OFFICE OF THE CLIY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Lond Beach. CA 90802-4664

FOURTH AMENDMENT TO AGREEMENT NO. 35556

THIS FOURTH AMENDMENT TO AGREEMENT NO. 35556 is made and entered, in duplicate, as of February 14, 2022, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meetings on May 5, 2020 and October 19, 2021, by and between OVERLAND, PACIFIC & CUTLER, LLC, a Delaware limited liability company ("Consultant"), with a place of business at 3750 Schaufele Avenue, Suite 150, Long Beach, California 90808, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 35556 (the "Agreement") whereby Consultant agreed to provide as-needed real property acquisition, relocation, and related services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$350,000 for a total not to exceed amount of \$850,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to add \$350,000 for a total not to exceed amount of \$1,200,000; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$350,000 for a total not to exceed amount of \$1,550,000; and

WHEREAS, the Parties desire to add \$500,000 to the Agreement and extend the term one (1) additional one-year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, in an amount not to exceed Two Million Fifty Thousand Dollars (\$2,050,000), at the rates or charges shown in Exhibit

- 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on May 1, 2020, and shall terminate at 11:59 p.m. on April 30, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term two (2) additional one-year periods, at the discretion of the City Manager."
- 3. Except as expressly amended herein, all terms and conditions in Agreement No. 35556 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

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, 2022	Ву
	Name
	Title
	"Consultant"
	CITY OF LONG BEACH, a municipal corporation
March 16, 2022	By Sindu J. Jakem
	City Manager EXECUTED PURSUANT
	"City" TO SECTION 301 OF
This Fourth Amendment to A	greement No. 35556 is approved as to form on
March 8, 2022.	
	CHARLES PARKIN, City Attorney
	By Deputy

- 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. TERM. The term of this Agreement shall commence at midnight on May 1, 2020, and shall terminate at 11:59 p.m. on April 30, 2023, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner. The Parties have the option to extend the term two (2) additional one-year periods, at the discretion of the City Manager."
- 3. Except as expressly amended herein, all terms and conditions in Agreement No. 35556 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

, 2022	OVERLAND, PACIFIC & CUTLER, LLC, a Delaware limited liability company By
, 2022	By Name Title
	"Consultant"
	CITY OF LONG BEACH, a municipal corporation
, 2022	ByCity Manager
	"City"
lment to A	greement No. 35556 is approved as to form on
	CHARLES PARKIN, City Attorney
	By Deputy
	, 2022