CITY OF LONG BEACH TRANSPORTATION AND INFRASTRUCTURE COMMITTEE AGENDA

TUESDAY, JANUARY 14, 2014 333 W. OCEAN BOULEVARD COUNCIL CHAMBER, 3:30 PM

James Johnson, Chair Gerrie Schipske, R.N.P./J.D., Vice Chair Al Austin, Member



CALL TO ORDER

ROLL CALL

REGULAR AGENDA

	REGULAR AGENDA					
1.	<u>14-0054</u>	Recommendation to approve the minutes for the Transportation and Infrastructure Committee meeting held Tuesday, August 20, 2013.				
		Suggested Action:	Approve recommendation.			
2.	<u>14-0055</u>	Recommendation to receive and file communications from the Transportation and Infrastructure Committee's pending file.				
		Suggested Action:	Approve recommendation.			
3.	<u>14-0056</u>	Recommendation to receive and file an update on LED Street and Traffic Light Pilots and Implementation in Long Beach.				
		Suggested Action:	Approve recommendation.			
4.	14-0057	Recommendation to re Management Program	ion to receive and file an update on new Pavement Program.			
		Suggested Action:	Approve recommendation.			
5.	<u>14-0058</u>	Recommendation to re Program for Fiscal Yea	eceive and file the Draft Capital Improvement ars 2014 to 2018.			
		Suggested Action:	Approve recommendation.			

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PUBLIC COMMENT

Members of the public are invited to address the Committee.

ADJOURNMENT

I, Megan Wiegelman, City Cler	k Assistant, certify	that the agenda was	posted not less than
72 hours prior to the meeting.		Date:	

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.