

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

**TUESDAY, JULY 5, 2022  
411 W. OCEAN BOULEVARD  
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**IN-PERSON/VIRTUAL HYBRID CITY COUNCIL MEETING  
PURSUANT TO AB 361 (GOV. CODE SECTION 54953(e)(1)-(2))**

**JOIN VIA ZOOM, PLEASE DIAL: (213) 338-8477 / MEETING ID: 995 2966 0860  
<https://longbeach-gov.zoom.us/j/99529660860>**

**TO PROVIDE PUBLIC COMMENT IN THE ZOOM MEETING RAISE YOUR HAND  
BY CLICKING THE HAND ICON WHILE THE ITEM IS BEING READ BY THE  
CITY CLERK. FOR ADDITIONAL INFORMATION PLEASE VISIT  
[HTTPS://WWW.LONGBEACH.GOV/CITYCLERK/](https://www.longbeach.gov/cityclerk/)**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO [CITYCLERK@LONGBEACH.GOV](mailto:CITYCLERK@LONGBEACH.GOV)**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 21)**

1. [22-0727](#) Recommendation to authorize City Manager to execute an Amendment to Agreement No. 35523 for legal services with the firm of Jarvis, Fay & Gibson, LLP, to add an additional \$20,000, in the matter of *Diana Lejins; Angela Kimball v City of Long Beach*, Case No. 18STCP02628.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

2. [22-0728](#) Recommendation to adopt resolution Setting the Days and Hours of Operation for Parking Meter Zones 1 and 1A Pursuant to Section 10.28.130 of the Long Beach Municipal Code. (District 3)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. [22-0729](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$99,542.50 in compliance with the Appeals Board Order for Ali Assef.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [22-0730](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$92,582.50 in compliance with the Appeals Board Order for Roque Foster.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
5. [22-0731](#) Recommendation to authorize City Attorney to pay sum of \$245,000, in full settlement of lawsuit entitled *Crystal Whitsett v. City of Long Beach, et al.*, Los Angeles Superior Court Case No. BC724248.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
6. [22-0732](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, June 14, 2022.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
7. [22-0733](#) Recommendation to refer to City Attorney damage claims received between June 13, 2022 and June 27, 2022.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.

8. [22-0734](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, and any necessary documents including subsequent amendments, with Sivil Technologies, Inc., of Los Angeles, CA, for a case management platform to be utilized by Citizen Police Complaint Commission (CPCC) staff, at no cost to the City of Long Beach, for a period of two years, with the option to extend for three additional one year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

9. [22-0735](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a vehicle demonstration agreement, and any necessary documents including subsequent amendments, with Los Angeles Truck Centers, LLC, of Whittier, CA, to demonstrate an all-electric, rear-loading refuse truck, at no cost to the City of Long Beach, for a period of 90 days, with the option to renew for two additional one-month periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

10. [22-0736](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Quinn Company of the City of Industry, CA, for the purchase of a 375-kilowatt emergency generator and trailer, on the same terms and conditions afforded to Sourcewell, (formerly the NJPA), of Staples, MN, with Caterpillar, Inc., contract 120617-CAT, in a total amount not to exceed \$289,983, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

11. [22-0737](#) Recommendation to receive and file Contract No. 36227 with the Illumination Foundation, of Orange, CA, to provide operation services of the Project Roomkey program, a 47-unit property located at 1500 East Pacific Coast Hwy that is currently being used as interim housing for people experiencing homelessness and in a COVID-19 high-risk category, in a total amount not to exceed \$412,807 from April 1, 2022 through June 30, 2022, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency for COVID-19. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

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REVISED

12. [22-0738](#)

WITHDRAWN

~~Recommendation to authorize City Manager, or designee, to an agreement, and all necessary subsequent documents, subcontracts, and subsequent amendments, with the County of Santa Cruz, host entity for the County-based Medi-Cal Administrative Activities and Targeted Case Management Programs, at a cost not to exceed \$6,500, for the term of July 1, 2022 through June 30, 2025, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager. (Citywide)~~

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

13. [22-0739](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, subcontracts or subsequent amendments, including amending the award amount, with the County of Los Angeles, in a total amount of \$127,532, to provide Human Immunodeficiency Virus (HIV)/Acquired Immune Deficiency Syndrome (AIDS) Benefits Specialty Services for the period of April 1, 2022 through March 31, 2023, with the option to extend the agreement for five additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

14. [22-0740](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, subcontracts or subsequent amendments, including amending the award amount, with the California Department of Public Health to accept and expend grant funding in an amount not to exceed \$150,481, with an allotment of up to \$8,954 for Food, Shelter, Incentives, and Enablers (FSIE) expenditures, for a total amount not to exceed \$159,435, for tuberculosis prevention and control activities, for the period of July 1, 2022 through June 30, 2023, with the option to extend the agreement for five additional one year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

15. [22-0660](#) Recommendation to authorize City Manager, or designee, to execute an agreement and all necessary documents or subcontracts, including any subsequent amendments to the allocation amount, with the County of Los Angeles for County Measure B funds in the amount of \$764,416, to fund the Regional Distribution Site to store medication to treat person affected by bioterrorist or chemical attack, for the period of July 1, 2022 through June 30, 2023; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$764,416, offset by reimbursement grant revenue. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

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16. [22-0741](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents with the LA84 Foundation to accept Learn to Swim 2022 grant funds in the amount of \$15,000, for summer aquatics programs targeting economically disadvantaged youth at Belmont Plaza Temporary Pool, Silverado Pool, and Martin Luther King, Jr. Pool, from July 6, 2022 through August 26, 2022; and, execute all necessary documents to implement and administer the grant including any amendments.  
(Districts 3,6,7)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

17. [22-0742](#) Recommendation to adopt Specifications No. ITB PR22-030 REISSUE and award a contract to Ganahl Lumber Company, of Anaheim, CA, for marine treated lumber, in a total annual amount not to exceed \$130,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary subsequent amendments.  
(Citywide)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

18. [22-0743](#) Recommendation to receive and file the application of Beach Restaurant Group Incorporated, dba Gaucho Beach, for an original application of an Alcoholic Beverage Control (ABC) License, at 780 East Shoreline Drive.  
(District 1)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.



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19. [22-0744](#) Recommendation to receive and file the application of Cajun Crackin Seafood Incorporated, dba Cajun Crackin, for an original application of an Alcoholic Beverage Control (ABC) License, at 7591 Carson Boulevard. (District 4)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
20. [22-0745](#) Recommendation to receive and file the application of United West Coast Wines & Spirits, LLC, dba United West Coast Wines & Spirits, LLC, for an original application of an Alcoholic Beverage Control (ABC) License, at 2900 East 56th Way; determine that the application does not serve the public convenience and necessity; and, submit a Public Notice of Protest to ABC on the basis that the business is located within a high crime reporting district, is within 100 feet of residences, and is within 600 feet from a community park and church. (District 8)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
21. [22-0746](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, including any amendments, with the California Office of Emergency Services under the Paul Coverdell Forensic Science Improvement Program, to accept and expend grant funding up to \$56,606, for forensic science crime laboratory equipment and training, for the period of April 1, 2022 to June 30, 2023; and
- Increase appropriations in the General Grants Fund Group in the Police Department by \$56,606, offset by grant revenue. (Citywide)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
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**CEREMONIALS AND PRESENTATIONS:**

**50TH ANNIVERSARY OF TITLE IX**

**PUBLIC COMMENT:**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk or raise their hand in Zoom. Each speaker is allowed three minutes to make their comments.

**REGULAR AGENDA:**

22. [22-0747](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Fifth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Long Beach Camerata Singers for their summer concerts in the Fifth District; and
- Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.
- Office or Department:** COUNCILWOMAN STACY MUNGO, FIFTH DISTRICT
- Suggested Action:** Approve recommendation.

23. [22-0748](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the Third Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to Long Beach Lesbian & Gay Pride (LBLGP) Inc. to support the 2022 Long Beach Pride Parade and Festival, and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$2,500, to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

24. [22-0749](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,289, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Los Cerritos Wetlands Stewards to support a community planting event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,289 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

25. [22-0750](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Third Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a donation to the Long Beach Camerata Singers for their July 9, 2022 Front Porch Concert; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$250, to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

26. [22-0751](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Second Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Long Beach Camerata Singers to support their summer concerts in the Second District; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

27. [22-0752](#) Recommendation to direct City Manager to invest in Community Policing by working with Long Beach Police Department to provide options in the FY23 budget for structural funding of the Neighborhood Walks program, and

Direct City Manager to work with Long Beach Police Department to provide options in the FY 23 budget for an expansion of LBPD's "Bicycle Beats" program, including assigning at least 25 more officers to the program.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

28. [22-0753](#) Recommendation to authorize the Long Beach Police Department to continue the use of military equipment as outlined by California Assembly Bill (AB) 481. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

29. [22-0754](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute all documents necessary to enter into an agreement with the State Water Resources Control Board's (State Water Board) Proposition 1 (Prop 1) Storm Water Grant Program (SWGP), to accept and expend grant funding in the amount of \$3,973,140, and execute all documents necessary to implement the grant for the Long Beach Municipal Urban Stormwater Treatment (LB-MUST) Phase 2 Project (Project);

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$3,973,140, offset by grant reimbursement funds from the State Water Board's Prop 1 SWGP, for the Project; and

Increase appropriations in the Capital Projects Fund in the Public Works Department by \$3,973,140, offset by a transfer of State Water Board's Prop 1 SWGP grant reimbursement revenues from the Capital Grant Fund. (District 1)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

30. [22-0755](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33926 with Architects McDonald, Soutar & Paz, Inc., of Long Beach, CA, Contract No. 33912 with Kardent, of Long Beach, CA, Contract No. 33913 with Mary McGrath Architects, of Oakland, CA, and Contract No. 33917 with Rania Alomar Architect, Inc. dba RA-DA, of West Hollywood, CA, for providing as-needed architectural services, to increase the aggregate contract amount by \$5,000,000, for a revised aggregate contract amount not to exceed \$16,500,000, and extend the contract terms to July 19, 2023. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

31. [22-0756](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 33498 with Hirsch & Associates Inc., of Anaheim, CA, and Contract No. 33504 with RJM Design Group, Inc., of San Juan Capistrano, CA, for as-needed landscape architectural services, to increase the total aggregate contract amount by \$1,000,000, for a revised total aggregate contract amount not to exceed \$9,000,000, and extend the terms of each contract to August 1, 2023. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

32. [22-0757](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34740 with Utility Solutions Partners, LLC, of Rancho Cordova, CA, for managed services to provide maintenance and integration support related to the City of Long Beach's utility systems, to amend and revise the annual contract amount to \$2,428,852, with a five percent contingency in the amount of \$121,443, for a revised annual contract amount not to exceed \$2,550,295 in the first year, with a maximum increase of five percent annually, and extend the term of the contract to September 30, 2023, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

33. [22-0758](#) Recommendation to declare ordinance amending Section 1.20.010 of the Long Beach Municipal Code relating to the boundaries of the City's nine council districts read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

34. [22-0688](#) Recommendation to declare ordinance setting aside and dedicating in perpetuity certain lands owned by the City of Long Beach for public park purposes and uses, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

35. [22-0689](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending and restating Table 35-2 in Chapter 21.25 regarding Park Dedications/Designations, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

36. [22-0690](#) Recommendation to declare ordinance amending the Use District Map of the City of Long Beach as said Map has been established and amended by amending portions of Parts 8, 9, 10, 11, 15, and 24 of said Map for parks rezoning, read and adopted as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.



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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

37. [22-0763](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$7,500 offset by \$7,500 of Ninth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the following:

Long Beach Partners of Parks, in the amount of \$5,000;

Long Beach Lesbian and Gay Pride (LBLGP) Inc, in the amount of \$2,500; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$7,500 to offset a transfer to the City Manager Department.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

38. [22-0764](#)

Recommendation to direct City Manager to work with the Long Beach Police Chief to identify options to retain existing police officers and hire additional police officers to staff the Traffic Enforcement Unit in the City of Long Beach; and

Request for an update to the City Council on the current status of the Long Beach Police Department Traffic Enforcement team.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

39. [22-0765](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$4,000, offset by the Sixth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Love Beyond Limits to support their Summer Youth Program; and

Decrease appropriations of the Sixth Council District One-time District Priority Funds in the General Fund Group in the Citywide Activities Department by \$4,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

40. [22-0766](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to Long Beach Lesbian & Gay Pride Inc; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

- [22-0791](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 1, 2022.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Those using Zoom can use the raise hand feature when Public Comment is called. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, July 5, 2022 - Government, Personnel & Elections Oversight Committee at 4:45 P.M., Civic Chambers.

Tuesday, July 12, 2022 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, July 19, 2022 - Joint Meeting of the Charter Amendment Committee and the City Council at 4:00 P.M., Civic Chambers.

Tuesday, July 19, 2022 - Government, Personnel & Elections Oversight Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Rm.

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។