

Mary Zendejas, 1st District
Cindy Allen, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dr. Suely Saro, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

**CITY COUNCIL MEETING VIA TELECONFERENCE
PURSUANT TO EXECUTIVE ORDER N-29-20 ISSUED BY
GOVERNOR GAVIN NEWSOM**

CIVIC CHAMBERS IS CLOSED TO THE PUBLIC

**PUBLIC WILL HAVE THE OPTION TO USE eCOMMENT TO PROVIDE COMMENTS ON
AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO
CITYCLERK@LONGBEACH.GOV**

**TO SIGN UP FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT
WWW.LONGBEACH.GOV/CITYCLERK**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE
VIA: https://longbeach.granicus.com/ViewPublisher.php?view_id=84**

NOTICE TO THE PUBLIC

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (1 - 6)

1. [21-0327](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, March 23, and April 6, 2021; and the City Council Special Meeting and Study Session of Tuesday, April 6, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

2. [21-0328](#) Recommendation to refer to City Attorney damage claims received between April 5, 2021 and April 12, 2021.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

3. [21-0329](#) Recommendation to authorize City Manager, or designee, to execute a Fourth Amendment to the Natural Gas Services Agreement with Shell Energy North America (SENA), for providing administrative functions related to the delivery of natural gas to the City of Long Beach's natural gas pipeline system, to extend the term for an additional three-year period, with no other change in terms. (Citywide)

Office or Department: ENERGY RESOURCES

Suggested Action: Approve recommendation.

4. [21-0330](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents, with Westnet, Inc., of Huntington Beach, CA, for the purchase of a “First-In Fire Station Alerting System” for the new Fire Station 20, in an amount not to exceed \$ 152,779, for a three-year period. (District 2)

Office or Department: FIRE

Suggested Action: Approve recommendation.

REVISED

5. [21-0331](#) Recommendation to authorize City Manager, or designee, to execute an agreement with the Long Beach Unified School District, for food preparation for the 2021 Summer Food Service Program, in an amount not to exceed \$407,000; execute sponsor/site agreements with the City of Signal Hill and nonprofit organizations; and, execute any documents, including amendments, necessary to accept funds, implement, and administer the 2021 Summer Food Service Program from June 21, 2021 through August 27, 2021; and

Increase appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$63,107, offset by grant revenue. (Citywide)

Office or Department: PARKS, RECREATION AND MARINE

Suggested Action: Approve recommendation.

6. [21-0332](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents with the Los Angeles County Metropolitan Transportation Authority of Los Angeles (Metro), to accept the donation of the retired P865 Nippon Sharyo light rail vehicle car #100 of the former Long Beach Blue Line; and, authorize City Manager, or designee, to execute an agreement and all necessary documents with Heavy Transport, of Long Beach, CA, to transport and deliver the vehicle from its current location to Long Beach, in an amount not to exceed \$40,000. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT:

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who sign up with the City Clerk.

STUDY SESSION: TIME CERTAIN AT 5:30 PM

7. [21-0343](#) Recommendation to conduct a study session to receive and file a presentation on Strategies for Addressing Violent Crime.

Suggested Action: Approve recommendation.

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

8. [21-0333](#) Recommendation to request City Manager to work with the Development Services Department to review current parking policies and opportunities to update existing parking regulations to improve efficiency in support of the Business Improvement District (BID).

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

9. [21-0334](#) Recommendation to request to receive and file a presentation from the City Clerk and City Attorney's offices on Municipal Election dates for 2022 and beyond.

Office or Department: COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

Suggested Action: Approve recommendation.

10. [21-0335](#) Recommendation to direct City Manager and all appropriate departments to report back within 90 days on establishing a citywide Tree Replacement Program that establishes standards and streamlined processes for maintaining the community's urban forest and promoting the health and safety of City trees, from the time they are planted through maturity.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

11. [21-0336](#) Recommendation to direct City Manager to work with all appropriate departments to review and report back within 90 days parks roadway and parking lot maintenance and bring back to Council what proposals are necessary to streamline and fund such maintenance on an equal basis with our non-park roadways and parking lots.

Office or Department: COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

Suggested Action: Approve recommendation.

12. [21-0337](#) Recommendation to authorize City Manager, or designee, to execute the First Amendment to Joint Application and Indemnification Agreement No. 35623 with Centro C.H.A., Inc.; and

Increase appropriations in the General Fund Group in the Economic Development Department by \$292,450, offset by funds available, to facilitate the transfer of ownership of 1850-1862 Atlantic Avenue (Subject Property) from the Refuse and Recycling Fund Group in the Public Works Department to the General Fund Group in the Economic Development Department. (District 6)

Office or Department: ECONOMIC DEVELOPMENT

Suggested Action: Approve recommendation.

13. [21-0338](#) Recommendation to approve the Fiscal Year 2021 second departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

14. [21-0339](#) Recommendation to receive and file a description of the City's services and high-level service level options as part of Service Priority Budgeting. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

15. [21-0340](#) Recommendation to receive a report and adopt the proposed Health and Human Services Department Strategic Plan 2021-2026. (Citywide)

Office or Department: HEALTH AND HUMAN SERVICES

Suggested Action: Approve recommendation.

16. [21-0341](#)

Recommendation to adopt resolution, as a responsible agency, under the California Environmental Quality Act (CEQA), making Findings of Fact that the Final Environmental Impact Report (FEIR) certified by the City of Carson in November 2020 (State Clearinghouse No. 2020059038), has adequately analyzed all relevant CEQA topics relating to the Carson to Paramount Pipeline Conversion Project within the City of Long Beach; adopt a Statement of Overriding Considerations pursuant to Public Resources Code Section 21081; and adopt a portion of the Mitigation, Monitoring, and Reporting Program;

Determine that the conversion of subsurface and, where applicable, above ground pipeline "Line 4 and Line 12," within the City of Long Beach municipal boundaries, from crude oil to hydrogen gas, the permitting of their continued operation and maintenance, the removal of manual valves replaced with welded pipe, and the installation of one new manual valve near the intersection of South Street and Orizaba Avenue by World Energy, LLC, dba Paramount Pipeline, LLC, within the City of Long Beach, is Categorically Exempt from the requirements of CEQA in accordance with State CEQA Guidelines Section 15301 (Existing Facilities);

Approve the assignment of existing pipeline permits P-141-83, P-210-00, P-140-83 and P-230-04 from the previous owner of the pipelines to new owner, World Energy, LLC, dba Paramount Pipeline, LLC; and

Authorize City Manager, or designee, to issue a permit to World Energy, LLC, dba Paramount Pipeline, LLC, for the conversion and operation of pipelines previously used for transporting crude oil products for the transportation of a hydrogen gas product, subject to Conditions of Approval relating to public health and safety. (Districts 8,9)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

17. [21-0342](#) Recommendation to adopt Specifications No. RFP PW20-032 and award a contract to West Coast Arborists, Inc., of Anaheim, CA, for tree trimming and related services, in an annual amount of \$2,600,000, with a 25 percent contingency in the amount of \$650,000, for a total annual contract amount not to exceed \$3,250,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into a contract including any necessary amendments. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

ORDINANCES:

18. [21-0309](#) Recommendation to declare ordinance amending the Use District Map of the City of Long Beach as said Map has been established and amended by amending portions of Parts 15 and 22 of said Map from Light Industrial (IL) to Commercial Storage (CS), read and adopted as read. (District 8)

Office or Department: DEVELOPMENT SERVICES

Suggested Action: Approve recommendation.

19. [21-0307](#) Recommendation to declare ordinance finding and determining that a credit is due against the Transportation Improvement Fee applicable to the Shoreline Gateway project located at 777 East Ocean Boulevard; and authorizing the City Manager to execute an agreement regarding credit for transportation improvements made in connection with the Shoreline Gateway project, read and adopted as read. (District 2)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

20.

21.

22.

[21-0352](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Thursday, April 15, 2021.

STANDING COMMITTEE REMINDERS:

Tuesday, April 20, 2021 - Climate Action and Environmental Committee at 12:00 P.M., Teleconference.

Tuesday, April 20, 2021 - Budget Oversight Committee at 3:00 P.M., Teleconference.

Tuesday, April 20, 2021 - Government, Personnel and Election Oversight Committee (Attorney/Client) at 4:45 P.M., Teleconference.

Friday, April 23, 2021 - Public Safety Committee at 3:00 P.M., Teleconference.

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។