

Erik Frost Hollins, President  
Susana Gonzalez Edmond, Vice President



Joel Garnica, Commissioner  
Robyn Gordon-Peterson, Commissioner  
Jose Osuna, Commissioner

Christina Pizarro Winting, Executive Director

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## **CIVIL SERVICE COMMISSION**

### **REGULAR MEETING**

#### **ROLL CALL**

#### **FLAG SALUTE**

#### **1. COMMENTS FROM THE PUBLIC – THE CIVIL SERVICE COMMISSION WILL HEAR FROM MEMBERS OF THE PUBLIC ON MATTERS REGARDING THE AGENDA.**

2. [23-258CS](#)      **Recommendation to approve minutes:**  
*Regular Meeting of August 30, 2023*  
*Suspension Hearing 02-S-2021 Minutes of November 30, 2022*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [CSC Meeting Minutes of August 30, 2023.pdf](#)

#### **CONSENT CALENDAR (3 - 9):**

3. [23-259CS](#)

**Recommendation to approve examination results:**

*Administrative Aide I-II (D80AN-23)*  
*Civil Engineering Associate (K13NN-23) Test #09*  
*Combination Building Inspector Aide I-II (K88AN-23) - AMENDED*  
*Park Maintenance Supervisor (J42NN-23) Test #01*  
*Public Health Nurse I-III (G19AN-23B) Test #09*  
*Public Safety Dispatcher I-IV - 911 Dispatcher (Entry Level - NTN Exam) (J45AN-23A) Test #52*  
*Recycling Specialist I-II (EC5AN-23)*  
*Refuse Operator I-III (JA2AN-23) Test #47*  
*Safety Specialist I-III (D69AN-23) Test #01*  
*School Guard (F31N1-23) Test #06*

**Suggested Action:** Approve recommendation.

**Attachments:** [CSC Exam Results 09-13-23.pdf](#)

4. [23-260CS](#)

**Recommendation to receive and file retirement(s):**

*Victor Huyn, Hazardous Materials Spec I, Health and Human Services, (32 yrs., 6 mos.)*  
*Garey Bruyere, Police Officer, Police Department, (28 yrs., 9 mos.)*  
*Jason Garrido, Police Lieutenant, Police Department, (28 yrs., 7 mos.)*  
*Jorge Grajeda, Police Officer, Police Department, (27 yrs., 4 mos.)*  
*Darin Hulse, Firefighter, Fire Department, (21 yrs., 11 mos.)*  
*Francisco Romero, Police Officer, Police Department, (26 yrs., 10 mos.)*

**Suggested Action:** Approve recommendation.

5. [23-261CS](#)

**Recommendation to receive and file resignation(s):**

*Brooke Davis, Park Naturalist, Parks, Recreation, and Marine (13 yrs., 9 mos.)*

*Richard Knowles, Public Safety Dispatcher I, Disaster Preparedness and Emergency Communications (4 mos., 24 days)*

*Deanna Burditt, Customer Service Rep II, Public Works, (23 days)*

*Joseph Calise, Police Officer, Police Department (5 yrs., 5 mos.)*

*Mariah Cohen, Police Officer, Police Department, (11 mos., 15 days)*

*Hung Dinh, Senior Survey Technician, Harbor Department, (9 yrs., 4 mos.)*

*Alexandro Guerrero, Public Health Nurse II, Health and Human Services, (3 mos., 10 days)*

*Conner Klerks, Ambulance Operator, Fire Department, (1 yr., 1 mo.)*

*Kevin Law, Animal Control Officer II, Parks, Recreation, and Marine (18 yrs., 4 days)*

*Noah Pimentel, Police Officer, Police Department, (3 yrs., 11 mos.)*

*Edward Simon, Combination Bldg Insp Aide II, Fire Department, (5 yrs., 11 mos.)*

**Suggested Action:** Approve recommendation.

6. [23-262CS](#)

**Recommendation to approve downgrade (Voluntary):**

*Christopher Norman - Traffic Signal Technician II, Public Works to Traffic Signal Technician I, Public Works*

**Suggested Action:** Approve recommendation.

7. [23-263CS](#)

**Recommendation to approve reschedule for hearing(s):**

*Dismissal Appeal 06-D-2122, Suggested Date November 1 & 8, 2023*

**Suggested Action:** Approve recommendation.

8. [23-264CS](#)      **Request for Permanent Assignment to Former Classification Administrative Analyst III and Transfer** - Renee Williams, Capital Projects Coordinator I  
*Communication from Melissa DeAmicis, Administrative Officer, Airport*  
*Staff report prepared by Tiffany James, Assistant Administrative Analyst*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [Permanent Assignment to Former Classification](#)

9. [23-265CS](#)      **Recommendation for Permanent Assignment After Rehabilitation and/or Retraining** - James Brown, Parking Control Checker I  
*Communication from Joe Ambrosini, Director, Human Resources*  
*Staff report prepared by Tarsha Moses, Personnel Analyst*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [Permanent Assignment - James Brown- Parkin](#)

**REGULAR AGENDA**

10. [23-266CS](#)      **RECOMMENDATION TO APPROVE BULLETIN-** Library Assistant  
*Presentation by Tiffany James, Assistant Administrative Analyst*

**Suggested Action:**      Approve recommendation.

**Attachments:**      [Bulletin-Library Assistant.pdf](#)

11. [23-267CS](#)      **RECOMMENDATION TO APPROVE BULLETIN-** Mechanical Engineer  
*Presentation by Levi Sinkler, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Bulletin-Mechanical Engineer.pdf](#)
12. [23-268CS](#)      **RECOMMENDATION TO APPROVE BULLETIN-** Gardener I-II  
*Presentation by Stephanie Herrera, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Bulletin-Gardener I-II.pdf](#)
13. [23-269CS](#)      **RECOMMENDATION TO APPROVE REDUCTION OF ELIGIBLE LIST-** Carpenter I11NN-22  
*Staff report prepared by Stephanie Herrera, Personnel Analyst*
- Suggested Action:**      Approve recommendation.
- Attachments:**      [Reduce Eligible List - Carpenter.pdf](#)
14. [23-270CS](#)      **SUBCOMMITTEE RECOMMENDATIONS REGARDING PROTEST OF EXAMINATION ITEM(S) -** Assistant Administrative Analyst I-III  
*Report by Vice President Gonzalez Edmond*
- Suggested Action:**      Approve recommendation.
15. [23-271CS](#)      **PRESENTATION ON THE FISCAL YEAR 2024 ADOPTED BUDGET**  
*Presentation by Maria Alamo, Administrative Officer*
- Suggested Action:**      Receive and File.

**16. STANDING COMMITTEES**  
Recruitment and Selection Committee

**17. REPORTS FROM MANAGERS**

- A. Recruitment and Outreach Services Division – Crystal Slaten
- B. Employment Services Division – Caprice McDonald

**18. UNFINISHED BUSINESS**

**19. NEW BUSINESS**

**20. COMMENTS FROM THE PUBLIC – THE CIVIL SERVICE COMMISSION WILL HEAR FROM MEMBERS OF THE PUBLIC ON MATTERS WITHIN THE COMMISSION’S JURISDICTION.**

**ADJOURNMENT**

**HEARING 10:00 A.M.**

I, Julia Smay, Executive Assistant, certify that the agenda was posted not less than 72 hours prior to the meeting.

Note: A digital recording of this meeting will be available in the City Clerk Department. The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call the City Clerk Department, 48 hours prior to the meeting at (562) 570-6101. The City Clerk Department email at [cityclerk@longbeach.gov](mailto:cityclerk@longbeach.gov) is available for correspondence purposes.

**NOTE:**

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the Charter Commission meeting.

Kung nais ang interpretasyon ng sinasalitang wika para sa mga taong hindi nagsasalita ng Ingles o kung nais ang isang natatanging tulong ayon sa Americans with Disabilities Act, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago ang pagpupulong ng Charter Commission.

Si desea interpretación oral en otro idioma para personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 24 horas hábiles antes de la reunión de la comisión de estatutos.

បើមានការចង់បានឲ្យមានការបកប្រែភាសាផ្ទាល់មាត់ឲ្យអ្នកមិនចេះនិយាយអង់គ្លេស ឬបើមានការចង់បានឲ្យមានដំណោះស្រាយពិសេសដោយយោងតាមមាត្រាច្បាប់ស្តីពី ជនពិការអាមេរិកាំង សូមមេត្តាធ្វើសំណើអ្នកតាមទូរស័ព្ទដោយហៅទៅការិយាល័យស្មៀន ក្រុងតាមរយៈលេខ (562) 570-6101 (24 ម៉ោងធ្វើការមុននឹងចាប់ផ្តើមបើកកិច្ចប្រជុំ គណៈកម្មការធម្មនុញ្ញ)។

If written language translation of the Commission agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the Commission meeting.

Kung nais ang pagsasalin ng nakasulat na wika ng agenda ng Komisyon at ang minutes para sa mga taong hindi nagsasalita ng Ingles, mangyaring isagawa ang iyong hiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras ng negosyo bago ang pagpupulong ng Commission.

Si desea obtener la traducción escrita en otro idioma de la agenda y actas de la comisión para personas que no hablan inglés, haga su solicitud por teléfono a la Oficina de la Secretaría Municipal al (562) 570-6101, 72 horas hábiles antes de la reunión de la comisión.

**បើមានការចង់បានឲ្យមានការបកប្រែឯកសារស្តីពីរបៀបរាវ និងកំណត់ហេតុឲ្យ  
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