	1	FIRST AMENDMENT TO AGREEMENT NO. 36116
	2	36116
	3	THIS FIRST AMENDMENT TO INDEPENDENT CONTRACTOR
	4	AGREEMENT NO. 36116 ("First Amendment") is made and entered, in duplicate, as of
	5	September 7, 2021 for reference purposes only, pursuant to a minute order adopted by the
	6	City Council of the City of Long Beach at its meeting on October 5, 2021 by and between
	7	JOHN GROSS, DBA FINANCIAL MANAGEMENT AND SYSTEMS CONSULTING, an
	8	Independent Contractor, with a place of business located at 5652 E. Grandview Road,
	9	Scottsdale, AZ 85254 ("Consultant"), and the CITY OF LONG BEACH, a municipal
	10	corporation ("City").
	11	WHEREAS, City requires specialized services requiring unique skills to be
	12	performed in connection with Special Projects within the Financial Management
	13	Department (the "Project"); and
	14	WHEREAS, City and Consultant (the "Parties") entered into Independent
	15	Contractor Agreement No. 36116 (the "Agreement") whereby Consultant agreed to provide
	16	these services; and
	17	WHEREAS, the Parties desire to exercise the option to renew the Agreement
	18	and extend the term for an additional six (6) months;
	19	NOW, THEREFORE, in consideration of the mutual terms, covenants, and
	20	conditions in the Agreement and this First Amendment, the Parties agree as follows:
	21	1. Section 2. of the Agreement is hereby amended to read as follows:
	22	"2. TERM. The term of this Agreement shall commence on
	23	September 7, 2021 and, subject to the provisions of paragraph 10, shall terminate
	24	September 7, 2022."
	25	2. Except as expressly modified herein, all of the terms and conditions
	26	contained in Independent Contractor Agreement No. 36116 are ratified and confirmed and
	27	shall remain in full force and effect.
	28	//
		A21-03565 / 01357281.DOCX 1

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 W. Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly 2 executed with all formalities required by law as of the date first stated above. 3 JOHN GROSS, DBA FINANCIAL MANAGEMENT AND SYSTEMS 4 CONSULTING, an Independent Contractor 5 2022 Bv 6 Name. Title Brocop 7 8 "Consultant" 9 CITY OF LONG BEACH, a municipal 10 corporation 11 Sinda 2022 Βv OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 W. Ocean Boulevard, 9th Floor Lond Beach, CA 90802-4664 12 nager TO SECTION 301 OF 13 "Citv" THE CITY CHARTER. This First Amendment to Agreement No. 36116 is approved as to form on 14 ebruary X \_, 2022. 15 16 CHARLES PARKIN, City Attorney 17 By 18 Gary J. Anderson, Assistant City Attorney 19 20 21 22 23 24 25 26 27 28 A21-03565 / 01357281.DOCX 2