

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 9)

1. [21-0500](#) Recommendation to authorize City Manager to execute a First Amendment to Agreement No. 35733, to increase the amount to \$350,000 with the firm Hurrell & Cantrall, LLP, for legal services in the matter entitled *Suzanne C. Gordin v. City of Long Beach*, Los Angeles Superior Court Case No. 19STCV07941.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

2. [21-0501](#) Recommendation to refer to City Attorney damage claims received between May 24, 2021 and May 28, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [21-0502](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for the Fifth Amendment to Lease No. 29995 (Lease) between Long Beach Center Loan, LLC, a Delaware limited liability company, as successor in interest to Long Beach Center, LLC (Landlord), and the City of Long Beach (Tenant), for a 12-month extension for City-leased office space at 420 Pine Avenue, Suite No. P-100 (Premises), for the offices of certain veterans' organizations; and

Authorize City Manager, or designee, to execute all documents necessary to amend Sublease No. 30276 with Arthur L. Peterson Post No. 27, Inc., The American Legion, Department of California, and Sublease No. 30277 with Long Beach Chapter No. 17, Disabled American Veterans, Inc. (collectively, Subtenants), for the sublease of the Premises. (District 1)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

4. [21-0503](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents and any subsequent amendments including extending the term, with Long Beach Unified School District (LBUSD), of Long Beach, CA, to establish and provide learning opportunities for select high school students for career internship experiences, at no cost to LBUSD or students, for the period of June 18, 2021 through June 17, 2026. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

5. [21-0504](#) Recommendation to authorize City Manager, or designee, to amend Contract No. 34958 and execute an agreement, and all necessary documents and any subsequent amendments, including amending the contract amount, with the Los Angeles Homeless Services Authority (LAHSA), to accept and expend Measure H funding, in an amount up to \$1,736,609, to implement Homeless Initiative strategies adopted by the County Board of Commissioners to combat homelessness in Los Angeles County, for the period of July 1, 2020 through June 30, 2021, with the option to renew for four additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

6. [21-0505](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments, including amending the contract amount, with the California Governor's Office of Emergency Services, to accept and expend grant funding in the amount of \$175,252, for the Innovative Responses to Marginalized Victims Program, for the period of January 1, 2021 through December 31, 2021, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

7. [21-0506](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts and any subsequent amendments, including amending the amount of the award, with the California Department of Public Health Tuberculosis Control Branch, to accept and expend grant funding in an amount up to \$176,079, plus an allotment of up to \$10,576, for a total amount of up to \$186,655, for tuberculosis prevention and control activities, for the period of July 1, 2021 through June 30, 2022, with the option to renew for four additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

8. [21-0507](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33933 with Aetypic, Inc., of San Francisco, CA; Contract No. 33926 with Architects McDonald, Soutar & Paz, Inc., of Long Beach, CA; Contract No. 33914 with Gwynne Pugh Urban Studio, Inc., of Santa Monica, CA; Contract No. 33962 with HMC Architects, of Los Angeles, CA; Contract No. 33912 with Kardent, of Long Beach, CA; Contract No. 33913 with Mary McGrath Architects, of Oakland, CA; and Contract No. 33917 with Alomar Rania, dba RA-DA, of West Hollywood, CA, for as-needed architectural services, to increase the aggregate amount by \$1,000,000, for a revised aggregate amount not to exceed of \$11,500,000, and extend the terms of each contract for one-year to July 19, 2022. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

9. [21-0508](#) Recommendation to authorize City Manager, or designee, to execute agreements, and any related documents or amendments, with Bloomberg Philanthropies and its What Works Cities (WWC) initiative partners, for the provision of technical assistance resources to build the City's capacity and skills to use data and evidence to make more informed decisions, deliver more effective services and programs, and improve residents' lives, at no cost to the City, for a period of 24 months, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: TECHNOLOGY AND INNOVATION

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REVISED

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

10. [21-0509](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$7,500, offset by \$5,000 in Eighth Council District One-time District Priority Funds and \$2,500 in Seventh Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Care Closet LBC to support their ongoing operations to assist and provide opportunities for people experiencing homelessness; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$7,500 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT
- Suggested Action:** Approve recommendation.

11. [21-0510](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to Long Beach Unified School District to support the Woodrow Wilson High School Senior Celebration 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

Suggested Action: Approve recommendation.

12. [21-0512](#) Recommendation to authorize City Manager, or designee, to enter into Beach Concessions Agreements with (1) Saltwater Deck, LLC, a California limited liability company; (2) Louisiana Charlie's, LLC, a California limited liability company; (3) Two Dudes, One Truck, LLC, dba Grill 'em All, a California limited liability company; and, (4) Pedal Movement, LLC, a California limited liability company, for the operation of concessions at various beach locations on the stated terms and conditions, including options to renew at the discretion of the City Manager; and

Authorize City Manager, or designee, to negotiate and execute any necessary modifications to the proposed terms that may be necessary to expedite establishment of the beach concessions operation. (Districts 2,3)

Office or Department: ECONOMIC DEVELOPMENT; PARKS, RECREATION AND MARINE; PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

13. [21-0511](#) Recommendation to declare ordinance adding Long Beach Municipal Code Chapter 8.81 relating to fireworks and by repealing Chapter 16.08.600, and declaring the urgency thereof, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

14. [21-0487](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 18.78 relating to construction in the vicinity of abandoned oil wells, read and adopt as read. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

15. [21-0488](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 18.79 relating to methane gas mitigation, read and adopt as read. (Citywide)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

16. [21-0516](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$50,000, offset by \$45,000 in Ninth Council District One-time District Priority Funds and \$5,000 in Seventh Council District One-time District Priority Funds transferred from the Citywide Activities Department to support the Uptown Jazz Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$50,000 to offset a transfer to the City Manager Department.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

17. [21-0519](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000 offset by Six Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to CityFabrick for District 6 Dialogue; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT

Suggested Action: Approve recommendation.

REVISED

18. [21-0520](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000 offset by Six Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Love Beyond Limits for the 2021 Juneteenth Celebration at MLK Jr Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

19. [21-0524](#) Recommendation to request City Manager, or designee, to execute all documents and agreements to accept funds from the South Coast Air Quality Management District; and increase appropriation in the General Fund Group in the Legislative Department by \$31,169 to fund Board support, offset by the FY 21 revenue received.

Office or Department: VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

20. [21-0517](#) Recommendation to adopt resolution recognizing Juneteenth as a day of celebration in Long Beach, and calling for President Biden and Governor Newsom to make it a federal and state holiday. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

21. [21-0518](#) Recommendation to adopt resolution in support of Medicare for All supporting legislation, policies and grants that will establish a national health insurance program to provide every resident of the United States with health insurance through an expanded Medicare program, inclusive of improved and comprehensive benefits. (Citywide)

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

22. [21-0525](#) Recommendation to authorize City Manager, or designee, to execute a contract, and all necessary documents including any necessary amendments, with Evolution Hospitality, of San Clemente, CA, for the continued operation of the Queen Mary, in a total amount not to exceed \$2,000,000, for a period of six months, with the option to renew for one additional six-month period, at the discretion of the City Manager; and

Authorize City Manager, or designee, to execute a contract, and all necessary documents including any necessary amendments, with Moffatt & Nichols, of Long Beach, CA, to provide as-needed engineering design services for critical repair work on the Queen Mary, and appropriate up to \$500,000 for this work, offset by the Tidelands Operating Fund Group. (District 2)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

REVISED

[21-0526](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, June 4, 2021.

STANDING COMMITTEE REMINDERS:

Tuesday, June 8, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Tuesday, June 15, 2021 – Government, Personnel & Election Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

HEARING REMINDER:

Tuesday, June 15, 2021 - Hearing for Adult-use Cannabis Dispensaries with the Downtown Planned Development District (PD-30). (District 1)

Tuesday, June 15, 2021 – Hearing for Citywide Master Fee Schedule Amendments. (Citywide)

ks

NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។