

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

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**REVISED**

**IN-PERSON/VIRTUAL HYBRID CITY COUNCIL MEETING PURSUANT TO  
EXECUTIVE ORDER N-08-21 ISSUED BY GOVERNOR GAVIN NEWSOM**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 15)**

1. [21-0617](#) Recommendation to receive and file the Quarterly Report of Cash and Investments for the quarter ending December 31, 2020.

**Office or Department:** CITY AUDITOR

**Suggested Action:** Approve recommendation.

2. [21-0618](#) Recommendation to refer to City Attorney damage claims received between June 28, 2021 and July 2, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

3. [21-0619](#) Recommendation to adopt Specifications No. RFP DV20-088 and award contracts to AECOM Technical Services, Inc., of Los Angeles, CA, and City Fabrick, of Long Beach, CA, for Anaheim Corridor Zoning Implementation Plan development, in a total aggregate amount not to exceed \$419,250, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents and agreements necessary to enter into the contract. (Districts 1,2,4,6)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

4. [21-0620](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34677 with Bureau Veritas North America, Inc., of Costa Mesa, CA; Contract No. 34676 with California Code Check, of Westlake Village, CA; Contract No. 34674 with CSG Consultants, Inc., of Orange, CA; Contract No. 34678 with Interwest Consulting Group, of Huntington Beach, CA; Contract No. 34706 with Jason Addison Smith Consulting Services, Inc., dba JAS Pacific, of Upland, CA; Contract No. 34689 with J. Lee Engineering, Inc., of Alhambra, CA; Contract No. 34675 with Owen Group, Inc., of Los Angeles, CA; and Contract No. 34690 with The Code Group, Inc., dba VCA Code, of Orange, CA, for as-needed plan review and inspection services, to increase the total aggregate amount by \$650,000, for a revised aggregate amount not to exceed \$4,600,000, and to extend the term of the contracts to October 31, 2021. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

5. [21-0621](#) Recommendation to adopt Specifications No. RFP ED21-016 and award contracts to Bayha Group, of San Diego, CA; BOWA International, LLC, of Miami, FL; California Manufacturing Technology Consulting, of Torrance, CA; Chris Becerra Consulting, of Brea, CA; Educational Data Systems, Incorporated, of Dearborn, MI; Empowering Differences Incorporated, of Tampa, FL; Goodwill - Southern Los Angeles County (SOLAC), of Long Beach, CA; ICF International, of Fairfax, VA; Kiana Shaw Enterprises, LLC, of Rancho Cucamonga, CA; Modern Times, Incorporated, of Altadena, CA; Nichole Wesson Coaching and Consulting, of Long Beach, CA; Northridge Consulting Group, of Northridge, CA; Performance Excellence Partners, LLC, of Huntington Beach, CA; Public Consulting Group, Incorporated, of Boston, MA; Purple Reign Life Skills Center, LLC, of Gardena, CA; RefineM, LLC, of Springfield, MO; Resource Development Associates, Incorporated, Oakland, CA; RexWilde Consulting, of Los Angeles, CA; The Leadership Consultancy, Inc., of Diamond Bar, CA; TL Phillips Consulting Services, of Manchester, CT; TMG - The Munoz Group, of Long Beach, CA; and Veterans and Youth Career Collaborative, of Long Beach, CA, to provide various workforce development services through America's Job Center of California (AJCC), in a total annual aggregate amount not to exceed \$1,000,000, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into contracts, including any necessary amendments. (Citywide)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

6. [21-0622](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents and any subsequent amendments, including amending the terms, with California Governors' Office of Emergency Services (OES) Mutual Aid Region I and Region VI, to permit the Long Beach Health and Human Services Department to provide mutual aid in support of a public health emergency response. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

7. [21-0623](#) Recommendation authorize City Manager, or designee, to execute a contract, and all necessary documents including any subsequent amendments, with Choura Venue Services, Inc., of Long Beach, CA, for providing meal preparation and delivery services to the City's non-congregate shelter sites that have been activated in response to COVID-19, in the amount of \$264,999, with a 20 percent contingency in the amount of \$53,000 for a total contract amount not to exceed \$317,999, for a period of six months, with the option to renew for four additional six month periods, at the discretion of City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

8. [21-0624](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute an agreement, and all documents necessary including any subsequent amendments, with Taxi Productions, Inc., dba KJLH 102.3 FM, of Inglewood, CA, for culturally-relevant communications and marketing services for the Black Infant Health Public Awareness Campaign, in an amount not to exceed \$150,000, for the period of October 1, 2020 through June 30, 2021, with the option to renew for an additional one-year period, at the discretion of City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

9. [21-0625](#) Recommendation to receive and file Contract No. 35791, with Akido Labs, Inc., of Los Angeles, CA, to design, build, test, deploy, host, and maintain an Integrated System of Care solution for the Department of Health and Human Services, in the amount of \$463,540, for a term ending December 27, 2021, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35791 with Akido Labs, Inc., of Los Angeles, CA, to design, build, test, deploy, host, and maintain an Integrated System of Care solution and provide associated electronic devices for the Department of Health and Human Services, to increase the contract amount by \$98,602, for a revised contract amount not to exceed \$562,142. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

10. [21-0626](#)

Recommendation to authorize City Manager, or designee, to execute a Membership Application and Member Facility Agreement, and any subsequent amendments, with the Minnesota Multistate Contracting Alliance for Pharmacy (MMCAP) Infuse, to access MMCAP's contracts and pricing;

Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any subsequent amendments, with McKesson Medical-Surgical, Inc., of Richmond, VA, McKesson Medical-Surgical Minnesota Supply, Inc., of Golden Valley, MN, and Moore Medical LLC, of Farmington, CT (collectively McKesson), to furnish and deliver medical surgical supplies and services, on the same terms and conditions afforded to the State of California Department of General Services, in an annual amount of \$85,000, with a 15 percent contingency of \$12,750, for a total annual contract amount not to exceed \$97,750, until the State of California Department of General Services contract expires on October 30, 2021, with the option to renew for as long as the State of California Department of General Services contract is in effect, at the discretion of the City Manager; and

[21-0627](#)

Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any subsequent amendments, with Henry Schein Medical, a division of Henry Schein, Inc., of Melville, NY, to furnish and deliver medical surgical supplies and services, on the same terms and conditions afforded to the State of California Department of General Services, in an annual amount of \$30,000, with a 15 percent contingency of \$4,500, for a total annual contract amount not to exceed \$34,500, until the State of California Department of General Services contract expires on April 9, 2022, with the option to renew for as long as the State of California Department of General Services contract is in effect, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

11. [21-0628](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents, subcontracts, and any subsequent amendments changing the amount of the award or extending the grant term, with the Business, Consumer Services and Housing Agency Homeless Coordinating and Financing Council (HCFC) for the Homeless Housing, Assistance and Prevention Round 2 Program, Continuum of Care allocation, in the amount of \$3,254,164 for the estimated period of July 1, 2021 through June 30, 2026, with the option to renew for one additional five-year period, at the discretion of the City Manager; and
- Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$3,254,164. (Citywide)
- Office or Department:** HEALTH AND HUMAN SERVICES
- Suggested Action:** Approve recommendation.
12. [21-0629](#) Recommendation to adopt resolution establishing an annual special tax of \$0.14 per square-foot for Community Facilities District No. 2007-2 for commercial properties in Belmont Shore for Fiscal Year 2022, and authorizing the Los Angeles County Auditor-Controller to be included on the 2021-22 Secured Tax Roll. (District 3)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
13. [21-0631](#) Recommendation to authorize City Manager, or designee, to accept a quitclaim deed from McDonnell Douglas Corporation, now known as The Boeing Company, to terminate a utility easement at 4100 Donald Douglas Drive. (District 5)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
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14. [21-0630](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 34135 with D. Woolley & Associates, Inc., of Tustin, CA, Contract No. 34129 with Johnson-Frank & Associates, Inc., of Anaheim, CA, and Contract No. 34136 with Towill, Inc., of Costa Mesa, CA, for as-needed surveying services, to extend the contract terms for an additional one-year period through December 31, 2022. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

15. [21-0632](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any amendments, with GovConnection, Inc., dba Connection, of Merrimack, NH, for ongoing lifecycle replacement of equipment and new incremental technology growth, on the same terms and conditions afforded to Region 4 Education Service Center (ESC), of Texas, through OMNIA Partners, Public Sector, in a total annual amount not to exceed \$2,866,000, until the Region 4 ESC contract expires on May 31, 2024, with the option to renew for as long as the Region 4 ESC contract is in effect, at the discretion of the City Manager. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

**STUDY SESSION: TIME CERTAIN AT 5:00 PM**

16. 21-0657 Recommendation to conduct a study session to receive and file a presentation on efforts related to the Clean Long Beach Initiative.

**Suggested Action:** Approve recommendation.

**HEARINGS:**

17. [21-0633](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, review and consider certified Environmental Impact Report (EIR 02-16), and find the project consistent with the certified EIR, approve the Reduced Intensity Alternative, and adopt and impose the Mitigation Monitoring and Reporting Program for the Southeast Area Specific Plan (State Clearinghouse No. 2015101075), in accordance with the California Environmental Quality Act (CEQA);
- Declare ordinance amending the Land Use District Map by amending portions of Part 6, 7, 12, and 13 of said map to reflect the establishment of the Southeast Area Specific Plan (SP-2) and making conforming changes to the map, incorporating the suggested modifications by the California Coastal Commission, read the first time and laid over to the next regular meeting of the City Council for final reading;
- [21-0634](#) Adopt resolution amending the Local Coastal Program Implementation Plan Land Use Map by amending portions of the map to make conforming changes, incorporating the suggested modifications by the California Coastal Commission;
- [21-0635](#) Adopt resolution amending the Post-Certification Coastal Zone Map by amending portions of the Appealable Area to make conforming changes to the map, incorporating the suggested modifications by the California Coastal Commission;
- [21-0636](#) Adopt resolution amending the Local Coastal Program, an Element of the City's General Plan, related to the boundaries and regulations for the Southeast Area Specific Plan;

(Agenda Item No. 17 continued on Page 11)

[21-0637](#)

Adopt resolution amending and restating the Southeast Area Specific Plan, pursuant to Sections 65450-65458 of the California Government Code; and

[21-0638](#)

Adopt resolution directing Director of Development Services to submit the Ordinance amendments together with the Resolutions and all other appropriate supporting material to the California Coastal Commission for final certification and approval in compliance with the California Coastal Commission's October 8, 2020 action. (District 3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve Recommendation.

18. [21-0639](#)

Recommendation to receive supporting documentation into the record, conclude the public hearing, and find the project statutorily exempt from the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9 and CEQA Section 15265(a)(1);

Declare ordinance approving a Zoning Code Amendment (ZCA21-001) amending and restating the Belmont Pier Planned Development District (PD-2), to implement suggested modifications by the California Coastal Commission, read the first time and laid over to the next regular meeting of the City Council for final reading;

[21-0641](#)

Declare ordinance approving a Zone Change (ZCHG21-001) and amending the Use District Map (Zoning Map) from the Belmont Pier Planned Development District (PD-2) Subarea 4 to R-4-R, and from PD-2 Subarea 5 to PD-2 Subarea 4, to implement suggested modifications by the California Coastal Commission, read the first time and laid over to the next regular meeting of the City Council for final reading;

(Agenda Item No. 18 continued on Page 12)

[21-0643](#)

Adopt resolution approving a General Plan Amendment (GPA21-002) to the Local Coastal Program Element of the General Plan to implement suggested modifications by the California Coastal Commission;

[21-0644](#)

Adopt resolution adopting amendments to the Local Coastal Program (LCP) of the General Plan by amending the Implementation Plan Land Use Map by amending portions of the Map to make conforming changes, incorporating modifications suggested by the California Coastal Commission; and

[21-0645](#)

Adopt resolution authorizing Director of Development Services to submit the LCP Amendment (LCPA19-005, LCP-5-LOB-20-0014-1) and associated materials to the California Coastal Commission for its review and certification, all related to the Belmont Beach and Aquatics Center (BBAC) project at 4200 East Ocean Boulevard in the Belmont Pier Planned Development District (PD-2). (District 3)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

19. [21-0646](#) Recommendation to determine that the project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15305 (Class 5 - Minor Alterations to Land Use Limitations) of the CEQA Guidelines and none of the exceptions in 15300.2 apply, and that it is further exempt pursuant to Section 15308 (Actions by Regulatory Agencies for Protection of the Environment) and Section 15061(b)(3) (Common Sense Exemption), as it will not result directly or indirectly in significant environmental impacts (CE20-090);

Declare ordinance amending Title 21, Zoning Regulations (Zoning Code), of the Long Beach Municipal Code to amend Chapter 21.61 (Maintenance of Low Income Housing in the Coastal Zone) to limit exceptions to the requirements to replace affordable units and to increase the in-lieu fees for Coastal Zone areas of Long Beach, read the first time and laid over to the next regular meeting of the City Council for final reading; and

- [21-0647](#) Adopt resolution authorizing Director of Development Services to submit amendments to the Long Beach Zoning Regulations to the California Coastal Commission for its review, approval, and certification. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

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REVISED

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

20. [21-0659](#)                    WITHDRAWN  
~~Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the nonprofit CityFabrik for study of mobility, activation and flow in the Belmont Shore business district; and~~  
  
~~Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department~~
- Office or Department:**    COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT
- Suggested Action:**        Approve recommendation.
21. [21-0648](#)                    Recommendation to request City Manager to work with the City Clerk to report back on the feasibility of allowing for telephonic public comment to be available at City Council meetings.
- Office or Department:**    COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT
- Suggested Action:**        Approve recommendation.

22. [21-0649](#)

Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$2,490, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Friends of Belmont Shore for summer concert; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$2,490 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

23. [21-0650](#)

Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$460, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Children Today for the Annual Third of July Celebration Big Bang on the Bay;

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$460 to offset a transfer to the City Manager Department

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

24. [21-0651](#)

Recommendation to request City Manager to work with the Parks, Recreation and Marine Department to report back in 30 days on the feasibility of a pilot ADA beach access mat at the Granada Beach ramp and opportunities to install in other beach and park locations.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

25. [21-0656](#)

Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$2,300, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Community Action Team for their annual community events; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$2,300 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

26. [21-0652](#) Recommendation to approve the Fiscal Year 2022 (FY 22) Action Plan and Substantial Amendments to the FY 21, FY 20, FY 19, and FY 18 Action Plans for the expenditure of Community Development Block Grant (CDBG), Home Investment Partnerships Program Grant (HOME), and Emergency Solutions Grant (ESG) funds; and
- Authorize City Manager, or designee, to execute all necessary documents with the United States Department of Housing and Urban Development, and other entities, to receive these funds and execute agreements necessary to implement and comply with related federal regulations. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

27. [21-0653](#) Recommendation to adopt Resolution No. WD-1439 (Water Salary Resolution) approving the compensation fixed by the Board of Water Commissioners of the City for officers and employees in the Water Department, which included the establishment of a new skill pay for the Water Utility Mechanic classification; and

- [21-0654](#) Adopt resolution amending City Salary Resolution establishing a new skill pay for the Equipment Mechanic and Fleet Supervisor classifications. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

**REVISED**

28. [21-0655](#) Recommendation to adopt resolution authorizing City Manager, or designee, to submit a grant application to the Ocean Protection Council for the 51st Street Greenbelt Development Project, in an amount not to exceed \$3,000,000; and, if awarded, execute a grant agreement, and all documents necessary including subsequent amendments, to accept and expend the funds. (District 8)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

29. [21-0609](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Section 5.92.030, Subsection 5.92.455 d.4, Section 5.92.860, Section 5.92.870, Section 5.92.1610, Subsection 5.92.1620, Section 5.92.1630, Section 5.92.1640, and by renumbering Divisions VIII through XI; by adding Division VII; and by deleting Section 5.92.880; all relating to Shared-use Cannabis Manufacturing in the City of Long Beach, read and adopted as read. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

30. [21-0670](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 8.102, relating to termination of tenancies due to demolition and/or substantial remodel, and declaring the urgency thereof, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

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**REVISED**

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

30. Agenda Item No. 30 is listed under Ordinances (Page 18).

31. [21-0671](#) Recommendation to increase appropriations in the Special Advertising and Promotions Fund Group in the City Manager Department by \$6,000, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to the Office of Special Events and Filming for a community concert on August 1, 2021; and

Decrease appropriations in the Special Advertising and Promotions Fund Group in the Citywide Activities Department by \$6,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

32. [21-0672](#) Recommendation to refer to the Government, Personnel, and Elections Committee for consideration the naming of the newly renovated North Health Facility, "The Ronald R. Arias Health Equity Center," in recognition of the legacy, contributions, and service of former Long Beach Director of Health and Human Services Ronald R. Arias.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

33. [21-0673](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by \$1,000 in Eighth Council District One-time District Priority Funds and \$1,000 in Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the Los Cerritos Neighborhood Association to support the summer concerts at Los Cerritos Park; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

34. [21-0674](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by Eighth Council District One-time District Priority transferred from the Citywide Activities Department, to provide a contribution to the Partners of Parks to support the Juneteenth 2021 Celebration; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

35. [21-0675](#) Recommendation to approve the expenditure of \$5,000 in the General Fund Group as a reward for information leading to the identification and conviction of the individuals responsible for the desecration of Martin Luther King, Jr. statue on July 2, 2021.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

- [21-0676](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, July 9, 2021.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, July 13, 2021 – Economic Development and Finance Committee at 3:00 P.M., Civic Chambers.

Wednesday, July 14, 2021 – Port, Transportation and Infrastructure Committee at 12:00 P.M., Teleconference.

Tuesday, July 20, 2021 – Government, Personnel & Election Oversight Committee (Attorney/Client) at 4:45 P.M., The Beach Conference Room.

**HEARING REMINDER:**

Tuesday, July 20, 2021 – Hearing for Lona Marie Lee dba, Lona's City Limits Cantina to modify the existing Permit, with conditions, for Entertainment without Dancing.  
(District 7)

ks/pr

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

ឬបើមានការចង់បាននូវការជួយសម្របសម្រួលពិសេសដែលយោងទៅតាមច្បាប់ស្តីពីជនពិការអាមេរិកាំងនោះ

សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 24

ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរសព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។