained in Agreement No. 35972 are ratified and confirmed and shall remain in full force
13 and effect.

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OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused this document to be duly
executed with all formalities required by law as of the date first stated above.

CHOURA VENUE SERVICES dba GRAND
FOOD BEVERAGE, THE GRAND, GRAND
F&B, a California corporation

_____, 2022

By Daniel D'Sa
Name Daniel D'Sa
Title President

_____, 2022

By James Chavira
Name James Chavira
Title CEO

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

April 4, 2022

By Linda F. Latum
City Manager

"City"

EXECUTED PURSUANT
TO SECTION 301 OF
THE GOVERNMENT
CODE

This Third Amendment to Agreement No. 35972 is approved as to form on

April 1, 2022.

CHARLES PARKIN, City Attorney

By [Signature]
Deputy

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Lana Beach, CA 90802-4664

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CHOURA VENUE SERVICES dba GRAND
FOOD BEVERAGE, THE GRAND, GRAND
F&B, a California corporation

_____, 2022 By Daniel D'Sa
Name Daniel D'Sa
Title President

_____, 2022 By James Chayra
Name James Chayra
Title CEO

"Consultant"

CITY OF LONG BEACH, a municipal
corporation

_____, 2022 By _____
City Manager

"City"

This Third Amendment to Agreement No. 35972 is approved as to form on
_____, 2022.

CHARLES PARKIN, City Attorney

By _____
Deputy