

**CITY OF LONG BEACH
PLANNING COMMISSION
AGENDA**

**THURSDAY, JULY 18, 2019
333 W. OCEAN BOULEVARD
COUNCIL CHAMBER, 5:00 PM**

Richard Lewis, Chair
Mark Christoffels, Vice Chair
Erick Verduzco-Vega, Commissioner



Ron Cruz, Commissioner
Josh LaFarga, Commissioner
Andy Perez, Commissioner
Jane Templin, Commissioner

AGENDA

CALL TO ORDER

ROLL CALL

FLAG SALUTE

MINUTES

[19-044PL](#)

Recommendation to receive and file the Planning Commission minutes of June 19, 2019.

Suggested Action: Approve recommendation.

Attachments: [6.19.19 Minutes](#)

DIRECTOR'S REPORT

SWEARING OF WITNESSES

Do you solemnly swear or affirm that the evidence you shall give in this Planning Commission Meeting shall be the truth, the whole truth, and nothing but the truth.

CONSENT CALENDAR

1. [19-049PL](#) Recommendation to receive and file the third annual review of the Golden Shore Project Development Agreement and affirm staff's finding that the project is in compliance with the terms and conditions as required, and has fulfilled the requirements for the reporting period of 2018-2019. (District 2)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Vicinity Map](#)
[Exhibit B - Development Summary](#)

REGULAR AGENDA

2. [19-045PL](#) Recommendation to accept Categorical Exemption CE-18-277 and approve a Conditional Use Permit (CUP18-040) to operate agriculture-related uses (distribution) for adult-use cannabis businesses within an existing 2,840 square-foot building located at 6250 North Paramount Boulevard in the Light Industrial (IL) District. (District 9)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Location Map](#)
[Exhibit B - Plans and Photographs](#)
[Exhibit C - Findings & Conditions](#)

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3. [19-048PL](#) Recommendation to accept Categorical Exemption CE-19-187 and approve a Conditional Use Permit (CUP) to allow the sale of beer and wine for off-site consumption within an existing building where a tenant improvement is in progress for a convenience store located at 2011 E. Spring Street, within the Light Industrial (IL) zone. (District 3)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Vicinity Map](#)
[Exhibit B - Plans & Photographs](#)
[Exhibit C - Map of Existing Alcohol Licenses](#)
[Exhibit D - Findings and Conditions of Approva](#)

4. [19-047PL](#) Recommendation to approve an EIR Addendum (EIRA-03-18), a Site Plan Review (SPR 18-050) for a project consisting of 756 residential units in two residential towers (21 and 40 stories in height), four mid-rise residential buildings (5 to 7 stories in height with one subterranean parking level, 3,000sf of retail space, 1,510 parking spaces (including 659 spaces to replace the existing parking for adjacent hotel and office uses), 153 bicycle parking spaces and 152 residential storage units, and a Vesting Tentative Tract Map (VTTM18-010) to subdivide the one lot into six ground lots and two vertical airspace lots for future condominium purposes, on a 5.15-acre (224,531 sq. ft.) located at 600 W. Broadway in the Downtown Plan (PD-30) Height Incentive Area. (District 2)

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Location Map](#)
[Exhibit B - Plans and Renderings](#)
[Exhibit C - VTTM 82671](#)
[Exhibit D - Findings and Conditions of Approva](#)
[Exhibit E - Public Comment Received](#)
[Exhibit F - EIR Addendum EIRA-05-18](#)
[Exhibit G - Downtown Plan MMRP](#)
[Public Comment.pdf](#)

5. [19-046PL](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and recommend that the City Council take the following actions: Adopt Mitigated Negative Declaration MND-05-18 (State Clearinghouse No. 2019059114); Adopt a Resolution amending page 10 of the Land Use District Map of the Land Use Element of the General Plan from LUD #2 (Mixed Style Homes District) and #8A (Traditional Retail Strip Commercial District) to LUD #8R (Mixed Retail-Residential Strip District) at the project site (GPA18-001); Adopt an Ordinance amending page 10 of the Use District Map (Zoning Map) from Community Commercial Pedestrian-Oriented (CCP) and R-2-N (Two-family Residential, standard lot) to CCN (HR-65/5) (Community R-4-N Commercial with High-Rise Overlay allowing a maximum height of 65 feet and 5 stories) (ZCHG18-003); and approve Site Plan Review (SPR18-028) and Vesting Tentative Tract Map No. 82260 (VTTM18-012) for a five-story, 198,259-sq. ft. mixed-use building that includes: 88 affordable apartment units (levels 2 through 5), 23,800 sq. ft. of ground floor medical and professional office space, 2,264 sq. ft. of indoor residential amenity space and a 1,200 sq. ft. leasing office, a three-level, 156-stall parking garage, with a subdivision map to create a ground lot and four airspace lots, all on a 1.54-acre site, located at 1500 E. Anaheim Street/1209 Walnut Avenue. (District 6).

Suggested Action: Approve recommendation.

Attachments: [Staff Report](#)
[Exhibit A - Location Map](#)
[Exhibit B - Plans and Renderings](#)
[Exhibit C - Conditions of Approval](#)
[Exhibit D - Vesting Tentative Tract Map No 822](#)
[Exhibit E - Rezoning Map](#)
[Exhibit F - General Plan Amendment Map](#)
[Exhibit G - Density Bonus Application Letter.](#)
[Exhibit I - Findings](#)
[Exhibit J - IS MND-05-18](#)

PUBLIC PARTICIPATION: Members of the public are invited to address the Planning Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

COMMENTS FROM THE PLANNING COMMISSION

ADJOURNMENT

NEXT MEETING: August 1, 2019 - 5:00 p.m. - SPECIAL MEETING LOCATION - PACIFIC GATEWAY, 4811 AIRPORT PLAZA DRIVE, ROSI PEDERSON ROOM, LONG BEACH, CA 90815

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GUIDE FOR PERSONS INTENDING TO SPEAK

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes.

1. State your name and address.
2. Organization you represent, if any.
3. State whether for or against the proposal.
4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive.

In order to have written material included in the Planning Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Planning Commission Hearing. Written material that is presented to the Planning Commission after this date and up to 1:00 p.m. the day of the Planning Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.

NOTE:

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យស្ម័គ្រ ក្នុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ: និងកំណត់ហេតុឲ្យ
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