

Suzie Price, Chair  
Mary Zendejas, Vice Chair  
Stacy Mungo, Member



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**PORT, TRANSPORTATION AND INFRASTRUCTURE COMMITTEE MEETING  
VIA TELECONFERENCE PURSUANT TO EXECUTIVE ORDER N-08-21  
ISSUED BY GOVERNOR GAVIN NEWSOM**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
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**CALL TO ORDER**

**ROLL CALL**

**REGULAR AGENDA**

1. [21-0665](#) Recommendation to approve the minutes for the Port, Transportation and Infrastructure Committee meeting held Tuesday, May 4, 2021.  
  
**Suggested Action:** Approve recommendation.
2. [21-0667](#) Recommendation to receive and file a presentation on the current Federal Infrastructure Bill.  
  
**Suggested Action:** Approve recommendation.

3. [21-0393](#) Recommendation to receive and file a presentation on the Public Works Department's facilities assessments.

**Suggested Action:** Approve recommendation.

4. [21-0666](#) Recommendation to receive and file a presentation on the Pavement Management Index.

**Suggested Action:** Approve recommendation.

### **PUBLIC COMMENT**

Members of the public are invited to address the Committee.

### **ADJOURNMENT**

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb). E-Mail correspondence can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov). If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

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