

Kim Vuong, Chair  
Stephen Adams, Vice Chair  
Nicholas Matthews, Secretary  
Nubia Flores, Member  
Chaka Garbutt, Member



Marissa Gonzalez, Member  
Jeremy Hill, Member  
Arthur Romo, Member  
Gretchen Swanson, Member

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**REVISED**

**CITIZENS' ADVISORY COMMISSION ON DISABILITIES IN-PERSON MEETING**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO PROVIDE PUBLIC COMMENT IN  
THE ZOOM MEETING BY USING THE RAISE HAND FUNCTION,  
OR PRESSING \*9 ON YOUR PHONE**

**PLEASE NOTE THE ZOOM MEETING MAY ENCOUNTER TECHNICAL DISRUPTIONS,  
BUT IN-PERSON ACCESS AND PUBLIC COMMENT WILL CONTINUE TO BE  
AVAILABLE IN ACCORDANCE WITH THE BROWN ACT**

**TO JOIN VIA ZOOM, PLEASE DIAL: (213) 338-8477  
MEETING ID: 960 1062 0488  
PASSCODE: 562372  
<https://longbeach-gov.zoom.us/j/96010620488>**

**WRITTEN COMMENTS MAY ALSO BE SUBMITTED BY EMAIL TO  
[JENNIFER.KUMIYAMA@LONGBEACH.GOV](mailto:JENNIFER.KUMIYAMA@LONGBEACH.GOV)**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

Members of the public are invited at this time to address CACoD on items listed in the agenda below and matters of public business not listed on the agenda, but within the subject matter jurisdiction. Please limit remarks to 3 minutes.

### APPROVAL OF THE MINUTES

1. [23-011CA](#) Recommendation to approve minutes from the February 9, 2023 meeting of the Citizens' Advisory Commission on Disabilities.

**Suggested Action:** Approve recommendation.

### REGULAR AGENDA

2. [23-013CA](#) Recommendation to receive and file a presentation from City staff from the Youth Development Program.

**Suggested Action:** Approve recommendation.

3. [23-014CA](#) Recommendation to receive and file monthly report from the Accessibility, Transportation & Services standing committee.

**Suggested Action:** Approve recommendation.

4. [23-015CA](#) Recommendation to receive and file monthly report from the Youth, Employment & Services standing committee.

**Suggested Action:** Approve recommendation.

5. [23-016CA](#) Recommendation to submit a letter to Mayor Richardson's Office regarding his 100 Day Plan

**Suggested Action:** Approve recommendation.

6. [23-017CA](#) Recommendation to submit a letter to Los Angeles Metro and Long Beach Transit regarding cleanliness and safety of bus stops, the Metro A Line and Metro busses.

**Suggested Action:** Approve recommendation.

### STAFF REPORT

**AGENCY REPORTS**

**FUTURE AGENDA ITEMS**

**ADDITIONAL COMMENTS AND CLOSING REMARKS**

**ADJOURNMENT**

I, Tamela Austin, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting.

Note: The City of Long Beach provides reasonable accommodations in accordance with the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if an agenda is needed in an alternative format, please call Jennifer Kumiyama at (562) 570-6257 or email at [jennifer.kumiyama@longbeach.gov](mailto:jennifer.kumiyama@longbeach.gov).

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