# CITY OF LONG BEACH FEDERAL LEGISLATION COMMITTEE AGENDA

TUESDAY, NOVEMBER 21, 2017 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

Vice Mayor Rex Richardson, Chair Lena Gonzalez, Vice Chair Roberto Uranga, Member



# **CALL TO ORDER**

# **ROLL CALL**

### **REGULAR AGENDA**

1.	<u>17-1054</u>	Recommendation to approve the minutes for the Federal Legislation Committee meeting held Wednesday, September 20, 2017.	
2.	<u>17-1055</u>	Suggested Action:  Recommendation to receive Legislative Session.	Approve recommendation.  ive and file a report on the 2017 Federal
3.	<u>17-1056</u>	Suggested Action:  Recommendation to receive Affairs by the Numbers for	Approve recommendation.  ive and file a report on the City's Government r FY 17.
4.	<u>17-1057</u>	2018 Federal Legislative	Approve recommendation.  ive and file staff recommendations for the City's Agenda, and forward the Federal Legislation ations to the City Council for adoption.

# **PUBLIC COMMENT**

Members of the public are invited to address the Committee.

**Suggested Action:** 

Approve recommendation.

# CITY OF LONG BEACH FEDERAL LEGISLATION COMMITTEE AGENDA

TUESDAY, NOVEMBER 21, 2017 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

#### **ADJOURNMENT**

I, Jonathan Nagayama, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

NOTE: The agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LINKLB System at www.longbeach.gov/linklb. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the Office of the City Clerk at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

jn