

Dr. Robert Garcia, Vice Mayor, 1st District  
Dr. Suja Lowenthal, 2nd District  
Gary DeLong, 3rd District  
Patrick O'Donnell, 4th District



Bob Foster, Mayor

Gerrie Schipske, R.N.P./J.D., 5th District  
Dee Andrews, 6th District  
James Johnson, 7th District  
Al Austin, 8th District  
Steven Neal, 9th District

Patrick H. West, City Manager  
Larry G. Herrera, City Clerk

Robert E. Shannon, City Attorney

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION DECLARING OCTOBER AS  
DOMESTIC VIOLENCE PREVENTION MONTH**

**PROCLAMATION DECLARING OCTOBER AS  
DISABILITY AWARENESS MONTH**

**PRESENTATION IN CELEBRATION OF  
LONG BEACH SEARCH AND RESCUE'S 50TH ANNIVERSARY**

[12-0902](#)

Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 5, 2012.

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council.

**HEARINGS:**

1. [12-0554](#) WITHDRAWN  
~~Recommendation to receive supporting documentation into the record, conclude the hearing and adopt the hearing officer's recommendation to revoke Business License Nos. BU00083820 and BU20208110 issued to Dorothy Shubin, dba 24 Hour Cafe, located at 1715 West Anaheim Street. (District 1)~~

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**REVISED**

2. [12-0864](#)                    WITHDRAWN  
~~Recommendation to receive supporting documentation into the record, conclude the hearing and grant a One Year Short Term Permit with conditions on the application of Michoacan Entertainment, a California corporation, dba Copa Cabana Night Club, 2688 East South Street, for Entertainment With Dancing by Patrons. (District 8)~~

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:**    Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**NOTICE TO THE PUBLIC**

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (3 - 5)**

3. [12-0865](#)                    Recommendation to refer to City Attorney damage claims received between September 24, 2012 and October 1, 2012.

**Office or Department:** CITY CLERK

**Suggested Action:**    Approve recommendation.

4. [12-0878](#)                    Recommendation to approve the destruction of records for the Long Beach Police Department as shown in Exhibit A; and adopt resolution.

**Office or Department:** CITY CLERK

**Suggested Action:**    Approve recommendation.

5. [12-0868](#) Recommendation to receive and file minutes for:  
Planning Commission - September 6, 2012.

**Office or Department:** VARIOUS

**Suggested Action:** Approve recommendation.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

6. [12-0867](#) Recommendation to direct City Manager to explore the creation of a Business and Economic Development Officer position and report back to the City Council within 90 days regarding the feasibility and costs of the new position. In addition, it would be the preference of the City Council, to use existing general fund dollars to create the position.

**Office or Department:** VICE MAYOR ROBERT GARCIA,  
COUNCILMEMBER, FIRST DISTRICT;  
COUNCILMEMBER GARY DELONG, THIRD  
DISTRICT; COUNCILMEMBER PATRICK  
O'DONNELL, FOURTH DISTRICT;  
COUNCILMEMBER JAMES JOHNSON,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

7. [12-0873](#) Recommendation to receive and file a report from staff on the Long Beach Breakwater.

**Office or Department:** COUNCILMEMBER PATRICK O'DONNELL,  
FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

8. [12-0877](#) Recommendation to authorize City Manager to execute a contract for federal legislative representation services provided by Van Scoyoc Associates, Inc., for a term of one year in an amount not to exceed \$166,200, and authorize City Manager to grant two one-year extensions to the contract and execute all necessary amendments. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

9. [12-0866](#) Recommendation to authorize City Manager, or designee, to execute a Memorandum of Understanding (MOU), and any subsequent amendments, between the City of Long Beach and People Assisting the Homeless (PATH) for up to \$200,000 annually, for the period of October 1, 2012 through September 30, 2015; and increase appropriations in the Health Fund (SR 130) in the Department of Health and Human Services (HE) in the amount of \$185,000. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

10. [12-0869](#) Recommendation to adopt Plans and Specifications No. R-6900 for the Construction of improvements to Taxiway D North of Runway 7L-25R and Taxiway A West of Runway 12-30; award the project to and authorize City Manager to execute a contract with All American Asphalt the lowest responsible bidder, in an estimated amount of \$2,997,000 plus a 25 percent contingency amount of \$749,250, if necessary, and any necessary amendments thereto regarding term or scope of work; and increase appropriations in the Airport Enterprise Fund (EF 320) in the Airport Department (AP) by \$2,759,142. (District 5)

**Office or Department:** LONG BEACH AIRPORT; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

11. [12-0871](#) Recommendation to receive and file the application of Taco Beach, Incorporated, dba Taco Beach Cantina, for a person-to-person and premise-to-premise transfer of an Alcoholic Beverage Control License, at 2099 North Bellflower Boulevard, submit a Public Notice of Protest to ABC, and direct City Manager to withdraw the protest if a Conditional Use Permit is granted by the Planning Commission and passes without an appeal. (District 4)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

12. [12-0855](#) Recommendation to receive and file the Annual Report of the Downtown Long Beach Parking and Business Improvement Area; approve the proposed budget for Fiscal Year 2013 (FY 13); and authorize City Manager to execute a contract with the Downtown Long Beach Associates for the period of October 1, 2012 through September 30, 2013. (Districts 1,2)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**ORDINANCE:**

13. [12-0870](#) Recommendation to declare ordinance amending the Long Beach Municipal Code Section 15.36.120(A) regarding expansion of the low-income gas discount to include sub-metered residential gas service customers of master-metered mobile-home parks read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** LONG BEACH GAS AND OIL

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

14.

15.

16.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**REVISED**

**STANDING COMMITTEE REMINDERS:**

Tuesday, October 9, 2012 – Personnel and Civil Service Committee at 4:00 P.M., Council Chamber.

Tuesday, October 9, 2012 – Housing Authority of the City of Long Beach, California at 4:30 P.M., Council Chamber.

Tuesday, October 23, 2012 – City of Long Beach, as the Successor Agency to the Redevelopment Agency of the City of Long Beach at 4:30 P.M., Council Chamber.

**HEARING REMINDERS:**

Tuesday, October 16, 2012 – Continued hearing to find that the area to be vacated is not needed for present or prospective public use, and adopt resolution ordering vacation of a portion of the east half of the east/west alley, west of Quincy Avenue and south of 7th Street. (District 3)

Tuesday, October 16, 2012 – Hearing for the Fourth Street Parking and Business Improvement Area, declaring its intention to levy the annual assessment. (District 2)

Tuesday, October 16, 2012 – Hearing for the East Anaheim Street Parking and Business Improvement Area, declaring its intention to levy the annual Assessment. (Districts 3,4)

Tuesday, October 16, 2012, -- Hearing for the hearing officer's recommendation to reinstate Business License No. BU93014571 issued to Bentech LLC, located at 3721 E. Anaheim Street. (District 4)

Tuesday, October 23, 2012 – Hearing to consider an appeal of a Planning Commission's decision approving a Standards Variance for a second dwelling on a single-family lot, 213 Roswell Avenue. (Case No. 1205-12) (District 3)

**NOTE:**

An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, CA 90802.

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach E-Notify System at <http://www.longbeach.gov/enotify/default.asp>.

Agenda items may also be reviewed in the City Clerk Department or online at the Main Library and at the Branch Libraries.

If language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the City Clerk Department at (562) 570-6101, by 12 noon Monday, the day prior to the Council meeting.

E-Mail correspondence regarding agenda items can be directed to [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov).

Persons interested in making an audio visual presentation during a City Council meeting should refer to the Audio/Visual Guidelines in the Options list on the City Clerk web page at (<http://www.longbeach.gov/cityclerk/default.asp>) or contact the City Clerk Department at (562) 570-6101.

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