

**CITY OF LONG BEACH  
CITY COUNCIL AGENDA**

**TUESDAY, MARCH 21, 2023  
411 W. OCEAN BOULEVARD  
CIVIC CHAMBERS, 5:00 PM**

Mary Zendejas, 1st District  
Cindy Allen, Vice Mayor, 2nd District  
Kristina Duggan, 3rd District  
Daryl Supernaw, 4th District



Megan Kerr, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Dr. Joni Ricks-Oddie, 9th District

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Rex Richardson, Mayor

Dawn McIntosh, City Attorney

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**REVISED**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**PLEDGE OF ALLEGIANCE**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 28)**

1. [23-0231](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Fifth Council District One-Time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to The Fix Project; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MEGAN KERR, FIFTH DISTRICT

**Suggested Action:** Approve recommendation.

2. [23-0232](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,000, offset by the Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide support to The Little Lion Foundation (LLF) for their ongoing euthanasia-prevention efforts of small cats and kittens; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

3. [23-0233](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,000, offset by \$1,000 of Second Council District One-time District Priority Funds and \$1,000 of Fourth Council District One-time District Priority Funds transferred from the Citywide Activities Department, to provide a contribution to Cambodia Town, Inc. to support their 15th Annual Cambodia Town Parade and Culture Festival; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,000 to offset a transfer to the City Manager Department.

**Office or Department:** VICE MAYOR CINDY ALLEN, SECOND DISTRICT; COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

4. [23-0234](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$3,500, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide donations of:

1. \$2,500 to the Los Angeles County Community Development Foundation (LACDF) to support their Resident Scholarship Program;
2. \$1,000 to the Speak Up Empowerment Foundation, Inc. to support the 7th Annual Ms. Single Mom Empowerment Forum; and

Decrease appropriation in the General Fund Group in the Citywide Activities Department by \$3,500, to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

5. [23-0235](#) Recommendation to approve the minutes for the City Council meeting of Tuesday, March 7, 2023.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

6. [23-0236](#) Recommendation to refer to City Attorney damage claims received between March 6, 2023 and March 13, 2023.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [23-0237](#) Recommendation to authorize City Manager or designee, to execute a contract, and all necessary amendments including term extensions, with the Department of Homeland Security to receive and expend grant funding for the 2022 Port Security Grant Program, in an amount of \$1,156,500, with a Port of Long Beach cost match of \$385,500, for a total amount not to exceed \$1,542,000, for a period ending August 31, 2025; and

Increase appropriations in the General Grants Fund Group in the Fire Department by \$942,000, and the Police Department by \$600,000, offset by federal and Port of Long Beach grant funds. (Citywide)

**Office or Department:** DISASTER PREPAREDNESS AND  
EMERGENCY COMMUNICATIONS; FIRE;  
POLICE

**Suggested Action:** Approve recommendation.

8. [23-0238](#) Recommendation to approve and adopt the Long Beach Unit Annual Plan (July 1, 2023 to June 30, 2024) and Program Plan (July 1, 2023 to June 30, 2028). (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
9. [23-0239](#) Recommendation to approve the Modification and Supplement of the Long Beach Unit Annual Plan (July 1, 2022 to June 30, 2023). (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
10. [23-0240](#) Recommendation to receive and file the attached report, "Elevation Changes in the City of Long Beach, November 2021 through November 2022." (Citywide)
- Office or Department:** ENERGY RESOURCES
- Suggested Action:** Approve recommendation.
11. [23-0241](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Ray Gaskin Service, an authorized distributor for New Way Trucks and Scranton Manufacturing Company, of Fontana, CA, for the purchase of one Ford F-550 truck, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$159,903, inclusive of taxes and fees, at the discretion of the City Manager. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
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12. [23-0242](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Volvo Construction Equipment North America, LLC, of Shippensburg, PA, for the purchase of two Volvo L120H Wheel Loader tractors, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$664,777, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

13. [23-0243](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Arizona Machinery, Inc., dba Stotz Equipment, a local distributor of John Deere Construction Retail Sales, of Moline, IL, for the purchase of two John Deere tractors, with related equipment and accessories, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$536,579 inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

14. [23-0244](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including amendments with LCPtracker, Inc., of Orange, CA, for providing certified payroll reporting and labor compliance monitoring software, and as-needed support, on the same terms and conditions afforded through the General Services Administration (GSA) contract No.GS-35F-364BA, in an annual amount not to exceed \$55,000, until the GSA contract expires on May 7, 2024, with the option to renew as long as the GSA contract is in effect, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

15. [23-0245](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with Los Angeles Truck Centers, LLC, dba Velocity Truck Centers, an authorized distributor of Crane Carrier Company, LLC, of Whittier, CA, for the purchase of two battery electric vehicle (BEV) Crane Carrier LNT-26 trucks, with New Way rear loader refuse bodies, on the same terms and conditions afforded to Sourcewell, in a total amount not to exceed \$1,150,727, inclusive of taxes and fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

16. [23-0246](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with LDV, Inc., of Burlington, WI, for the purchase of a mobile radio vehicle unit, on the same terms and conditions afforded to the Houston-Galveston Area Council of Governments (HGAC), in a total amount not to exceed \$424,566, including taxes and fees, until the HGAC contract expires on September 30, 2023, with the option to renew for as long as the HGAC contract is in effect, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT; DISASTER PREPAREDNESS AND EMERGENCY COMMUNICATIONS

**Suggested Action:** Approve recommendation.

17. [23-0247](#) Recommendation to adopt resolution authorizing City Manager or designee, to execute a contract, and any necessary documents including any necessary subsequent amendments, with McKesson Medical-Surgical Government Solutions LLC, of Henrico, VA, for as-needed medical-surgical supplies and pharmaceuticals, on the same terms and conditions afforded to Sourcewell, a state of Minnesota local government unit and service cooperative, in a total annual amount not to exceed \$275,000, until the Sourcewell contract expires on April 30, 2026, with the option to renew for an additional one year period, at the discretion of the City Manager. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.



18. [23-0248](#) Recommendation to authorize City Manager or designee, to execute Affiliation Agreements, and any subsequent amendments, with California State University Long Beach, Long Beach City College, and West Coast University for student field placement, internship, and preceptorship with the Health and Human Services Department. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

19. [23-0249](#) Recommendation to receive and file Amendment No. 4 to Contract No. 35750 with Healthvana Inc., of Los Angeles, CA, to provide COVID-19 test patient results reporting services, extending the contract period to February 28, 2023, made pursuant to Chapters 2.69 and 2.85 of the Long Beach Municipal Code (LBMC) and in response to the proclaimed emergency due to the COVID-19 pandemic; and

Authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 35750 with Healthvana, Inc., of Los Angeles, CA, to provide COVID-19 test patient results reporting services, to extend the term of the contract date through May 11, 2023, to align with the end of the Federal Public Health Emergency Declaration for COVID-19. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

20. [23-0250](#)

Recommendation to authorize City Manager or designee, to execute an agreement, and all necessary documents or subsequent amendments, including amending the award amount, with the California Department of Health Care Services Capacity and Infrastructure Transition Expansion and Development (CITED) Program, under the Providing Access and Transforming Health (PATH) Initiative (PATH-CITED), to accept and expend grant funding in the amount of \$554,323 for the transition, expansion, and development of Enhanced Care Management (ECM) and Community Supports capacity and infrastructure, under the California Advancing and Innovating Medi-Cal (CalAIM) initiative, for a period of eighteen (18) months, with the option to extend the agreement for an additional one-year period, at the discretion of the City Manager; and

Increase appropriations in the Health Fund Group in the Health and Human Services Department by \$554,323 offset by grant revenue. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

21. [23-0251](#)

Recommendation to authorize City Manager or designee, to submit a renewal grant application to the U.S. Department of Housing and Urban Development (HUD), for the 2023 Continuum of Care for Homeless Assistance Program; and

Authorize City Manager, or designee, to execute an agreement, and all necessary documents and any amendments, including amendments to the amount of the award, with HUD to accept and expend grant funding in an estimated amount between \$10,000,000 and \$12,000,000, for the initial period of July 1, 2024 through June 30, 2025. (Citywide)

**Office or Department:** HEALTH AND HUMAN SERVICES

**Suggested Action:** Approve recommendation.

22. [23-0252](#) Recommendation to authorize City Manager or designee, to approve a fee waiver for the Navy Yacht Club - Long Beach, in an amount not to exceed \$5,000, for use of dock space in Alamitos Bay Marina for Veteran honoring, racing and cruise celebrations, for the period of April 2023 through December 2023. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

23. [23-0253](#) Recommendation to authorize City Manager or designee, to approve a fee waiver for the Long Beach Yacht Club, in an amount not to exceed \$8,250, for use of dock space in Alamitos Bay Marina for visiting/participating vessels during the 2023 Ficker and Congressional Cups, for the period of April 13 through April 22, 2023, and the United States Open Sailing Series for the period of July 14 through July 16, 2023. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

24. [23-0254](#) Recommendation to authorize City Manager or designee, to approve a fee waiver for the Seal Beach Yacht Club, in an amount not to exceed \$5,000, for use of dock space in Alamitos Bay Marina for visiting/participating vessels for Opening Day festivities on May 6, 2023; the Seal Beach to Dana Point Regatta on July 8, 2023, and during the 2023 Marina Del Rey "Outlaw" Regatta on September 2, 2023. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

25. [23-0255](#) Recommendation to authorize City Manager or designee, to execute all necessary documents, including any subsequent amendments, with the California Board of State and Community Corrections, to receive and expend grant funding in the amount of \$520,243 from the Officer Wellness and Mental Health Grant Program to improve officer wellness and expanding mental health resources, for the period of July 1, 2022 to December 1, 2025; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$520,243, offset by grant revenue. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

26. [23-0256](#) Recommendation to authorize City Manager or designee, to grant an easement deed to Southern California Edison, for the installation of two utility poles and an electrical duct bank in and along Colorado Street, between Eliot Street and Orlena Avenue, as part of the construction of the Colorado Lagoon Open Channel Phase 2A project. (District 3)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

27. [23-0257](#) Recommendation to authorize City Manager or designee, to accept an easement deed from HKJ Gold, Inc., a California Corporation, and owner of the property owner at 5599 Atlantic Avenue, for the installation of public utilities; and

Accept the Notice of Exemption from CEQA Number CE-22-142.  
(District 8)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

28. [23-0258](#) Recommendation to authorize City Manager or designee, to execute all documents necessary to amend Contract No. 36005 with Mercedes-Benz Research & Development North America, of Long Beach, CA, and Xtelligent, of Los Angeles, CA, to continue development and testing of a Connected and Automated Vehicles (CAV) and a Cooperative Intelligent Transportation System (C-ITS), at no cost to the City of Long Beach (City), and expand the pilot program to additional locations in the City and extend the term of the contract to April 1, 2024. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION; PUBLIC WORKS

**Suggested Action:** Approve recommendation.

**CEREMONIALS AND PRESENTATIONS:**

**JACK AND JILL COMMUNITY SERVICE CHAPTER OF LONG BEACH**

**PERSIAN NEW YEAR (NOWRUZ)**

**CONTINUED HEARING:**

29. [23-0104](#) Recommendation to receive supporting documentation into the record and conclude the public hearing and consider two third-party appeals by Laurie Angel and Kirk Davis (APL 22-006); and

Deny the appeals and approve a Site Plan Review (SPR 22-078) for the development of a 303,972 square foot concrete tilt-up building including 9,000 square feet of office space approximately 51 feet in height on a 14.16-acre lot at 5910 Cherry Avenue in the General Industrial Zoning District. (District 9)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**HEARING:**

30. [23-0259](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution amending the Master Fee and Charges Schedule to add new Carry Concealed Weapon (CCW) License Fees. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**REVISED**

**REGULAR AGENDA:**

31. [23-0260](#) Recommendation to request City Clerk to develop a training module for council-appointed members of City boards and commissions which includes, but is not limited to, training on the City's 2030 Strategic Vision, current ethics standards, and the City's Equity Toolkit.

**Office or Department:** MAYOR REX RICHARDSON

**Suggested Action:** Approve recommendation.

32. [23-0261](#) Recommendation to adopt resolution approving the Annual and Five-Year Reports for the Transportation Improvement, Parks and Recreation Facilities, Fire Facilities Impact, and Police Facilities Impact Fees. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

33. [23-0262](#) Recommendation to authorize City Manager or designee, to execute all necessary documents, including any subsequent amendments, with the State of California Department of Parks and Recreation, Division of Boating and Waterways, to accept and expend grant funding in an amount not to exceed \$6,000,000 for the Davies Boat Launching Facility project, for the period of February 1, 2023, through February 1, 2026;

Increase appropriations in the Capital Projects Fund Group in the Capital Grant fund in the Public Works Department by \$6,000,000, offset by grant revenue received from State of California Department of Parks and Recreation, Division of Boating and Waterways (C4134069); and

Increase appropriations in the Tidelands Operating Fund Group in the Public Works Department by \$6,000,000, offset by a transfer of State of California Department of Parks and Recreation funds from the Capital Projects Fund Group. (District 3)

**Office or Department:** PARKS, RECREATION AND MARINE;  
PUBLIC WORKS

**Suggested Action:** Approve recommendation.

34. [23-0263](#) Recommendation to receive and file a presentation on public safety communications from the Long Beach Police Department. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.



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**REVISED**

**ORDINANCES:**

35. [23-0264](#) Recommendation to declare ordinance of the City Council of the City of Long Beach amending the Long Beach Municipal Code by adding Chapter 9.28 relating to targeted residential picketing; read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

36. [23-0265](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by repealing Section 2.06.060 related to compensation of members of advisory bodies, and amending Section 2.18.050 related to general regulations of advisory bodies, read the first time and laid over to the next regular meeting of the City Council for final reading; and

[23-0266](#) Adopt resolution amending Fiscal Year 2023 Salary Resolution (Resolution No. RES-22-0159) to allow members of certain City advisory bodies the option to serve on said bodies as a volunteer without compensation or as a volunteer eligible for an expense reimbursement payment. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

37. [23-0223](#) Recommendation to declare ordinance, repealing Ordinance No. ORD-20-0013, Chapter 8.120, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

**REVISED**

38. [23-0224](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by repealing Section 5.81.070(F), relating to a prohibition on the sale of flavored tobacco products, read and adopted as read. (Citywide)

**Office or Department:** CITY ATTORNEY

**Suggested Action:** Approve recommendation.

39. [23-0228](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by amending Sections 10.48.060, 10.51.050, 10.52.040 and 10.54.040, all relating to the Mark Bixby Memorial Bicycle-Pedestrian Path, read and adopted as read.

**Office or Department:** HARBOR

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

40. [23-0272](#) Recommendation to request City Attorney to draft resolution officially recognizing every 31st of March as César Chávez Day in the City of Long Beach; and

Request City Attorney to draft resolution officially recognizing every 10th of April as Dolores Huerta Day in the City of Long Beach.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT; COUNCILMEMBER  
ROBERTO URANGA, SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

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**REVISED**

41. [23-0273](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the Seventh Council District One-time District Priority Funds, transferred from the Citywide Activities Department to United Cambodian Community (UCC) to support Long Beach Sankranta 2023 on April 1, 2023; and

Decrease appropriations in the General Fund Group by \$2,500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

42. [23-0274](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,500, offset by Second Council District One-Time District Priority Funds, transferred from the Citywide Activities Department, to provide contributions of:

- \$500 to the Long Beach Community Action Partnership for their annual fundraiser on March 10, 2023;
- \$500 to the United Cambodian Community to support Long Beach Sankranta on April 1, 2023;
- \$500 to the Speak Up Empowerment Foundation, Inc. to support the 7th Annual Ms. Single Mom Empowerment Forum on April 22, 2023; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,500, to offset a transfer to the City Manager Department.

**Office or Department:** VICE MAYOR CINDY ALLEN, SECOND  
DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

43. [23-0275](#) Recommendation to request the City Council to receive and file a presentation in recognition of Long Beach Sankranta 2023.

**Office or Department:** COUNCILWOMAN SUELY SARO, SIXTH DISTRICT

**Suggested Action:** Approve recommendation.

44. [23-0276](#) Recommendation to continue the local emergency caused by conditions or threatened conditions of homelessness within the City of Long Beach, which if not corrected, constitute an imminent and proximate threat to the safety of persons and property within the City; and

Receive and file an update on the emergency declaration and associated activities and provide any additional direction to City staff regarding the emergency. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

- [23-0277](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, March 17, 2023.

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDER:**

Tuesday, March 21, 2023 - Government Operations and Efficiency Committee (Attorney/Client) at 4:00 P.M., The Beach Conference Room.

**HEARING REMINDERS:**

Tuesday, April 4, 2023 - Hearing to appeal the Planning Commission's February 16, 2023, decision at 1711 Harbor Avenue and 1515 West 17th Street. (District 7)

Tuesday, April 11, 2023 - Hearing for the Mosaic Project Appeal (450 The Promenade North).

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalin ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។