

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**CITY COUNCIL MEETING VIA TELECONFERENCE  
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY  
GOVERNOR GAVIN NEWSOM**

**CIVIC CHAMBERS IS CLOSED TO THE PUBLIC**

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON  
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

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**CONSENT CALENDAR: (1 - 10)**

1. [21-0479](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code 2.03.020 (B) to cancel the meetings of June 22, 2021 and August 24, 2021.  
  
**Office or Department:** MAYOR ROBERT GARCIA  
  
**Suggested Action:** Approve recommendation.
  
2. [21-0480](#) Recommendation to receive and file travel report to Sacramento, CA on April 29-30, 2021 for the League of California Cities Board Meeting.  
  
**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT  
  
**Suggested Action:** Approve recommendation.
  
3. [21-0477](#) Recommendation to authorize City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$120,422.50 and also 2) separate authority to pay \$6,960 in compliance with the Appeals Board Order for Ty D'amico.  
  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.
  
4. [21-0478](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$72,500 in compliance with the Appeals Board Order for Jesus Fragoso.  
  
**Office or Department:** CITY ATTORNEY  
  
**Suggested Action:** Approve recommendation.

5. [21-0481](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, May 11, and May 18, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [21-0482](#) Recommendation to refer to City Attorney damage claims received between May 10, 2021 and May 24, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [21-0483](#) Recommendation to approve the destruction of records for the Financial Management Department; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. [21-0484](#) Recommendation to receive and file the Comprehensive Annual Financial Report (Annual Report) and Separately Issued Financial Statements for the Fiscal Year Ended September 30, 2020. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

9. [21-0485](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from the CSULB Foundation, the property owner at 1901 West Pacific Coast Highway, for cul-de-sac dedication purposes;

Authorize City Manager, or designee, to accept an easement deed from the McDonald's Corporation, the property owner at 1735 West Pacific Coast Highway, to dedicate the easterly half of Cota Avenue for street purposes;

Authorize City Manager, or designee, to execute a quitclaim deed to release the utility and emergency access easements for the property at 1735 West Pacific Coast as the easements are no longer required; and

Accept Mitigated Negative Declaration MND 08-17. (District 7)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

10. [21-0486](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35551 with Harry H. Joh Construction, Inc., of Paramount, CA, to increase the contract amount by \$233,061, for a revised total contract amount not to exceed \$2,796,727, for unforeseen construction on the North Health Facility Tenant Improvements Project. (District 9)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**CONTINUED HEARING:**

11. [21-0417](#) Recommendation to adopt resolution allowing for the initiation of a Consolidated Coastal Development Permit process pursuant to Section 30601.3 of the Public Resources Code (Coastal Act) in connection with the realignment of Shoreline Drive as part of the Shoemaker Bridge Replacement Project; and

[21-0418](#) Adopt resolution granting City Manager the authority to initiate Consolidated Coastal Development Permits. (Districts 2,3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**HEARING:**

12. [21-0487](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, accept and adopt Negative Declaration ND 02-20 for the Long Beach Building Standards Code Amendments Project relating to ordinances regulating construction adjacent to abandoned oil or gas wells, and construction near areas exhibiting detectable amounts of methane gas;
- Declare ordinance amending Title 18 of the Long Beach Municipal Code by adding Chapter 18.78 relating to construction in the vicinity of oil/gas wells, read for the first time and laid over to the next regular meeting of the City Council for final reading; and

**Suggested Action:** Approve recommendation.

- [21-0488](#) Declare ordinance amending Title 18 of the Long Beach Municipal Code by adding Chapter 18.79 relating to methane gas mitigation, read for the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT:**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

13. [21-0489](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$10,000, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Long Beach Rowing Association (LBRA) at 5750 Boathouse Lane for the creation of a free Youth Learn to Row Summer Camp targeted for students attending Cabrillo, Poly and Jordan High Schools; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$10,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

14. [21-0490](#) Recommendation to approve the renaming of South Street Parkway, "The Pressburg Parkway" in recognition of the contributions of Uptown community leader Dan Pressburg.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

15. [21-0491](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Fourth Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to Tichenor Clinic for Children for the Sixth Annual Carnival and Resource Fair; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

16. [21-0492](#) Recommendation to request City Manager update and revise the policies and procedures related to the City's Tree Maintenance Policy and urban wildlife policy, including nesting birds. Direct City Manager to reevaluate the standard operating procedure, including, but not limited to inspections by a trained biologist, when trimming or removing City trees that have evidence indicating an active bird nest. Also, direct City Manager to report back on the feasibility and costs associated with establishing a program to pro-actively inspect trees for urban wildlife that are scheduled for trimming and removal.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT; COUNCILWOMAN  
SUZIE A. PRICE, THIRD DISTRICT;  
COUNCILWOMAN STACY MUNGO, FIFTH  
DISTRICT; VICE MAYOR REX  
RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.



17. [21-0493](#)

Recommendation to direct City Manager, the Fireworks Committee, and all applicable departments to develop a Fireworks-Free Neighborhood Incentive Program targeting the key holidays where illegal fireworks are most in use (New Year's Eve and the 4th of July) with short term goals set for the upcoming 4th of July holiday; and

Waive the fees of all submitted and approved block party applications for this upcoming July 4, 2021 holiday as a way to further incentivize the commitment by the organizers and neighbors that it will be a fireworks-free event.

**Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

18. [21-0494](#)

Recommendation to declare Juneteenth as a Day of Celebration in Long Beach, request City Attorney to draft a resolution calling on President Biden and Congress to make Juneteenth a national holiday and Governor Newsom and the California State Legislature to make it a state holiday, and refer to the Federal Legislation Committee and State Legislation Committee for consideration of inclusion in the City's Legislative Agendas.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

19. [21-0284](#) Recommendation to approve renaming the community center at Houghton Park the "Doris Topsy-Elvord Community Center".

**Office or Department:** COUNCILMAN DARYL SUPERNAW,  
FOURTH DISTRICT, CHAIR;  
GOVERNMENT, PERSONNEL AND  
ELECTIONS OVERSIGHT COMMITTEE

**Suggested Action:** Approve recommendation.

20. [21-0495](#) WITHDRAWN  
~~Recommendation to authorize City Manager, or designee, to execute a Sixth Amendment to the Purchase and Sale Agreement (PSA), and any necessary documents, with American Life, Inc., a Washington corporation, or assignee, for the property located at 100 East Ocean Boulevard amending specific provisions in the PSA. (District 2)~~

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

21. [21-0496](#) Recommendation to authorize City Manager, or designee, to execute any and all necessary documents with City Ventures, LLC, a Delaware limited liability company, or affiliate (Buyer), for the reduction in sale price of 4800 Long Beach Boulevard, Assessor Parcel Numbers 7133-010-900, -901, -902, -903, -904, for a total purchase amount of \$1,109,056. (District 8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

22. [21-0497](#) Recommendation to authorize City Manager, or designee, to execute any and all necessary documents with City Ventures, LLC, a Delaware limited liability company, or affiliate (Buyer), for the reduction in sale price of 5100 Long Beach Boulevard, Assessor Parcel Numbers 7131-032-900, -905, -908, -909, -910, -911, -912, -913, for a total purchase amount of \$2,214,727. (District 8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

23. [21-0449](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 21.37.120 and Section 21.37.210; and by repealing the Atlantic Aviation Center Planned Development District (PD-13), all relating to planned development districts and specific plans in the City of Long Beach, read and adopted as read. (Districts 5,7)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

24. [21-0450](#) Recommendation to declare ordinance amending the Use District Map of the City of Long Beach as Said Map has been established and amended by amending portions of Parts 16, 17 and 23 of Said Map to reflect the establishment of the Globemaster Specific Plan, read and adopted as read. (Districts 5,7)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

25.

26.

27.

[21-0513](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 28, 2021.

**STANDING COMMITTEE REMINDERS:**

Tuesday, June 8, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

Tuesday, June 15, 2021 – Government, Personnel & Election Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។