

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 22)

1. [21-0365](#) Recommendation to authorize City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$148,842.50 for Stipulations with Request for Award with a life pension thereafter of \$115.96 subject to COLA increases per week 2) separate authority for zero percent Stipulated Award in compliance with the Appeals Board Order for Kevin Davis.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

2. [21-0366](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$104,182.50 in compliance with the Appeals Board Order for Raul Romero.

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

3. [21-0367](#) Recommendation to authorize City Attorney to pay sum of \$325,000, in full settlement of lawsuit entitled *Jackeline Almeida, et al. v. City of Long Beach, et al.*, United States District Court Case No. 2:19-cv-08391-DDP (Ex).

Office or Department: CITY ATTORNEY

Suggested Action: Approve recommendation.

4. [21-0368](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, April 13, and April 20, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

5. [21-0369](#) Recommendation to refer to City Attorney damage claims received between April 12, 2021 and April 26, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

6. [21-0370](#) Recommendation to approve the destruction of records for the Civil Service Department; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

7. [21-0371](#) Recommendation to confirm the City Manager's promulgation of the revised Safer at Home Health Order, issued on April 16, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

8. [21-0372](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents and any subsequent amendments, with U.S. Green Building Council, Inc. (USGBC), to participate in the LEED for Cities Local Government Leadership Program: 2021 National Cohort, for the period of April 1, 2021 to March 31, 2022, with the option to extend the term by up to 12 months, at the discretion of the City Manager. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

9. [21-0373](#) Recommendation to authorize City Manager, or designee, to execute a contract and all necessary amendments, including term extensions, with the City of Los Angeles, to receive and expend Department of Homeland Security grant funding for the 2020 Urban Area Security Initiative Grant, in an amount not to exceed \$5,923,124, for the period of September 1, 2020 through May 31, 2023; and

Increase appropriations in the General Grants Fund Group in the Disaster Preparedness and Emergency Communications Department by \$325,000, in the General Grants Fund Group in the Fire Department by \$3,120,000, in the General Grants Fund Group in the Health and Human Services Department by \$372,668, in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$105,456, and in the General Grants Fund Group in the Police Department by \$2,000,000, offset by grant revenue. (Citywide)

Office or Department: DISASTER PREPAREDNESS AND
EMERGENCY COMMUNICATIONS; FIRE;
HEALTH AND HUMAN SERVICES; POLICE

Suggested Action: Approve recommendation.

10. [21-0374](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and all necessary documents and amendments, with Vasquez and Company, LLP, of Los Angeles, CA, for as-needed accounting services, in an amount not to exceed \$210,000 for the period ending November 30, 2021. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

11. [21-0375](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33519 with Walters Wholesale Electric Company, of Long Beach, CA, and Contract No. 33518 with Consolidated Electrical Distributors, Inc., of Los Angeles, CA, for furnishing and delivering as-needed electrical supplies, to extend the term of the contract to November 30, 2021. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

12. [21-0376](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33664 with Ferguson US Holdings, Inc., formerly Ferguson Enterprises, Inc., of Pomona, CA, for furnishing and delivering as-needed plumbing supplies, to increase the contract amount by \$150,000, for a total aggregate amount not to exceed \$4,077,500, and extend the term of the contract to October 31, 2021. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

13. [21-0377](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Temporary License Agreement with GCC Long Beach, LLC, for the use of the parking lot area adjacent to 2019 East Wardlow Road, for fire apparatus driver training and driver testing, from May 10, 2021 through June 25, 2021. (District 5)

Office or Department: FIRE

Suggested Action: Approve recommendation.

14. [21-0378](#) Recommendation to authorize City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments or subgrants, with Volunteers of America Los Angeles, of Los Angeles, CA, for providing homeless services for the Continuum of Care Homeless Assistance Program, in an amount not to exceed \$430,008 for the period of July 1, 2021 to June 30, 2022. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

15. [21-0379](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including any necessary amendments, with the State of California Department of Education, to accept and expend grant funding in an amount not to exceed \$5,680, for the provision of health and sanitation inspections for the Summer Food Service Program, for the period of July 1, 2021 through September 14, 2021. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

16. [21-0380](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Laboratory Corporation of America, of Burlington, NC, for patient specimen collection services and laboratory data management, in the amount of \$60,000, with a 25 percent contingency in the amount of \$15,000, for a total contract amount not to exceed \$75,000, for a period of one year, effective December 1, 2020 through November 30, 2021. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

17. [21-0381](#) Recommendation to receive and file the Long Beach Airport Advisory Commission Report for the period of January 2019 through December 2020. (Citywide)

Office or Department: LONG BEACH AIRPORT

Suggested Action: Approve recommendation.

18. [21-0382](#) Recommendation to authorize City Manager, or designee, to accept funds in the amount of \$8,300 from Sk8 Dojo, a group under fiscal sponsorship with Habitat for Humanity, to place additional cement pathways at Michael K. Green Skate Park in 14th Street Park; and

Increase appropriations in the General Fund Group in the Parks, Recreation and Marine Department by \$8,300, offset by donation revenue from Sk8 Dojo. (District 1)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

19. [21-0383](#) Recommendation to authorize City Manager, or designee, to terminate Management Agreement No. 3557, effective June 1, 2021, with Conservation Corps of Long Beach, for the management and operation of 340 Nieto Avenue, and execute all documents necessary to enter into a Master Lease with the Conservation Corps of Long Beach, a nonprofit public benefit corporation, for the operation and maintenance of (1) Willow Springs Park Urban Wood Recovery and Utilization Program at 2750 Orange Avenue; (2) the building at 340 Nieto Avenue; and, (3) DeForest Park Environmental Stewardship Center at 6255 DeForest Avenue, from June 1, 2021 through May 31, 2041, with one five-year option to renew, at the discretion of the City Manager. (Districts 3,7,9)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

20. [21-0384](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33364 with Active Network, LLC, of Dallas, TX, to provide continued utilization of the Parks, Recreation and Marine Department's facility reservation and registration system, to extend the term of the contract to March 31, 2022, with the option to renew for three additional one-year periods. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

21. [21-0385](#) Recommendation to receive the application of Alex Neil Armstrong, dba V Burger, for an original application of an Alcoholic Beverage Control (ABC) License, at 420 Cherry Avenue; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit Exemption (CUPEX) is granted. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

22. [21-0386](#) Recommendation to receive the application of Caffé Degli Artisti, LLC, for an original application of an Alcoholic Beverage Control (ABC) License, at 4621 Second Street; submit a Public Notice of Protest to ABC; and, direct City Manager to withdraw the protest if a Conditional Use Permit (CUP) is granted. (District 3)

Office or Department: POLICE

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

REVISED

STUDY SESSION: TIME CERTAIN AT 5:30 PM

26. [21-0395](#) Recommendation to conduct a study session to receive and file a presentation on the results of the user fees and cost recovery studies for the Development Services, Health and Human Services, and Parks, Recreation and Marine Departments and associated departmental recommendations.

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

23. [21-0387](#) Recommendation to amend Employment Agreement No. 35514 with Thomas B. Modica, City Manager, to conclude his voluntary participation in a work furlough program on the same terms and conditions as those applied to other City employees through negotiations with represented employee associations effective April 17, 2021. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

24. [21-0388](#) Recommendation to receive and file a presentation by the Office of Equity on the Long Beach Equity Toolkit, including an overview of case studies and examples on how to apply it citywide. (Citywide)

Office or Department: CITY MANAGER

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

25. [21-0396](#) Recommendation to request the City Council to recognize and celebrate Asian Pacific Islander American Heritage month.

Office or Department: COUNCILWOMAN SUELY SARO, SIXTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

26. Agenda Item No. 26 is listed under Study Session (Page 10).

27.

[21-0398](#)

STANDING COMMITTEE REMINDERS:

Tuesday, May 4, 2021 – Port, Transportation and Infrastructure Committee at 12:00 P.M., Teleconference.

Tuesday, May 11, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Teleconference.

HEARING REMINDERS:

Tuesday, May 11, 2021 – Hearing for the Shoemaker Bridge Replacement Project.
(District 2)

Tuesday, May 18, 2021 – Hearing for the Globemaster Corridor Specific Plan.
(Districts 5,7)

Tuesday, May 18, 2021 – Hearing for construction in the vicinity of oil/gas wells.
(Citywide)

Tuesday, May 18, 2021 – Hearing for the Master Fee and Charges Schedule.
(Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។