

**CITY OF LONG BEACH  
BELMONT SHORE PARKING AND  
BUSINESS IMPROVEMENT AREA  
ADVISORY COMMISSION AGENDA**

**THURSDAY, MARCH 16, 2023  
FIRE STATION 8 MEETING ROOM  
5365 2ND STREET,  
LONG BEACH CA 90803, 9:00 AM**

Matthew Peterson, Chair  
Karen Blair, Vice Chair  
Ryan Hofman, Commissioner



Jann Kronick-Gath, Commissioner  
Jodi Meade, Commissioner  
David Witzling, Commissioner  
Aaron Tofani, Commissioner

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**REGULAR MEETING - 9:00 A.M.**

**ROLL CALL**

**CHAIR'S REPORT**

- gateway signage
- security vendor
- alley lighting

**CONSENT CALENDAR**

1. [23-010BS](#) Recommendation to approve the minutes for the meeting held February 16, 2023.  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [February Minutes.pdf](#)
2. [23-011BS](#) Recommendation to receive and file a financial report for the period ending February 28, 2023.  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [Belmont Shore monthly budget - as of Februar](#)
3. [23-012BS](#) Recommendation to receive and file the Long Beach Transit Employee Bus Pass Program status report for February 2023.  
  
**Suggested Action:** Approve recommendation.  
**Attachments:** [BSBA \(LBT\) February 2023.pdf](#)

**REGULAR AGENDA**

4. [23-013BS](#) Recommendation to receive and file a presentation from Public Works Transportation Mobility Bureau regarding loading zones in the Belmont Shore Business District.

**Suggested Action:** Approve recommendation.

**Attachments:** [Curb Management Practices.pdf](#)

5. [23-014BS](#) Recommendation to approve the Conservation Corps of Long Beach Scope of Work from April 1, 2023 to September 30, 2023.

**Suggested Action:** Approve recommendation.

**Attachments:** [Belmont Shore beautification.pdf](#)  
[Belmont Shore tree care.pdf](#)

6. [23-015BS](#) Recommendation to approve renewal of the agreement with Quality Commercial Cleaning Inc (dba Spectrum Facility Maintenance) to provide sidewalk and alley steam cleaning services through August 31, 2023.

**Suggested Action:** Approve recommendation.

**Attachments:** [Spectrum Facility Maintenance.pdf](#)

**PUBLIC PARTICIPATION:** Members of the public are invited to address the Commission on items of interest to the public within the Commission jurisdiction. Each speaker will be limited to two minutes unless that time is extended by the Chair.

#### COMMENTS

#### ADJOURNMENT

I, Teri Luce, Administrative Aide, Dept of Public Works, certify that the agenda was posted not less than 72 hours prior to the meeting.

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BELMONT SHORE PARKING AND BUSINESS  
IMPROVEMENT AREA ADVISORY COMMISSION  
AGENDA**

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Note:

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