

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR (1 - 15)

1. [21-0402](#) Recommendation to authorize City Manager to execute an agreement with the firm Hurrell Cantrall, LLP, for legal services in the matter entitled *Sophia Larios vs. City of Long Beach*, Case Number 2:18-cv-10486-PSG-PJW.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

2. [21-0403](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending September 30, 2020.

Office or Department: CITY AUDITOR

Suggested Action: Approve recommendation.

3. [21-0404](#) Recommendation to refer to City Attorney damage claims received between April 26, 2021 and May 3, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

4. [21-0405](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Long Beach Memorial Medical Center (LBMMC), of Long Beach, CA, for providing training and employment services to program participants, in a total amount not to exceed \$200,000, for the period ending December 31, 2021. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

5. [21-0406](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents or subcontracts including any subsequent amendments extending the grant term or changing the amount of the award, with the City of Los Angeles, Economic and Workforce Development Department, to accept up to \$67,500 in Keep LA Working - LAX funds, to operate a program that provides training and supportive services to workers dislocated from the Los Angeles International Airport (LAX) employment, for the period of January 1, 2021 through December 31, 2021. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

6. [21-0407](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents to amend the agreement with the U.S. Department of Labor, Strengthening Working Families Initiative (SWFI), to extend the grant term to June 30, 2021; and, execute agreements and amendments, as needed, with various initiative partner providers, to increase contract authority by \$357,000 and extend terms through June 30, 2021. (Citywide)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

7. [21-0408](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with McNeilus Financial, Inc., dba McNeilus Truck and Manufacturing, of Dodge Center, MN, for the purchase of McNeilus refuse truck parts, in an annual contract amount of \$100,000, with a 15 percent contingency of \$15,000, for a total annual contract amount not to exceed \$115,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

8. [21-0409](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary amendments, with South Coast Fire Equipment, Inc., of Ontario, CA, for the purchase of a Pierce Arrow XT fire ladder truck, with related equipment and accessories, on the same terms and conditions afforded to the Houston Galveston Area Council (HGAC), of Houston, TX, in an amount not to exceed \$1,565,259, inclusive of taxes and fees. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

9. [21-0410](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments, including amending the terms or changing the amount of the award, with Manpower Demonstration Research Corporation (MDRC), to accept and expend grant funding in the amount of \$125,000 for the Strengthening the Implementation of Responsible Fatherhood Program, for a 15-month period, to begin June 1, 2021 through September 31, 2022, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$125,000, offset by grant revenues. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

10. [21-0412](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any necessary amendments, with Star Behavioral Health Group, to accept and expend grant funding in an amount of up to \$595,000, for the Safe Children and Strong Families Program, for the period of one year, to begin on July 1, 2021 through June 30, 2022, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

11. [21-0411](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments, including amending the award amounts, with the Los Angeles County Development Authority, to accept and expend Community Development Block Grant (CDBG) funding in an approximate amount up to \$254,000, to implement a Homeless Court Pilot Program in Long Beach, for the period of April 1, 2021 through June 30, 2022, with the option to renew for three one-year periods, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$254,000, offset by grant revenue. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES; CITY PROSECUTOR

Suggested Action: Approve recommendation.

12. [21-0413](#)

Recommendation to receive the application of La Ceiba L.B., Incorporated, dba La Ceiba, for a person to person and premise to premise transfer of an Alcoholic Beverage Control (ABC) License, at 400 East Anaheim Street, Suite A; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

13. [21-0414](#) Recommendation to receive the application of The Wine Beach, LLC, dba The Wine Beach, for an original application of an Alcoholic Beverage Control (ABC) License, at 5351 Second Street; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exception (CUPEX) is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

14. [21-0415](#) Recommendation to receive and file the application of Diljyot Kaur, dba Break Time!, for an original application of an Alcoholic Beverage Control License, at 3636 Santa Fe Avenue. (District 7)

Office or Department: POLICE

Suggested Action: Approve recommendation.

15. [21-0416](#) Recommendation to authorize City Manager, or designee, to enter into a Memorandum of Understanding, and any necessary documents including subsequent amendments, with the Federal Bureau of Investigation (FBI), to access the Jerry Crowe Regional Tactical Training Facility (JCRTTF), in Orange County, CA, for a three-year period. (Citywide)

Office or Department: POLICE

Suggested Action: Approve recommendation.

REVISED

HEARING:

16. [21-0417](#) Recommendation to adopt resolution allowing for the initiation of a Consolidated Coastal Development Permit process pursuant to Section 30601.3 of the Public Resources Code (Coastal Act) in connection with the realignment of Shoreline Drive as part of the Shoemaker Bridge Replacement Project; and

[21-0418](#) Adopt resolution granting City Manager the authority to initiate Consolidated Coastal Development Permits. (Districts 2,3)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

STUDY SESSION: TIME CERTAIN AT 5:30 PM

19. [21-0424](#) Recommendation to conduct a study session to receive and file an update on the City's Strategic Vision efforts.

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

17. [21-0419](#) Recommendation to request City Manager to develop a plan and vision for a Long Beach COVID-19 Memorial that will be dedicated to those lost during the pandemic. A community advisory group should be formed for the selected project.

Office or Department: MAYOR ROBERT GARCIA

Suggested Action: Approve recommendation.

18. [21-0420](#) Recommendation to adopt Specifications No. R-7163 and award a contract to C.S. Legacy Construction, Inc., of Ontario, CA, for the Long Beach Boulevard Pedestrian Improvements Project, in the amount of \$2,486,828, with a 15 percent contingency in the amount of \$373,024, for a total contract amount not to exceed \$2,859,852; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,722,000, offset by Federal Highway Funds from Caltrans (STPL-5108(183)), approved by the Los Angeles County Metropolitan Transportation Authority (Metro);

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$1,722,000, offset by transfer of Federal Highway Funds from the Capital Projects Grant Fund; and

Accept Categorical Exemption No. CE-21-040. (Districts 6,7)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

19. Agenda Item No. 19 is listed under Study Session.

20.

21.

[21-0425](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, May 7, 2021.

STANDING COMMITTEE REMINDERS:

Tuesday, May 11, 2021 – Government, Personnel & Election Oversight Committee at 3:00 P.M., Teleconference.

Tuesday, May 11, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, May 18, 2021 – Hearing for the Globemaster Corridor Specific Plan.
(Districts 5,7)

Tuesday, May 18, 2021 – Hearing for the Master Fee and Charges Schedule.
(Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។