

**CITY OF LONG BEACH  
PLANNING COMMISSION  
AGENDA**

**THURSDAY, SEPTEMBER 19, 2019  
411 W. OCEAN BOULEVARD  
CIVIC CHAMBERS, 5:00 PM**

Richard Lewis, Chair  
Mark Christoffels, Vice Chair  
Erick Verduzco-Vega, Commissioner



Ron Cruz, Commissioner  
Josh LaFarga, Commissioner  
Andy Perez, Commissioner  
Jane Templin, Commissioner

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**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**MINUTES**

[19-078PL](#)

Recommendation to receive and file the Planning Commission minutes of September 5, 2019.

**Suggested Action:** Approve recommendation.

**Attachments:** [9.5.19 PC Minutes](#)

**DIRECTOR'S REPORT**

**SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

**CONSENT CALENDAR**

1. [19-075PL](#) Recommendation to adopt revised Conditional Use Permit (CUP19-026) and Local Coastal Development Permit (LCDP) findings to: 1) deny two outward facing wall mounted electronic message center signs; and 2) approve the two inward facing electronic message center signs with conditions at a previously-approved shopping center located at 6400 E. Pacific Coast Highway, within the South East Area Development and Improvement Plan (PD-1) Zoning District. (District 3)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Exhibit B - Conditions of Approval](#)  
[Exhibit A - Findings](#)

#### REGULAR AGENDA

2. [19-074PL](#) Recommendation to accept Categorical Exemption CE-19-147 and approve a Conditional Use Permit (CUP19-015) to remodel an existing carwash with proposed interior and exterior improvements including new canopies, vacuums, repainting, and new landscaping at located at 4800 East Pacific Coast Highway, within the Community Commercial Automobile-Oriented (CCA) zoning district. (District 4)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Exhibit A - Location Map](#)  
[Exhibit B - Plans & Renderings](#)  
[Exhibit C - Findings and Conditions of Approval](#)

3. [19-076PL](#) Recommendation to accept Categorical Exemption CE-19-173 and approve a master Conditional Use Permit (CUP 19-013) and a Local Coastal Development Permit (LCDP 19-020) to allow the sale of alcoholic beverages beer, wine, and distilled spirits for on-site consumption within existing buildings where improvements are in progress for 32 proposed restaurants with outdoor dining located at 6420 E. Pacific Coast Highway, within the Southeast Area Development and Improvement Plan (PD-1) Zoning District. (District 3)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Exhibit A - Vicinity Map](#)  
[Exhibit B - Plans & Photographs](#)  
[Exhibit C - Map of Existing Alcohol Licenses](#)  
[Exhibit D - Finding & Conditions of Approval](#)  
[Exhibit D - Conditions - REDLINE EDITION](#)

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4. [19-077PL](#) Recommendation to approve an EIR Addendum (EIRA-02-19) to the Downtown Plan Program Environmental Impact Report (SCH No. 2009071006); approve a Site Plan Review (SPR 18-038) for a project consisting of 345 residential units in one mixed-use tower (23 stories in height with above grade and subterranean parking) and one mid-rise, mixed-use building (8 stories in height with above grade and subterranean parking), 14,481 sq. ft. of retail space, 563 parking spaces, and 128 bicycle parking spaces; find the proposed vacation of an existing named alley (Roble Way) and vacations of portion of the Pacific Avenue right-of-way in conformance with the General Plan; and approve a Vesting Tentative Tract Map (TTM18-008) to merge six lots into one 1.22-acre ground lot and create six airspace lots on a site currently developed as an at-grade parking lot located at 131 West 3rd Street in the Downtown Plan (PD-30) Height Incentive Area. (District 1)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Exhibit A - Vicinity Map](#)  
[Exhibit B - Plans and Renderings](#)  
[Exhibit C - Conditions of Approval](#)  
[Exhibit D - VTTM No. 82334](#)  
[Exhibit E - Findings](#)  
[Exhibit F - Correspondence](#)  
[Exhibit G - EIR Addendum EIRA02-19](#)  
[Exhibit H - Downtown Plan MMRP](#)

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**COMMENTS FROM THE PLANNING COMMISSION**

**ADJOURNMENT**

NEXT MEETING: October 3, 2019 - 5:00 p.m.

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## **GUIDE FOR PERSONS INTENDING TO SPEAK**

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

**NOTE:**

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យស្ម័គ្រ ក្នុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ: និងកំណត់ហេតុឲ្យ  
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