

**CITY OF LONG BEACH  
CULTURAL HERITAGE  
COMMISSION AGENDA**

**TUESDAY, JANUARY 25, 2022  
411 W. OCEAN BLVD  
CIVIC CHAMBERS AND  
TELECONFERENCE, 5:00 PM**

Kathleen Irvine, Chair  
Kevin McGuan, Vice Chair  
Mark Grisafe, Commissioner  
Mary Hinds, Commissioner



Tasha Hunter, Commissioner  
Julianna Roosevelt, Commissioner  
Dr. Lourdes Ramos, Commissioner

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**SPECIAL MEETING**

**IN-PERSON/VIRTUAL HYBRID CULTURAL HERITAGE COMMISSION MEETING  
PURSUANT TO AB361 (GOV.CODE SECTION 54953(e)(1)-(2))**

**TO CALL IN FOR TELEPHONIC PUBLIC COMMENT PLEASE VISIT  
<https://www.longbeach.gov/lbds/planning/preservation/chc/>**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**FLAG SALUTE**

**MINUTES**

**[22-001CH](#)**

Recommendation to receive and file the Cultural Heritage Commission meeting minutes of November 30, 2021.

**Suggested Action:** Approve recommendation.

**Attachments:** [11.30.21 CHC Minutes](#)

**DIRECTOR'S REPORT**

**SWEARING OF WITNESSES**

Do you solemnly swear or affirm that the evidence you shall give in this Cultural Heritage Commission meeting shall be the truth, the whole truth, and nothing but the truth.

## REGULAR AGENDA

1. [21-045CH](#) Recommendation to approve a Certificate of Appropriateness to convert an existing detached garage (411 square feet) with additions to the first story (101 square feet) and the addition of a second story (461 square feet) to create an Accessory Dwelling Unit (ADU) at a property located at 3435 Gaviota Avenue in the R-1-N Zoning District in the California Heights Historic District. The resulting ADU would be a detached, two-story, 973-square-foot ADU. The primary structure is a contributing structure to the California Heights Historic District. (District 7)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Attachment A - Vicinity Map](#)  
[Attachment B - Site Photographs](#)  
[Attachment C - Plans](#)  
[Attachment D - Conditions of Approval](#)  
[Attachment E - Findings](#)  
[Public Comments](#)  
[Presentation](#)

2. [21-046CH](#) Recommendation to approve a Certificate of Appropriateness to add 720 square feet to the ground floor of the existing one-story residence through rear and side additions. The subject property is located at 3726 Lemon Avenue, and is a contributing structure to the California Heights Historic District. (District 7)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Attachment A Vicinity Map](#)  
[Attachment B - Photos](#)  
[Attachment C Plans](#)  
[Attachment D- Findings](#)  
[Attachment E - Conditions](#)  
[Presentation](#)

3. [21-048CH](#)

Recommendation to approve a Certificate of Appropriateness for the construction of a two-story, 444-square-foot accessory dwelling unit (ADU), with a 113-square-foot, first-floor and a 331-square-foot second-floor, a portion of which will be constructed above an existing detached garage on the rear half of the lot. The property is a Contributing Structure and is located at 3754 Lewis Avenue within the California Heights Historic District. (District 7)

**Suggested Action:** Approve recommendation.

**Attachments:** [Staff Report](#)  
[Attachment A - Vicinity Map](#)  
[Attachment B - Plans](#)  
[Attachment C - Photographs](#)  
[Attachment D - Conditions of Approval](#)  
[Attachment E - Findings](#)  
[Presentation](#)

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Cultural Heritage Commission on items of interest to the public within the Commission's jurisdiction. Each speaker will be limited to three minutes unless that time is extended by the Chair.

**COMMENTS FROM CULTURAL HERITAGE COMMISSION**

**ADJOURNMENT**

NEXT MEETING: TUESDAY, FEBRUARY 22, 2022 at 5:00 p.m.

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**NOTE: GUIDE FOR PERSONS INTENDING TO SPEAK**

This guide has been prepared as an aid so that you will be able to express your opinions briefly and clearly before the Commission and thus increase the effectiveness of your presentation. Remarks are generally limited to 3 minutes. 1. State your name and address. 2. Organization you represent, if any. 3. State whether for or against the proposal. 4. Your statement should include all pertinent facts within your knowledge; avoid gossip, emotion and repetition. It is important to discuss only those matters relating to the hearing and to tie your discussion of the facts directly to the decision you wish the Commission to reach. A clear, concise and non-repetitive argument is impressive. In order to have written material included in the Cultural Heritage Commissioner's mailed Agenda Packet, twelve (12) copies of the material must be delivered to the Department of Development Services, Planning Bureau, no later than ten (10) calendar days before the date of the Cultural Heritage Commission Hearing. Written material that is presented to the Cultural Heritage Commission after this date and up to 1:00 p.m. the day of the Cultural Heritage Commission Hearing, will be included in the Commissioners' Agenda folder, but may not be reviewed by the individual Commissioners due to the amount of material that the Commissioners have to review for the Agenda. Material presented to the Commission at the Hearing will be part of the record but also may not be reviewed by individual Commissioners.