

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

**TUESDAY, NOVEMBER 9, 2021  
411 W. OCEAN BOULEVARD  
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 38)**

1. [21-1125](#) Recommendation to adopt resolution making findings pursuant to Government Code Section 54953(e)(3) to authorize City legislative bodies to follow the teleconference meeting provisions of Government Code Section 54953(e)(1)-(2). (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

2. [21-1126](#) Recommendation to authorize City Attorney to pay sum of \$425,000, in full settlement of lawsuit entitled *Cristopher Grim, et al. v. City of Long Beach, et al.* Los Angeles Superior Court Case No. 19STCV09064.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

3. [21-1127](#) Recommendation to authorize City Attorney to pay sum of \$125,000, in full settlement of lawsuit entitled Hanover Insurance Company v. City of Long Beach, et al., Los Angeles Superior Court Case No. NC061663.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

4. [21-1128](#) Recommendation to authorize City Attorney to pay sum of \$75,000, in full settlement of lawsuit entitled Elena Villacres Torres v. City of Long Beach, et al., Los Angeles Superior Court Case No. 20STCV01476.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

5. [21-1129](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$160,000 in compliance with the Appeals Board Order for Annamarie Alvarez.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

6. [21-1130](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$70,000 in compliance with the Appeals Board Order for Stephanie Hardy.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

7. [21-1131](#) Recommendation to authorize City Attorney to submit Compromise and Release for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$135,000 in compliance with the Appeals Board Order for Heather Rangel.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

8. [21-1132](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$64,380 in compliance with the Appeals Board Order for Rodney Curry.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

9. [21-1133](#) Recommendation to authorize City Attorney to submit Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay \$52,200 in compliance with the Appeals Board Order for Luis Gurrola.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

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10. [21-1134](#) Recommendation to authorize City Attorney to submit two Stipulations with Request for Award for approval by the Workers' Compensation Appeals Board, and if so approved, authority to pay 1) \$108,822.50 and also 2) separate authority for zero percent Stipulated Award in compliance with the Appeals Board Order for Johnny Miyasaki.

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

11. [21-1135](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, October 12, and October 19, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

12. [21-1136](#) Recommendation to refer to City Attorney damage claims received between October 11, 2021 and November 1, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

13. [21-1137](#) Recommendation to authorize City Manager, or designee, to execute an agreement with the Public Corporation for the Arts of the City of Long Beach, Inc., a California nonprofit corporation, dba Arts Council for Long Beach, in the amount of \$404,085, to fund arts and cultural activities, for a period of one year. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

14. [21-1138](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any subsequent amendments, with Aclima, Inc., a Delaware corporation with offices in San Francisco, CA, for air quality monitoring, at no cost to the City, for a maximum six-month pilot period. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES;  
TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

15. [21-1139](#) Recommendation to approve the Magnolia Industrial Group Property and Business Improvement District Annual Report continuing the property assessment for the period of January 1, 2022 through December 31, 2022, automatically extending the current agreement with the Magnolia Industrial Group, Inc., for a one-year period; and, authorize payment of \$1,753 in City property assessments from the General Fund Group in the Public Works Department. (District 1)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

16. [21-1140](#) Recommendation to authorize City Manager, or designee, to execute the Third Amendment to Agreement No. 35112 with the Long Beach Community College District, to continue economic development counseling and educational services through its Small Business Development Center, in an annual amount not to exceed \$110,000, from July 1, 2021 to June 30, 2022, with two consecutive one-year extensions, at the discretion of the City Manager, and subject to the continued availability of funds. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT;  
DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

17. [21-1141](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34032 with Specialized Elevator Services, formerly Ascent Elevator Services, Inc., of Santa Fe Springs, CA, for elevator repair and maintenance services, to extend the term of the contract to June 30, 2022. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

18. [21-1142](#) Recommendation to adopt Specifications No. ITB LB20-031 REISSUE2 and award a contract to SiteOne Landscape Supply, LLC, of Cleveland, OH, for citywide irrigation supplies, in an annual amount of \$200,000, with a 20 percent contingency in the amount of \$40,000, for a total annual contract amount not to exceed \$240,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract including any subsequent amendments. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

19. [21-1143](#) Recommendation to authorize City Manager, or designee, to execute a donation agreement with Care Closet LBC, Inc., of Long Beach, CA, for the donation of a 2005 Chevrolet Silverado pickup truck, formerly used by the Public Works Department, with an estimated value of \$5,993, to assist with cleanup and trash removal efforts at homeless encampment sites. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

20. [21-1175](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with LDV, Inc., of Burlington, WI, for the purchase of a mobile command center, with related equipment and accessories, on the same terms and conditions afforded to the Houston-Galveston Area Council of Governments (HGAC), in an amount not to exceed \$1,318,180, including taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; FIRE

**Suggested Action:** Approve recommendation.

21. [21-1176](#)

Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with Oshkosh Airport Products, LLC, of Oshkosh, WI, for the purchase of an Oshkosh Striker 6x6 crash response vehicle, with required accessories, on the same terms and conditions afforded to Sourcewell (formerly the National Joint Powers Alliance), for a total contract amount not to exceed \$1,086,956, inclusive of taxes and fees; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$1,086,956, offset by funds available. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

22. [21-1144](#) Recommendation to adopt Specifications RFP No. HE21-055 and award a contract to Bitfocus, Inc., of Las Vegas, NV, to provide web-based software as a solution for the Homeless Management Information System, in an annual contract amount of \$137,200, with a 20 percent contingency in the amount of \$27,440, for a total annual contract amount not to exceed \$164,640, for a period of three years, with the option to renew for five additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all necessary documents to enter into the contract, including any subsequent amendments. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

23. [21-1145](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with CobbleStone Systems Corp., of Lindenwold, NJ, for contracts lifecycle data management for the Homeless Services Bureau, at no cost to the City, for a maximum six-month pilot period. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.



24. [21-1146](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with Vanderbilt University Medical Center, of Nashville, TN, to provide deployment of their Research Electronic Data Capture (REDCap) software to be used as a case management system, in an annual amount of \$8,474, with a 15 percent contingency in the amount of \$1,271, for a total annual contract amount of \$9,746, for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

25. [21-1147](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents and subsequent amendments, including amending the award amount, with the Department of Housing and Urban Development, to receive and expend \$524,632, from the Fiscal Year 21 Emergency Solutions Grant Program allocation, and execute subcontracts with Volunteers of America Los Angeles and Interval House, for emergency shelter support and homeless prevention, respectively, from October 1, 2021 through September 30, 2022, with the option to renew for an additional one-year period, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

26. [21-1148](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents and subsequent amendments, including amending the amount of the award, with the County of Los Angeles, to accept and expend grant funding in the amount of \$150,000, for the Interjurisdictional Collaborative Program, for a period of one year, to begin on December 1, 2021 through November 30, 2022, with the option to extend the agreement for three additional one-year periods, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

27. [21-1149](#) Recommendation to receive and file the Annual Audit Reports for the Long Beach Airport Passenger Facility Charges (PFC) program for Fiscal Years Ending September 30, 2018, 2019, and 2020. (District 5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

28. [21-1150](#) Recommendation to adopt Specifications No. RFP AP21-053 and award a contract to Parkwood Landscape Maintenance, Inc., of Van Nuys, CA, to provide landscaping services at the Long Beach Airport, in an annual amount of \$138,036, with a \$50,000 contingency, for a total annual contract amount not to exceed \$188,036, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments; and

Increase appropriations in the Airport Fund Group in the Airport Department by \$34,484, offset by funds available. (District 5)

**Office or Department:** LONG BEACH AIRPORT

**Suggested Action:** Approve recommendation.

29. [21-1151](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for the First Amendment to Amended and Restated Use Permit No. 17525 with Marina Pacifica, LLC, a California limited liability company, to shift the location of permitted berthing for vessel sales and electric boat rentals in a southeasterly direction, from the northwesterly 330 linear feet of dock to 330 linear feet measured 21 feet, 6 inches northwesterly of Pylon 19 to 11 feet, 3 inches southeasterly of Pylon 11. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

30. [21-1152](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including any necessary amendments, with Platt College Los Angeles, LLC, of Los Angeles, CA, to facilitate student internship opportunities with the Parks, Recreation and Marine Department, Animal Care Services Bureau, at no cost to the City, from December 1, 2021 through November 30, 2026. (District 5)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

31. [21-1153](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including any necessary amendments, with the Long Beach Unified School District (LBUSD), for the operation of the After School Education and Safety Program at Burbank, Edison, Garfield, Grant, King, Lafayette, and Herrera Elementary Schools, and Hudson K-8 School, in an amount not to exceed \$1,875,128, for the period of July 1, 2021 to June 30, 2022, and authorize a 15 percent in-kind match of \$281,269; and

Increase appropriations in the General Grants Fund Group in the Parks, Recreation and Marine Department by \$1,875,128, offset by grant revenue. (Districts 1,2,4,6,7,9)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

32. [21-1154](#) Recommendation to adopt Specifications No. RFP PR21-082 and award a contract to Katherine England, of Fullerton, CA, for the design and construction of mosaic sculpture art pieces for the Red Car Greenbelt public park, in a total amount not to exceed \$100,000, for a period of one year; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including subsequent amendments; and

Increase appropriations in the Capital Projects Fund Group in the Parks, Recreation and Marine Department by \$125,000, offset by a transfer of \$125,000 from the Capital Projects Fund Group in the Public Works Department. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE;  
PUBLIC WORKS

**Suggested Action:** Approve recommendation.

33. [21-1155](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents, including subsequent amendments, with the Department of Justice, Bureau of Justice Assistance, to receive and expend grant funding up to \$219,274 from the Fiscal Year 2021 Edward Byrne Memorial Justice Assistance Grant Program Local Solicitation, for the period of October 1, 2020 to September 30, 2024; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$219,274, offset by grant revenue. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

34. [21-1156](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding, and all necessary documents, including subsequent amendments, with the Los Angeles Superior Court, for use of the Justice Partner Portal. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

35. [21-1157](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents including subsequent amendments, with Policing Equity, Inc., permitting the sharing of law enforcement data for analysis and research purposes, for a three-year period. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

36. [21-1158](#) Recommendation to adopt Specifications No. ITB PD21-074 and award a contract to SLS Property Solutions, Inc., with local offices in Downey and Santa Ana, CA, for emergency maintenance and board and secure services, in a total annual amount not to exceed \$150,000, for a period of one year, with the option to renew for four additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including subsequent amendments. (Citywide)
- Office or Department:** POLICE
- Suggested Action:** Approve recommendation.
37. [21-1159](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with Gordian Group, Inc., of Greenville, SC, to provide Job Order Contracting program and software support, in a total amount not to exceed \$1,000,000, for a period of two years, with the option to renew for two additional one-year periods, at the discretion of the City Manager. (Citywide)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
38. [21-1160](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including subsequent amendments, with Environmental Systems Research Institute, Inc., of Redlands, CA, to provide information technology products and services, and software licensing, maintenance and support, in a total annual amount not to exceed \$305,000, for a period of three years. (Citywide)
- Office or Department:** TECHNOLOGY AND INNOVATION
- Suggested Action:** Approve recommendation.
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**CEREMONIALS AND PRESENTATIONS:**

**AOC7 LONG BEACH ADVANCING PEACE SUMMER SERIES**

**HEARINGS:**

39. [21-1161](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution directing the Director of Development Services to submit a consolidated Local Coastal Program Amendment (LCPA) for four previously approved Ordinances to the California Coastal Commission for a finding of conformance with the Certified Local Coastal Program. (Citywide)
- Office or Department:** DEVELOPMENT SERVICES
- Suggested Action:** Approve recommendation.
40. [21-1162](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Fourth Street Parking and Business Improvement Area assessment levy for the period of October 1, 2021 through September 30, 2022; and, authorize City Manager, or designee, to extend the agreement with the Fourth Street Business Improvement Association for a one-year term. (District 2)
- Office or Department:** ECONOMIC DEVELOPMENT
- Suggested Action:** Approve recommendation.

41. [21-1163](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Long Beach Tourism Business Improvement Area assessment levy for the period of October 1, 2021 through September 30, 2022; and, authorize City Manager, or designee, to extend the agreement with the Long Beach Area Convention and Visitors Bureau for a one-year term. (Districts 1,2,4,5)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

42. [21-1164](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Bixby Knolls Parking and Business Improvement Area assessment levy for the period of October 1, 2021 through September 30, 2022; and, authorize City Manager, or designee, to extend the agreement with the Bixby Knolls Business Improvement Association for a one-year term. (Districts 7,8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.



**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

43. [21-1165](#) Recommendation to request the Climate Action Committee of the City Council to take up a proposal to create a \$5 million Long Beach Youth Climate Corps program and provide recommendations to the Council.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

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44. [21-1166](#)

Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$2,500, offset by Second Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Long Beach Blues Society for the 2021 Long Beach New Blues Festival;

Increase appropriations in the General Fund Group in the City Manager Department by \$5,730, offset by Second Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide contributions of:

\$2,500 to Kahlo Creative LLC to support Long Beach International Tamales Festival 2021; \$2,200 to the International City Theatre to support their 36th Anniversary Celebration; \$500 to Long Beach Food and Beverage to support Long Beach Black Restaurant Week 2022; \$250 to Partners of Parks for the Harvest Festival and Resource Fair on October 30, 2021; \$280 to Pedal Movement to provide Bicycle Valet Services for Fourth Friday on Fourth Street on November 26th, 2021;

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,730 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

45. [21-1167](#) Recommendation to direct City Manager to work with the Department of Health and Human Services and local mental health providers to explore the feasibility of establishing a more robust infrastructure for mental health services in collaboration and alignment with local mental health providers in Long Beach and the County of Los Angeles.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

46. [21-1168](#) Recommendation to direct City Attorney to draft a resolution in honor of Long Beach's 24th annual Veterans Day Celebration.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

47. [21-1169](#) Recommendation to authorize City Manager, or designee, to execute the Twentieth Amendment to Agreement No. 28164 with the Long Beach Area Convention and Visitors Bureau, Inc., to extend the agreement by a period of one-year and to provide funding in the amount of \$4,608,676 for Fiscal Year 2022. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

48. [21-1170](#) Recommendation to receive and file a presentation on 2020 Census population data for the City of Long Beach. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

49. [21-1171](#) Recommendation to request City Attorney to prepare an ordinance amending Long Beach Municipal Code, Chapter 21.67, regarding Inclusionary Housing, to include recommendations proposed herein;

Request City Attorney to prepare an ordinance amending Long Beach Municipal Code, Chapter 21.11, regarding No-Net-Loss, to include recommendations proposed herein; and

Request City Attorney to prepare a resolution amending the method of establishing an Inclusionary Housing In-Lieu Fee, to include recommendations proposed herein. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

50. [21-1172](#) Recommendation to receive and file a report on container stacking and height limit regulations, and approve the City Manager's emergency action to temporarily waive enforcement of Long Beach Municipal Code, Section 21.33.150, for a period of 90 days beginning October 22, 2021, in alignment with the Governor's Executive Order. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

51. [21-1173](#)

Recommendation to authorize City Manager, or designee, to execute all documents necessary to enter into a Caltrans Utility Agreement and an Amended and Restated Relocation Agreement with the Alameda Corridor Transportation Authority, for reimbursement of costs to upgrade natural gas delivery facilities relating to the reconstruction of the Schuyler F. Heim Bridge; and

Authorize City Manager, or designee, to execute all documents necessary to enter into a Collectible Work Agreement with Southern California Gas Company, for costs to upgrade the natural gas delivery facilities in relation to the reconstruction of the Schuyler F. Heim Bridge, for a total amount not to exceed \$3,500,000. (District 1)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

52. [21-1174](#)

Recommendation to adopt Specifications No. RFP ER19-115 and award a contract to Utility Solutions Partners, LLC, of Rancho Cordova, CA, for Information Technology Project Management Services for three main mission-critical platforms, in the amount of \$3,625,000, with a 30 percent contingency in the amount of \$1,087,500, for a total contract amount not to exceed \$4,712,500, for a period of three years, with the option to renew for two additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any subsequent amendments. (Citywide)

**Office or Department:** ENERGY RESOURCES

**Suggested Action:** Approve recommendation.

53. [21-1177](#)

Recommendation to authorize City Manager, or designee, to execute contracts, and any necessary documents including subgrants or subsequent amendments, with Family Promise of the South Bay, of Torrance, CA; The Illumination Foundation, of Orange, CA; Mental Health America of Los Angeles, of Long Beach, CA; and People Assisting the Homeless, of Los Angeles, CA, to provide intensive case management services for individuals and families who are matched with Emergency Housing Vouchers through the Long Beach Coordinated Entry System, for a total annual aggregate amount not to exceed \$1,533,320 for a period of one year, with the option to renew for one additional one-year period, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

54. [21-1178](#)

Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents and subsequent amendments, including amending the amount of the award, with the County of Los Angeles, to receive and expend \$1,531,465, offset by grant revenues from the California Department of Social Services, to address the need to house people experiencing homelessness and to prevent the spread of COVID-19, through June 30, 2023, with the option to renew for one additional one-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$1,531,465, offset by grant revenues. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

55. [21-1179](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and all necessary documents, subcontracts, and subsequent amendments, including to the award amount, with the State of California Business, Consumer Services and Housing Agency's Homeless Coordinating and Financing Council (HCFC), to receive and expend \$8,516,928 from the Homeless Housing, Assistance and Prevention Round 3 Program, Continuum of Care allocation, for the period of November 1, 2021 to June 30, 2026, with the option to renew for one additional five-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$8,516,928, offset by grant revenues. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

56. [21-1180](#) Recommendation to adopt resolution approving an exception to the 180-day waiting period for Public Agencies pursuant to Government Code 7522.56 and 21224 to hire Steve Suttles for a limited duration to work in the Technology and Innovation Department. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

57. [21-1181](#)

Recommendation to adopt Plans and Specifications No. R-7190 and award a contract to Select Electric, Inc., of Vista, CA, for ten Signalized Intersections on Los Coyotes Diagonal, in the amount of \$1,197,500, with a 10 percent contingency in the amount of \$119,750, for a total contract amount not to exceed \$1,317,250, and authorize City Manager, or designee, to execute all documents necessary to enter the contract, including subsequent amendments;

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$807,200, offset by Federal Highway Safety Improvement Program (HSIP) funds from Caltrans (HSIPL-5108(190)); and

Increase appropriations in the Capital Projects Fund Group in the Public Works Department by \$807,200, offset by transfer of HSIP funds from the Capital Grant Fund. (Districts 4,5)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

58. [21-1182](#)

Recommendation to receive and file a report on the Clean Pathway Community Partnership between the City of Long Beach and Southern California Edison. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.



**ORDINANCES:**

59. [21-1183](#) Recommendation to declare ordinance amending the Long Beach Municipal Code Section 2.84.100 (Term) to increase the single job order project cost limit to \$750,000, and Section 2.84.110 (Contract Performance) to reduce the contractor performance requirements to 15 percent for Job Order Contracts (JOC), read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
60. [21-1107](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Chapter 2.44 relating to the Equity and Human Relations Commission, read and adopt as read. (Citywide)
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
61. [21-1031](#) Recommendation to declare ordinance authorizing an amendment to the contract between the City of Long Beach and the Board of Administration of the California Public Employees' Retirement System and authorizing City Manager of said City to execute said amendment for and on behalf of the City of Long Beach, read and adopt as read. (Citywide)
- Office or Department:** HUMAN RESOURCES
- Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

62. [21-1190](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by \$500 of Ninth Council District One-time District Priority Funds and \$500 of Seventh Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Long Beach Immigrant Rights Coalition, in the amount of \$1,000; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

63. [21-1191](#) Recommendation to adopt resolution in support of the establishment of the Law Enforcement Work Inquiry System (LEWIS) Registry, and request City Manager to have the Long Beach Police Department partner with Lewis Registry at the University of Southern California Price Safe Communities Institute, to help in development, pilot and beta testing of a unified national database that documents all officers who were terminated or resigned due to misconduct. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

- 64.

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**REVISED**

[21-1192](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, November 5, 2021.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, November 9, 2021 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Thursday, November 11, 2021 – State Legislation Committee at 3:30 P.M., Teleconference.

Tuesday, November 16, 2021 – Climate Action and Environmental Committee at 2:00 P.M., Teleconference.

**HEARING REMINDERS:**

Tuesday, November 16, 2021 – Hearing for Third Planet LLC dba Vine to grant a Permit, with conditions, for Entertainment without Dancing. (District 2)

Tuesday, November 16, 2021 – Hearing for the 6th Cycle Update to the Long Beach Housing Element. (Citywide)

Tuesday, December 7, 2021 – Hearing for the Applicant Appeal of the 1340 East 7th Street Conditional Use Permit. (District 2)

Tuesday, December 7, 2021 – Hearing to adopt the General Plan Noise Element and associated amendments to the Noise Ordinance. (Citywide)

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្មៀននៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។