

Lena Gonzalez, 1st District
Jeannine Pearce, 2nd District
Suzie A. Price, 3rd District
Daryl Supernaw, 4th District



Stacy Mungo, 5th District
Dee Andrews, Vice Mayor, 6th District
Roberto Uranga, 7th District
Al Austin, 8th District
Rex Richardson, 9th District

Patrick H. West, City Manager
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

Charles Parkin, City Attorney

REVISED

PLEDGE OF ALLEGIANCE

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

CONTINUED HEARING:

1. [18-0820](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of Shamrock Hospitality Group, LLC, dba Muldoon's Saloon, 5646 Paramount Blvd., for Entertainment Without Dancing. (District 8)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

REVISED

HEARINGS:

2. [19-0123](#) WITHDRAWN
~~Recommendation to receive supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions on the application of Avan Limited Liability Company, dba Udom Restaurant, 1223 East Anaheim Street, for Entertainment With Dancing. (District 6)~~

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

3. [19-0124](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fee and Charges Schedule by adopting new fees relating to the micro-mobility program;

Request City Attorney to prepare an Ordinance amending the Long Beach Municipal Code governing the use of shared micro-mobility, in accordance with existing state and federal laws, and staff recommendations detailed in this report; and

Extend the current Electric Scooter Pilot Program until the new Ordinance is adopted. (Citywide)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

CONSENT CALENDAR: (4 - 15)

4. [19-0125](#) Recommendation to refer to City Attorney damage claims received between February 4, 2019 and February 11, 2019.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
5. [19-0126](#) Recommendation to approve the destruction of records for the City Attorney's Office; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
6. [19-0127](#) Recommendation to approve the destruction of records for the Office of the City Clerk; and adopt resolution.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.

7. [19-0128](#) Recommendation to approve the destruction of records for the Department of Development Services, Redevelopment Agency; and adopt resolution.

Office or Department: CITY CLERK

Suggested Action: Approve recommendation.

8. [19-0129](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Communications Site License Agreement with Southern California Edison and T-Mobile West, LLC, for the operation of a Wireless Telecommunications Facility at El Dorado East Regional Park, 7290 Carson Boulevard, pursuant to Section 21.56.140(B) of the Long Beach Municipal Code. (District 5)

Office or Department: ECONOMIC DEVELOPMENT; PARKS,
RECREATION AND MARINE

Suggested Action: Approve recommendation.

9. [19-0130](#) Recommendation to receive and file the Investment Report for Quarter Ending December 31, 2018. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

10. [19-0131](#) Recommendation to authorize City Manager, or designee, to execute an amendment to Contract No. 35010 with Allstar Fire Equipment, Inc., of Arcadia, CA, to increase the annual contract amount by \$300,000, with a 20 percent contingency in the amount of \$100,000, for a revised annual contract amount not to exceed \$600,000, for the purchase and delivery of Self-Contained Breathing Apparatus and related equipment. (Citywide)

Office or Department: FIRE

Suggested Action: Approve recommendation.

11. [19-0132](#) Recommendation to receive the application of Mr. Makoto, LLC, dba Mr. Makoto, for an original application of an Alcoholic Beverage Control (ABC) License, at 2741 East 4th Street, Suite A, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit Exemption is granted. (District 2)

Office or Department: POLICE

Suggested Action: Approve recommendation.

12. [19-0133](#) Recommendation to receive the application of Temakira LB, LLC, dba Temakira, for an original application of an Alcoholic Beverage Control (ABC) License, at 4150 McGowen Street, Suite #11, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit Exemption is granted. (District 5)

Office or Department: POLICE

Suggested Action: Approve recommendation.

13. [19-0134](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from the owner of the property at 442 Crystal Court, for alley widening purposes; and

Accept Categorical Exemption CE-18-249. (District 1)

Office or Department: PUBLIC WORKS

Suggested Action: Approve recommendation.

14. [19-0135](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from Long Beach Unified School District, owner of the property at 235 East 8th Street, for the installation of public utilities; and
- Accept a Categorical Exemption based on California Environmental Quality Act, Title 14, Chapter 3, Sections 15302(a) and 15314. (District 1)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.
15. [19-0136](#) Recommendation to authorize City Manager, or designee, to accept an easement deed from Long Beach Unified School District, owner of the property at 1100 Iroquois Avenue, for the installation of public utilities; and
- Accept a Categorical Exemption based on California Environmental Quality Act, Title 14, Chapter 3, Article 19, Sections 15301 and 15314, minor alterations to existing structures and minor additions, respectively. (District 3)
- Office or Department:** PUBLIC WORKS
- Suggested Action:** Approve recommendation.

REVISED

REGULAR AGENDA

DEPARTMENTAL COMMUNICATIONS:

16. [19-0137](#) Recommendation to request City Manager to develop a policy where work done to develop our City EV infrastructure is performed by contractor's signatory to the International Brotherhood of Electrical Workers who hold a valid California C-10 electrical contractors license. This requirement should apply to light, medium, and/or heavy duty EV charging infrastructure.

Office or Department: COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

Suggested Action: Approve recommendation.

REVISED

17. [19-0140](#) Recommendation to direct City Attorney to review the Convention Center Memorandum of Understanding (MOUs) from comparable cities including, but not limited to, Los Angeles and San Diego with the Los Angeles Federation of Labor, Orange County Federation of Labor, International Brotherhood of Electrical Workers, Local 11, and Painters & Allied Trades, District Council 36, Teamsters Local 986 and Teamsters Local 848. Request City Manager and City Attorney to meet with SMG to discuss execution of a similar MOU for the Long Beach Convention and Entertainment Center operations. Also, request City Manager require a Labor Memorandum of Understanding in future contracts for the operation of the Long Beach Convention and Entertainment Center.

Office or Department: COUNCILMEMBER JEANNINE PEARCE, SECOND DISTRICT; COUNCILWOMAN LENA GONZALEZ, FIRST DISTRICT; COUNCILMEMBER ROBERTO URANGA, SEVENTH DISTRICT; COUNCILMEMBER REX RICHARDSON, NINTH DISTRICT

Suggested Action: Approve recommendation.

18. [19-0138](#) Recommendation to receive and file the Fiscal Year 2018 Year-End Budget Performance Report, and increase appropriations in several funds across several departments for various purposes to reflect final expenditures and carryover clean-up. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

19. [19-0139](#) Recommendation to approve the Fiscal Year 2019 first departmental and fund budget appropriation adjustments in accordance with existing City Council policy. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

20. [18-1074](#) Recommendation to adopt Specifications No. ITB LB18-123 and award a contract to GSSi, Inc., dba General Security Service, of Wilmington, CA, for providing security guard services, in an annual amount of \$909,000, with a 10 percent contingency in the amount of \$90,900, for a total annual amount not to exceed \$999,900, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Citywide)

Office or Department: FINANCIAL MANAGEMENT

Suggested Action: Approve recommendation.

REVISED

NEW BUSINESS:

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

21. [19-0147](#) Recommendation to increase appropriations in the General Fund (GF) in the Public Works Department (PW) by \$1,850, offset by the Second Council District one-time District Priority Funds transferred from the Citywide Activities Department (XC) for the repair of the North Alamitos Beach historic marker; and

Decrease appropriations in the General Fund (GF) in the Citywide Activities Department (XC) by \$1,850 to offset a transfer to the Public Works Department (PW).

Office or Department: COUNCILMEMBER JEANNINE PEARCE,
SECOND DISTRICT

Suggested Action: Approve recommendation.

22. [19-0148](#) Recommendation to increase appropriations in the General Fund (GF) in the City Manager Department (CM) by \$6,500, offset by the Second Council District One-time District Priority funds transferred from the Citywide Activities Department (XC) to provide funds to Fix Long Beach who will be hosting a Spay and Neuter event in the Second Council District; and

Decrease appropriations in the General Fund (GF) in the Citywide Activities Department (XC) by \$6,500 to offset a transfer to the City Manager Department (CM).

Office or Department: COUNCILMEMBER JEANNINE PEARCE,
SECOND DISTRICT

Suggested Action: Approve recommendation.

23.

REVISED

[19-0149](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, February 15, 2019.

PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

STANDING COMMITTEE REMINDERS:

Tuesday, February 19, 2019 – Economic Development and Finance Committee (Attorney/Client) at 4:45 P.M., 14th Floor Conference Room.

Tuesday, February 26, 2019 – Public Safety Committee at 3:00 P.M., Council Chamber.

Tuesday, March 5, 2019 – Elections Oversight Committee at 3:30 P.M., Council Chamber.

HEARING REMINDERS:

Tuesday, March 5, 2019 – Hearing for the Laserfiche Office Project, located at 3443 Long Beach Boulevard and 210 East 35th Street. (District 7)

Tuesday, March 5, 2019 – Hearing to designate Grant Neighborhood Historic District. (District 9)

Tuesday, March 5, 2019 – Hearing for various amendments to Title 21 of the Long Beach Municipal Code. (Citywide)

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NOTE:

The City Council agenda and supporting documents are available on the Internet at www.longbeach.gov. Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at www.longbeach.gov/linklb.

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។