

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

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VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

PLEDGE OF ALLEGIANCE

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 14)

1. [22-0493](#) Recommendation to cancel the City Council meeting of June 7, 2022 in observance of the Statewide Primary Election.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

2. [22-0494](#) Recommendation to refer to City Attorney damage claims received between April 25, 2022 and May 2, 2022.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
3. [22-0495](#) Recommendation to confirm City Manager’s promulgation of the revised Health Order for the Control of COVID-19, issued on April 29, 2022, by the City of Long Beach Health Officer as a regulation. (Citywide)
- Office or Department:** CITY MANAGER
- Suggested Action:** Approve recommendation.
4. [22-0496](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to accept and expend \$4,000 in sponsorship funding from the Port of Long Beach to support the Neighborhood Leadership Program Class of 2022; and
- Increase appropriations in the Community Development Grants Fund Group in the Development Services Department by \$4,000, offset by sponsorship revenue. (Citywide)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.

5. [22-0497](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including any necessary subsequent amendments, with the Knight Foundation and/or the Long Beach Community Foundation, to accept and expend grant funding in an amount not to exceed \$150,000, for programs and projects related to vendor equity, including accessibility, engagement, and capacity building as part of the Purchasing Division’s Extreme Procurement Makeover; and

Increase appropriation in the General Grants Fund Group in the Financial Management Department by \$150,000, offset by grant revenue.
(Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

6. [22-0498](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with United Parcel Service, Inc., of Atlanta, GA, for providing ground and overnight express mail services on an as-needed basis, on the same terms and conditions afforded to Sourcewell, a state of Minnesota local government unit and service cooperative, in a total annual amount of \$75,000, and authorize a 20 percent contingency in the amount of \$15,000, for a total annual contract amount not to exceed \$90,000, until the Sourcewell contract expires on November 11, 2025, with the option to renew for as long as the Sourcewell contract is in effect, at the discretion of the City Manager.
(Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

7. [22-0499](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 36147 with Oshkosh Airport Products, LLC, of Oshkosh, WI, for purchase and installation of the Eco Electronic Foam Proportioning (EFP) suppression system on an Oshkosh Striker 6x6 crash response vehicle, to increase the contract amount by \$23,655, for a revised contract amount not to exceed \$1,110,611; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$23,655, offset by funds available. (Citywide)

Office or Department: FINANCIAL MANAGEMENT; LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

8. [22-0500](#) Recommendation to authorize City Manager, or designee to execute an agreement, and all necessary documents, subcontracts, or subsequent amendments, including amending the award amount, with the Local Initiative Health Authority for Los Angeles County, operating and doing business as L.A. Care Health Plan, to receive and expend up to \$250,000 of grant funding to support COVID-19 vaccinations, for the period of March 15, 2022 through September 15, 2022; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$250,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

9. [22-0501](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, subcontracts, or any subsequent amendments, including amending the award amount, with the State of California Department of Public Health, to accept and expend grant funding in the amount of \$14,453,253 for the Women, Infants and Children Nutrition Supplement Program, for the period of October 1, 2022 through September 30, 2025. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

10. [22-0502](#) Recommendation to receive and file the application of Z P Restaurant Group L.P., dba Zuzu's Petals, for an original application of an Alcoholic Beverage Control (ABC) License, at 801 East 3rd Street. (District 1)

Office or Department: POLICE

Suggested Action: Approve recommendation.

11. [22-0503](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Mallory Safety and Supply, LLC, of Longview, Washington, for a cyber security assessment, on the same terms and conditions afforded to the County of Fairfax, Virginia, in a total amount not to exceed \$160,933, until the County of Fairfax, Virginia, contract expires on September 30, 2023, with the option to renew for as long as the County of Fairfax, Virginia is in effect, at the discretion of the City Manager. (Citywide)

Office or Department: POLICE; TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

12. [22-0504](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35929 with C.S. Legacy Construction, Inc., of Chico, CA, for the construction of Long Beach Boulevard Pedestrian Improvements, to increase the contract amount by \$463,062, with a 15 percent contingency in the amount of \$69,459, for a revised contract amount not to exceed \$3,392,373. (Districts 6,7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

13. [22-0505](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35956 with GovConnection, Inc., dba Connection, of Merrimack, NH, for ongoing lifecycle replacement of equipment and new incremental technology growth, to increase the annual contract amount by \$1,000,000, with a 10 percent annual contingency of the revised base contract amount of \$386,600, for a total revised annual amount not to exceed \$4,252,600, until the Region 4 ESC contract expires on May 31, 2024, with the option to renew for as long as the Region 4 ESC contract is in effect, at the discretion of the City Manager. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

14. [22-0506](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any related documents or amendments, to enter into a Memorandum of Understanding (MOU) with Coding it Forward, a not-for-profit organization established under the laws of the State of Massachusetts, for the purpose of achieving the various aims and objectives relating to the 2022 Civic Innovation Corps program, at no cost to the City, for a ten-week long internship. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

HEARING:

15. [22-0507](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fee and Charges Schedule. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA:

16. [22-0508](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$3,000, offset by the Fifth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Los Cerritos Neighborhood Association to support their annual summer concert series at Los Cerritos Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$3,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

17. [22-0509](#) Recommendation to request City Manager to prepare a report exploring the feasibility of reducing the City’s adult-use cannabis retail tax rate to align with the medicinal cannabis retail tax rate within 90 days, and submit the findings to the Budget Oversight Committee and then the Economic Development and Finance Committee for discussion.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

18. [22-0510](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500 offset by \$500 of Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the following:

CityHeART, in the amount of \$500; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

19. [22-0511](#)

Recommendation to direct City Manager to work with City Attorney and Development Services Department to provide an update to City Council on the City's Nuisance Motel Regulation and Alcohol Nuisance Abatement ordinances, including options to strengthen the ordinances, within 90 days;

Direct City Manager to work with Long Beach Police Department (LBPD) to identify resources to support efforts to address the issue of human trafficking along the Long Beach Boulevard Corridor in coordination with the City of Compton; and

Direct City Manager and Health Department to coordinate outreach and education pipelines through the Long Beach "My Sister's Keeper Initiative" for individuals impacted by human trafficking along the Long Beach Boulevard Corridor.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

20. [22-0512](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the Long Beach Partners of Parks in support of the Long Beach Juneteenth Celebration; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$5,000, to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

21. [22-0513](#) Recommendation to adopt resolution in support of legislation to enact changes to the California Retail Code related to sidewalk food vending to address barriers to legal operation by small-scale operators; and

[22-0514](#) Adopt resolution to implement a Citywide enforcement model that prioritizes education and outreach for sidewalk food vendors operating without a health permit while reserving the right to enforce violations of the California Retail Food Code for violations that threaten the health, safety, and welfare of individuals patronizing such vendors.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

22. [22-0516](#)

Recommendation to adopt resolution to request and accept State Rental Assistance Cashflow Loan Program funds to allow the City of Long Beach Emergency Rental Assistance Program to continue, without interruption, assisting eligible renters who have experienced economic impacts due to the COVID-19 pandemic; and

Authorize City Manager, or designee, to execute all necessary documents with the California Department of Housing and Community Development to receive State Rental Assistance Cashflow Loan funds, and execute the Standard Agreement necessary to implement and comply with related State regulations. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

23. [22-0517](#)

Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to enter into an agreement with ASM Global, of Conshohocken, PA, for management of the Long Beach Convention and Entertainment Center, located at 300 East Ocean Boulevard. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

24. [22-0518](#) Recommendation to authorize City Manager, or designee, to execute any and all documents necessary to execute an Exclusive Negotiation Agreement (ENA) to enter into an exclusive negotiation period with Shree Ganesh, Inc., for the property located at 802 East Pacific Coast Highway; Astha Management, LLC, for the property located at 1121 East Pacific Coast Highway; KJP Enterprises, LLC, for the property located at 1500 East Pacific Coast Highway; and HB, LLC for the property located at 5950 Long Beach Boulevard; for the potential purchase of real property as part of Project Homekey. (Districts 6,8)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

25. [22-0519](#) Recommendation to authorize the City Manager, or designee, to execute all documents necessary to enter into contracts, including any necessary subsequent amendments, in an aggregate total amount not to exceed \$1,200,000 with organizations that contract with the City of Long Beach to manage Business Improvement Districts to deliver programs funded by the Long Beach Recovery Act Business Improvement District Grant Program. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

26. [22-0520](#) Recommendation to adopt Specifications No. RFP FD21-060 and award contracts to Bubble Technology Industries, of Chalk River, Ontario, Canada, and HDT Expeditionary Systems, Inc., of Solon, OH, for Fire Boat Chemical, Biological, Radiological, and Nuclear (CBRN) Detection and Telemetry Equipment, in a total aggregate amount not to exceed \$2,400,000 for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments. (Citywide)

Office or Department: FIRE

Suggested Action: Approve recommendation.

27. [22-0521](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35239 with All American Asphalt, of Corona, CA; and Contract No. 35249 with Sully Miller Contracting Company, of Brea, CA, for major and secondary highway construction services, to extend the term of the contracts to April 30, 2023. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

28. [22-0515](#) Recommendation to declare ordinance amending Long Beach Municipal Code Chapters 5.90 and 5.92 relating to the regulation of cannabis retail storefront (dispensary) business licenses and the Cannabis Social Equity Program, read the first time, and laid over to the next regular meeting of the City Council for final reading; and

Office or Department: CITY MANAGER

[22-0522](#)

Adopt resolution authorizing City Manager, or designee, to establish a Request for Proposals (RFP) for cannabis retail storefront (dispensary) business licenses for the Cannabis Social Equity Program. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

29. [22-0482](#)

Recommendation to declare ordinance amending Chapter 16.16 of the Long Beach Municipal Code by adding Section 16.16.140 relating to Prohibiting Adults Not Accompanying Children Under The Age of 12 From Park Playgrounds, read and adopted as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

30. [22-0533](#) Recommendation to declare ordinance approving Resolution No. WD-1441A, "A Resolution Of The City Of Long Beach Board Of Water Commissioners Establishing The Rates And Charges To Be Charged For Water And Sewer Service And Declaring The Urgency Thereof, And Providing That This Ordinance Shall Take Effect At 12:01 A.M. On June 1, 2022". (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

30. Agenda Item No. 30 is listed under Ordinances.

31. [22-0534](#) Recommendation to request City Manager to work with City Attorney to draft a letter of support for the California state legislature's proposal to place permanent protections for abortion rights into the California Constitution.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

32. [22-0535](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$4,000, offset by the \$2,000 of the Fourth Council District One-time District Priority Funds and \$2,000 of the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to The Rancho Los Alamitos for the Cottonwood Awards Luncheon; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$4,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT; COUNCILWOMAN
SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

33. [22-0536](#) Recommendation to request the State Legislation Committee to review and consider supporting SB 1281 and AB 2792; and consider adding an item to the State Legislative Agenda generally advocating for lowering the state cannabis cultivation tax.

Office or Department: COUNCILWOMAN CINDY ALLEN, SECOND
DISTRICT; COUNCILMEMBER ROBERTO
URANGA, SEVENTH DISTRICT; VICE
MAYOR REX RICHARDSON, NINTH
DISTRICT

Suggested Action: Approve recommendation.

REVISED

34. [22-0537](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000 offset by the Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to support the Khemara Buddhikaram Buddhist Temple for the Long Beach Vesakha Day; and

Decrease appropriations of the Sixth Council District One-time District Priority Funds in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

Suggested Action: Approve recommendation.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDER:

Tuesday, May 10, 2022 - Housing Authority of the City of Long Beach, California at 4:45 P.M., Civic Chambers.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។