

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**IN-PERSON/VIRTUAL HYBRID CITY COUNCIL MEETING PURSUANT TO
EXECUTIVE ORDER N-08-21 ISSUED BY GOVERNOR GAVIN NEWSOM**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 18, 35)

1. [21-0934](#) Recommendation to receive and file a report from Mayor Robert Garcia's travel to Sacramento, CA to meet with state legislators.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

2. [21-0935](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending March 31, 2021.

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

3. [21-0936](#) Recommendation to refer to City Attorney damage claims received between August 30, 2021 and September 3, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [21-0937](#) Recommendation to authorize City Manager, or designee, to execute a contract, and all necessary amendments including term extensions, with the Department of Homeland Security to receive and expend grant funding for the 2020 Port Security Grant Program, in the amount of \$525,000 and the Port of Long Beach cost match of \$175,000, for a total project cost amount not to exceed \$700,000, for a period ending August 31, 2023; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$700,000, offset by federal grant revenues of \$525,000 and the Port of Long Beach cost match of \$175,000. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; POLICE

Suggested Action: Approve recommendation.

5. [21-0938](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to apply for the renewal of Lease No. PRC 3847.9 with the State Lands Commission, for the continuation of the City's use of approximately 12,894 square feet of State-owned tide and submerged lands adjacent to the east jetty and Alamitos Bay entrance channel. (District 3)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

6. [21-0939](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2021, to September 30, 2022, for the Belmont Shore Parking and Business Improvement Area, declaring its intention to levy the annual business assessment, and setting the date of hearing for Tuesday, October 5, 2021. (District 3)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

7. [21-0940](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2021 to September 30, 2022, for the Zaferia Parking and Business Improvement Area, declaring its intention to levy the annual business assessment, and setting the date of hearing for Tuesday, October 5, 2021. (Districts 3,4)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

8. [21-0941](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any subsequent amendments extending the term, with California State University, Long Beach (CSULB), of Long Beach, CA, to establish and provide learning opportunities for select college students, at no cost to the City or students, for the purpose of providing Career Internship Experiences, for the period of September 15, 2021 through September 14, 2026. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

9. [21-0942](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with Elastec, Inc., of Carmi, IL, for the purchase of an OMNI Catamaran boat, with floating trash collection pods, lighting, and other accessories, for a total amount of \$142,835, including taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

10. [21-0943](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34467 with AECOM Technical Services, Inc., of Long Beach, CA, for groundwater monitoring and reporting at former City fuel sites 7, 10, 11, and 17, and to monitor and complete the design plan for control of the methane landfill gasses at Davenport Park, and increase the contract amount by \$450,000 for the first renewal period, and annual funds of \$179,393 for the second renewal period, for a total amount not to exceed \$2,510,538. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [21-0944](#) Recommendation to adopt Specifications No. ITB PR21-015 and award a contract to Crew, Inc., of Rancho Dominguez, CA, for the rental of construction equipment with operator for beach nourishment, in a total annual amount not to exceed \$300,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (District 3)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

12. [21-0945](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, and all necessary documents including any amendments, with the State of California Department of Alcoholic Beverage Control, to accept and expend grant funding in the amount of \$97,500, for the period of July 1, 2021 to June 30, 2022; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$97,500, offset by grant revenue. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

13. [21-0946](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any amendments, with the Los Angeles County Sheriff's Department, to receive the services of one full-time equivalent Senior DNA Criminalist to provide DNA Crime Lab Services, at an estimated first year cost of \$218,836, with annual costs for subsequent periods adjusted and determined by the County Auditor-Controller, for the period of July 1, 2021 to June 30, 2026. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

14. [21-0947](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any amendments, with the City of Los Angeles, to participate in the Securing the Cities Sustainment Program, for the period of September 1, 2020 to August 31, 2030; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$30,000, offset by grant revenue. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

15. [21-0948](#) Recommendation to receive the application of Saltwater Deck, LLC, dba Saltwater Deck, for an original application of an Alcoholic Beverage Control (ABC) License, at 2630 East Ocean Boulevard; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

16. [21-0949](#) Recommendation to receive and file the application of Chayut Chatchawan, dba Pad Thai Classic, for an original application of an Alcoholic Beverage Control License, at 2226 East Seventh Street. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

17. [21-0950](#) Recommendation to receive and file the application of Grocery Outlet, Incorporated, dba Grocery Outlet, for a premise to premise and person to person transfer of an Alcoholic Beverage Control License, at 1340 East Seventh Street; and, determine that the application serves the public convenience and necessity. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

18. [21-0951](#) Recommendation to receive and file the application of Vegan Castle, LLC, dba Vegan Castle, for an original application of an Alcoholic Beverage Control License, at 2400 Santa Fe Avenue. (District 7)

Office or Department: POLICE

Suggested Action: Approve recommendation.

REVISED

35. [21-0979](#) Recommendation to receive and file report on travel to Santa Barbara, CA to attend the Independent Cities Association (ICA) Summer Seminar as a board member and to represent the City of Long Beach.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

HEARINGS:

19. [21-0952](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration ND08-20;

Declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.68 creating Enhanced Density Bonus (EDB) to facilitate the development of mixed-income, multifamily housing by establishing regulations that offer a density bonus and development concessions in exchange for the provision of onsite, deed-restricted, very low-, low-, or moderate-income housing units; and by adding Section 21.25.506.A.7 regarding required Site Plan Review (SPR) findings, read the first time and laid over to the next regular meeting of the City Council for final reading;

[21-0953](#) Declare ordinance amending the Long Beach Municipal Code Subsections 18.15.110.A.2.e, 18.16.110.A.2.e, 18.17.130.B.5, and 18.18.120.E, all related to Impact Fee waivers for affordable moderate income units built or produced in future mixed-use and residential projects, read the first time and laid over to the next regular meeting of the City Council for final reading; and

[21-0954](#) Adopt resolution directing the Director of Development Services to submit the Ordinance amendments to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program.
(Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

20. [21-0956](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt Negative Declaration ND 01-20;
- Adopt resolution amending the PlaceType map of the Land Use Element of the General Plan (GPA20-002) to change the PlaceTypes of the subject parks from their existing PlaceTypes to the Open Space (OS) PlaceType;
- [21-0957](#) Declare ordinance setting aside and dedicating in perpetuity certain lands owned by the City of Long Beach for public park purposes and uses, read the first time and laid over to the next regular meeting of the City Council for final reading;
- [21-0958](#) Declare ordinance amending Table 35-2 (Park Dedications/Designations) of the Long Beach Municipal Code (ZCA20-016) to add the 11 subject parks, thereby approving their dedication, read the first time and laid over to the next regular meeting of the City Council for final reading; and
- [21-0959](#) Declare ordinance amending the Use District Map (Zoning Map) to change the zoning districts (ZCHG20-008) of the subject parks from their existing zoning districts to the Park (P) zoning district where necessary, and rezone a 456-square-foot, noncontiguous remnant parcel of Orizaba Park from Park (P) to Light Industrial (IL), read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

21. [21-0963](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Fifth Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to the following: 1) Partners of Parks, in the amount of \$500, to support their Sowing the Seeds Event held on Saturday, September 18, 2021; and 2) Historical Society of Long Beach in the amount of \$500 to support their 2021 Cemetery Tour on Saturday, October 30, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

22. [21-0964](#) Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$2,261, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to the Office of Special Events and Filming for a community concert on October 3, 2021; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$2,261 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

23. [21-0965](#) Recommendation to request City Attorney to draft an ordinance that would prohibit protests within 300 feet of the target's residence.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

24. [21-0962](#) Recommendation to request City Council approve the motion of the Port, Transportation and Infrastructure Committee on August 20, 2021, requesting City Manager to send a letter to the City's federal legislative delegation advocating for safety resources in the federal infrastructure package to include funding for local jurisdictions related to traffic enforcement.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT, CHAIR; PORT, TRANSPORTATION AND INFRASTRUCTURE COMMITTEE

Suggested Action: Approve recommendation.

25. [21-0874](#) Recommendation to approve the naming of the newly renovated North Health Facility, “The Ronald R. Arias Health Equity Center”, in recognition of the legacy, contributions and services of former Long Beach Director of Health and Human Services Ronald R. Arias.

Office or Department: COUNCILMAN DARYL SUPERNAW,
FOURTH DISTRICT, CHAIR;
GOVERNMENT, PERSONNEL AND
ELECTIONS OVERSIGHT COMMITTEE

Suggested Action: Approve recommendation.

26. [21-0966](#) Recommendation to authorize City Manager, or designee, to engage in negotiations with the Harbor Department for the transfer of the operation and control of “Pier H” from the City Council to the Harbor Department. (District 2)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

27. [21-0967](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an Agreement to Apply with the State of California Business, Consumer Services and Housing Agency Homeless Coordinating and Financing Council (HCFC), for the entire Homeless Housing and Assistance Program (HHAP) Round 3 grant in the amount of \$8,516,928, to begin the grant application process, and to redirect the City of Long Beach (City) Large Cities program allocation in the amount of \$5,682,194 to the Long Beach Continuum of Care (CoC). (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

28. [21-0968](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any amendments, with the Long Beach Public Transportation Company, to provide law enforcement and security services, in an estimated annual amount of \$2,410,592, beginning October 1, 2021 to September 30, 2022, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

29. [21-0969](#) Recommendation to adopt Plans and Specifications No. R-7183 and award a contract to Elecnor Belco Electric, Inc., of Chino, CA, for the Santa Fe Avenue Traffic Signal Synchronization, in a total amount of \$2,903,298, with a 10 percent contingency in the amount of \$290,330, for a total contract amount not to exceed \$3,193,628; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,920,197, offset by Proposition C funds from the Los Angeles County Metropolitan Transportation Authority (Metro) (F7314); and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,920,197, offset by the transfer of Metro Proposition C funds from the Capital Grant Fund. (Districts 1,7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

30. [21-0970](#) Recommendation to request City Manager, or designee, to extend the previously approved Open Streets Initiative plan allowing restaurants and other related service industry temporary parklets and outdoor dining spaces to remain open through June 30, 2022. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

31. [21-0971](#) Recommendation to adopt Specifications No. RFP TI21-020 and award contracts to Convergent Technologies, LLC, of Orange, CA, and RD Systems, Inc., of Tustin, CA, to provide security access control system hardware, software, supplies, installation, integration, monitoring, and maintenance services, in a total annual aggregate amount not to exceed \$800,000, for a period of five years, with the option to renew for five additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

ORDINANCES:

32. [21-0926](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Subsections 10.12.010.A.5, 10.12.010.A.6, 10.12.010.A.7, 10.12.010.A.10, 10.12.010.A.26, 10.12.010.A.27, 10.12.010.A.34, 10.12.010.A.49, 10.12.010.A.51, 10.12.020.A.6, 10.12.020.A.8, 10.12.020.A.22, 10.12.020.A.26, 10.12.020.A.44, 10.12.020.A.46, 10.12.020.A.54, and 10.12.020.A.55; and, by adding Subsection 10.12.030.4, all relating to speed limits on City streets, read and adopt as read. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

REVISED

33. [21-0933](#) Recommendation to declare ordinance approving Resolution No. WD-1441, a resolution of the City of Long Beach Board of Water Commissioners establishing the rates and charges to be charged for water and sewer service and declaring the urgency thereof, and providing that this ordinance shall take effect at 12:01 A.M. on October 1, 2021, read and adopt as read. (Citywide)
(Emergency Ordinance No. ORD-21-0031)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

34. [21-0921](#) Recommendation to request City Manager to communicate the City of Long Beach's opposition to Senate Bill 9 and Senate Bill 10 to the Governor and urge his veto of these bills.

Office or Department: COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT

Suggested Action: Approve recommendation.

35. Agenda Item No. 35 is listed under Consent Calendar (Page 8).

REVISED

36. [21-0980](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Seventh Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Century Villages at Cabrillo in the amount of \$1,000 to support their celebration, "Written in the Stars," which will take place on Thursday, September 16, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

37. [21-0982](#) Recommendation to adopt a policy setting the maximum number of City Council sponsors an agenda item can have to three - one original sponsor and two cosponsors.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH
DISTRICT; COUNCILWOMAN CINDY
ALLEN, SECOND DISTRICT;
COUNCILMEMBER ROBERTO URANGA,
SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

38. [21-0983](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$470, offset by the Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Partners of Parks for Martin Luther King Jr. Park Block Party and Resource Fair; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$470 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

39. [21-0981](#) Recommendation to confirm the City Manager's promulgation of the revised Safer at Home Quarantine and Public Health Emergency Isolation Orders for the Control of COVID-19, issued on September 9, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

[21-0984](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, September 10, 2021.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDER:

Tuesday, September 21, 2021 – Government, Personnel & Election Oversight Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Room.

HEARING REMINDER:

Tuesday, October 5, 2021 - Hearing for Compound F&B LLC to grant a Permit, with conditions, for Entertainment with Dancing. (District 4)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។