

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO CITYCLERK@LONGBEACH.GOV

PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 20)

1. [22-0625](#) Recommendation to receive and file report on travel to Washington, D.C. with the Mayor and members of the Federal Legislation Committee.

Office or Department: MAYOR ROBERT GARCIA;
COUNCILWOMAN SUELY SARO, SIXTH DISTRICT;
VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

2. [22-0626](#) Recommendation to adopt resolution making findings pursuant to Government Code Section 54953(e)(3) to authorize City legislative bodies to follow the teleconference meeting provisions of Government Code Section 54953(e)(1)-(2). (Citywide)
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
3. [22-0627](#) Recommendation for approval of a merit increase as required by Section 15 of the City’s Salary Resolution to Deputy City Attorney, Taylor M. Anderson.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
4. [22-0628](#) Recommendation to authorize City Attorney to pay sum of \$125,000, in full settlement of lawsuit entitled Ruben Ayson Simon, Jr. v. City of Long Beach, et al., Los Angeles Superior Court Case No. 20STCV30826.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
5. [22-0629](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, May 17, and May 24, 2022.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.

6. [22-0630](#) Recommendation to refer to City Attorney damage claims received between May 16, 2022 and June 6, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [22-0631](#) Recommendation to direct City Clerk to notify all City Departments and advisory bodies that have previously adopted conflict of interest codes, of the biennial review requirements for such conflict of interest codes; and

Require all departments and advisory bodies that have previously adopted conflict of interest codes to review such conflict of interest codes and report to the City Council any amendments, or report that no amendments are necessary, no later than October 1, 2022.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [22-0632](#) Recommendation to approve the destruction of records for the Economic Development Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

9. [22-0633](#) Recommendation to approve the destruction of records for the Health and Human Services Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

10. [22-0634](#) Recommendation to authorize City Manager, or designee, to process a refund totaling \$13,711 to Mercy Housing California 95, L.P., for a project located at 941 East Pacific Coast Highway. (District 6)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
11. [22-0635](#) Recommendation to authorize City Manager, or designee, to process a refund in the amount of \$12,900 to Tony Kassas for a project located at 6095 Orange Avenue. (District 9)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
12. [22-0636](#) Recommendation to adopt Specifications No. RFP ED21-064 and award contracts to Rithya Siddhartha Tang DBA Small Business Advisory (SBA), of Whittier, CA, and 4Front Partners, LLC, of Oakland, CA, to provide eligible participants in the City's Cannabis Social Equity Program with direct technical assistance to facilitate business ownership in the cannabis industry, in a total annual aggregate amount not to exceed \$230,000, through September 30, 2022, with the option to renew for one additional one-year period, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary subsequent amendments. (Citywide)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.

13. [22-0637](#) Recommendation to adopt Specifications No. RFP ED22-022 and award a contract to Human-I-T, of Long Beach, CA, to implement and administer the Free Internet Services & Computing Devices Program, in an amount of \$1,000,000, with a 20 percent contingency in the amount of \$200,000, for a total amount not to exceed of \$1,200,000 for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT;
TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

14. [22-0638](#) Recommendation to adopt Specifications No. ITB LB22-013 and award a contract to Gunner Concrete Inc., of Garden Grove, CA, for furnishing and delivering as-needed slurry ready-mix concrete, in an annual amount of \$318,000, with a 20 percent contingency in the amount of \$63,600, for a total annual contract amount not to exceed \$381,600, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

15. [22-0639](#) Recommendation to adopt Specifications No. ITB FS22-026 and award a contract to Los Angeles Truck Centers, LLC, of Whittier, CA, for the purchase of a Ford F-750 flatbed tow truck car carrier, in a total amount not to exceed \$247,373 including taxes and fees; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

16. [22-0640](#) Recommendation to receive and file the Investment Report for Quarter Ending March 31, 2022. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

17. [22-0641](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35900 with Office Furniture Group, LLC, of Irvine, CA, to purchase, deliver, and install office furniture, to increase the contract amount by \$300,000, for a revised contract amount not to exceed \$1,055,380, and extend the term through September 30, 2023. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

18. [22-0642](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary subsequent documents, subcontracts, and subsequent amendments, including any amendment to the award amount, with the California Department of Public Health to accept and expend grant funding in an estimated amount of \$100,800, to provide Pre-Exposure Prophylaxis Assistance Program services, for the period of January 1, 2022 through December 31, 2025, with the option to extend the agreement for five additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

19. [22-0643](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35550 with Parkwood Landscape Maintenance, Inc., of Van Nuys, CA, to provide landscaping services for Queensway Bay, to increase the annual contract amount by \$341,785, inclusive of a 15 percent contingency, for a total annual contract amount not to exceed \$1,098,357. (District 1)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

20. [22-0644](#) Recommendation to authorize City Manager, or designee, to approve a fee waiver for the Alamitos Bay Yacht Club and the Long Beach Yacht Club, in a total amount not to exceed \$15,000, for use of dock space in Alamitos Bay Marina for visiting and participating vessels during the 2022 Ullman Sails Long Beach Race Week, from June 23 through June 26, 2022. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

CEREMONIALS AND PRESENTATIONS:

PRESENTATION HONORING JUNETEENTH

EMPLOYEE OF THE MONTH

HEARINGS:

21. [22-0646](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and extend for one year (12 months), a previously adopted urgency ordinance relating to the temporary limitation (moratorium) on the issuance of building permits, construction permits or other entitlements for new residential stand-alone construction along commercial and transportation corridors in areas that are designated by the 2019 General Plan Land Use Element Update as the Neighborhood Serving Corridors or Centers Place Type on Willow Street, west of Interstate-710 to the City terminus; and Santa Fe Avenue, between Pacific Coast Highway on the south and Wardlow Road on the north, in the City of Long Beach, read the first time and laid over to the next regular meeting of the City Council for final reading; declaring the urgency thereof; and declaring this ordinance shall take effect immediately; and

Request City Manager to continue working with the Economic Development Department to develop a plan and identify funding to conduct a market study including economic research and community outreach to attract investment and neighborhood serving uses to West Long Beach along the Santa Fe Avenue and Willow Street Corridors, consistent with the Land Use Element. (District 7)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

22. [22-0645](#) Recommendation to receive supporting documentation into the record and conclude the public hearing; consider an appeal from David Derahim care of Ahmad Ghaderi (APL 22-003); and, uphold the Planning Commission’s decision to deny a Conditional Use Permit (CUP 18-001) for a new car wash located at 5005 Long Beach Boulevard in the Commercial Automobile-Oriented (CCA) Zoning District or provide alternative direction to approve or approve with conditions. (District 8)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

23. [22-0647](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$621, offset by the Third Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Friends of Belmont Shore for their community concert; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$621 to offset by a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

24. [22-0648](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,250, offset by the Fifth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the following: 1) Cubberley School Foundation, in the amount of \$250, to support the establishment of trees planted in partnership with 'I Dig Long Beach'; 2) Care Closet LBC, in the amount of \$1,000, to support their ongoing operations to assist and provide opportunities for people experiencing homelessness; and 3) Lakewood Village Neighborhood Association, in the amount of \$1,000 to support their annual summer concert at Pan Am Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,250 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

25. [22-0649](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$3,500, offset by the Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to support The LGBTQ Center Long Beach; and

Decrease appropriations of the Sixth Council District One-time District Priority Funds in the General Fund Group in the Citywide Activities Department by \$3,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

26. [22-0650](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Partners of Parks in support of the Long Beach Juneteenth Celebration; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

27. [22-0651](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Kahlo Creative LLC; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN MARY ZENDEJAS,
FIRST DISTRICT

Suggested Action: Approve recommendation.

REVISED

28. [22-0652](#) Recommendation to direct City Manager to work with Economic Development to request an Economic Impact Report and report to Council in 30 days regarding the 1) feasibility of and potential benefits and risks of implementing a citywide private healthcare minimum wage increase in Long Beach; and 2) to work with the City's Economic Development Commission to take public input and review the study's findings and make recommendations to the City Council.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

Suggested Action: Approve recommendation.

29. [22-0653](#) Recommendation to authorize City Attorney to prepare ordinance amending Section 5.24 of the Long Beach Municipal Code so the City Manager, or designee, is authorized to grant permission for certain professional or amateur boxing, kickboxing, mixed martial arts, and similar events within the Long Beach without the need for specific approval by the City Council. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

30. [22-0654](#) Recommendation to adopt resolution requesting that the Board of Harbor Commissioners approve the transfer of five percent (5%) of Fiscal Year 2022 (FY 22) gross operating revenue, from the Harbor Fund Group to the Tidelands Operating Fund Group, with a true-up adjustment, if necessary, to reflect the final gross revenue amount upon issuance of the Harbor Department's FY 22 audited financial statements. (Districts 1,2,3)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

31. [22-0655](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any subsequent amendments, with Howmedica Osteonics Corp, of Chicago, IL, for the purchase of power medical gurneys, in an amount of \$658,619, with a 10 percent contingency in the amount of \$65,862, for a total contract amount not to exceed \$724,481. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

32. [22-0656](#) Recommendation to receive and file a presentation on the Citywide Temporary Parklet Program and request direction from City Council regarding the Program's June 30, 2022 sunset date and possible extension to businesses that apply for a Permanent Parklet Permit. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

- 33.

34.

35.

[22-0663](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 10, 2022.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, June 14, 2022 - Joint meeting of the Charter Amendment Committee and the City Council at 5:00 P.M., Civic Chambers.

Tuesday, June 21, 2022 - Economic Development and Finance Committee at 3:00 P.M., Civic Chambers.

Tuesday, June 21, 2022 - Government, Personnel & Elections Oversight Committee (Attorney/Client) at 4:45 P.M., Civic Chambers.

HEARING REMINDERS:

Tuesday, June 21, 2022 - Hearing for Adoption of Proposed Parks Zoning and Dedication Project (Part 1).

Tuesday, June 21, 2022 - Hearing for El Barrio Neighborhood Bar to grant a permit with conditions, for Entertainment without Dancing. (District 2)

Tuesday, June 21, 2022 - Hearing for House of Pain, Incorporated dba The Bird to grant a permit with conditions, for Entertainment without Dancing. (District 2)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។