

Mary Zendejas, 1st District  
Cindy Allen, 2nd District  
Suzie A. Price, 3rd District  
Daryl Supernaw, 4th District



Stacy Mungo, 5th District  
Dr. Suely Saro, 6th District  
Roberto Uranga, 7th District  
Al Austin, 8th District  
Rex Richardson, Vice Mayor, 9th District  
  
Charles Parkin, City Attorney

Thomas B. Modica, City Manager  
Monique De La Garza, City Clerk

Dr. Robert Garcia, Mayor

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**REVISED**

**PLEDGE OF ALLEGIANCE**

**MEMBERS OF THE PUBLIC HAVE THE OPTION TO USE eCOMMENT TO PROVIDE  
COMMENTS ON AGENDA ITEMS. WRITTEN COMMENTS MAY ALSO BE SUBMITTED  
BY EMAIL TO CITYCLERK@LONGBEACH.GOV**

**PLEASE VIEW THE MEETING FROM YOUR COMPUTER, TABLET, OR SMARTPHONE  
VIA: [https://longbeach.granicus.com/ViewPublisher.php?view\\_id=84](https://longbeach.granicus.com/ViewPublisher.php?view_id=84)**

**NOTICE TO THE PUBLIC**

The consent calendar shall be heard immediately after the pledge of allegiance, and prior to 6:30 PM. All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless the Mayor, City Councilmembers or the City Manager request specific items be discussed and/or removed from the Consent Calendar for separate action.

**CONSENT CALENDAR: (1 - 22)**

1. [21-0989](#) Recommendation to suspend Council rule contained in Long Beach Municipal Code 2.03.020 (B) to cancel the meetings of November 23, and December 14 & 21, 2021.

**Office or Department:** MAYOR ROBERT GARCIA

**Suggested Action:** Approve recommendation.

2. [21-1016](#) Recommendation to receive and file travel report to Sacramento, CA on September 22-24, 2021 for the League of California Cities Board Meeting and Annual Conference
- Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT
- Suggested Action:** Approve recommendation.
3. [21-0990](#) Recommendation to authorize City Manager to execute a Second Amendment to Agreement No. 35733, with the firm Hurrell & Cantrall, LLP, to increase the amount by \$100,000 for legal services in the matter entitled *Suzanne C. Gordin v. City of Long Beach*, Los Angeles Superior Court Case No. 19STCV07941.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
4. [21-0991](#) Recommendation to authorize City Manager to execute a Second Amendment to Agreement No. 35824, with the law firm Best, Best & Krieger, LLP, to increase the amount by \$100,000 for legal services in connection with litigation of *City of Long Beach v. Jayantibhai Patel, et al.*, Los Angeles Superior Court Case No. 18LBCV00013, including multiple appeals.
- Office or Department:** CITY ATTORNEY
- Suggested Action:** Approve recommendation.
5. [21-0992](#) Recommendation to approve the minutes for the City Council meetings of Tuesday, September 7, and September 14, 2021.
- Office or Department:** CITY CLERK
- Suggested Action:** Approve recommendation.
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6. [21-0993](#) Recommendation to refer to City Attorney damage claims received between September 3, 2021 and September 27, 2021.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

7. [21-0994](#) Recommendation to receive and approve Initial Conflict of Interest Code filed, in compliance with State law.

**Office or Department:** CITY CLERK

**Suggested Action:** Approve recommendation.

8. [21-0995](#) Recommendation to confirm City Manager's promulgation of the revised Safer at Home Quarantine Order issued on September 15, 2021 and revised Public Health Emergency Order for the Control of COVID-19, issued on September 17, 2021, by the City of Long Beach Health Officer as a regulation. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

9. [21-0996](#) Recommendation to authorize City Manager, or designee, to execute an agreement, and any necessary documents including subsequent amendments, with Bay Area Community Resources, on behalf of the California Climate Action Corps program, for the placement of a California Climate Action Fellow (Fellow) in the Office of Sustainability and Development Services Department, at no cost to the City of Long Beach, for the period of November 2021 to December 2022. (Citywide)

**Office or Department:** CITY MANAGER

**Suggested Action:** Approve recommendation.

**REVISED**

10. [21-0997](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2021 to September 30, 2022, for the Long Beach Tourism Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, November 9, 2021. (Districts 1,2,4,5)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

11. [21-0998](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary for a Second Amendment to Sublease No. 35339 with LINC-Palace Hotel Apartments Housing Investors, LP, a California limited partnership, for the City's continued use of a portion of the retail suite at 2640 East Anaheim Street, for pop-up retail and City programs. (District 4)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

12. [21-0999](#) Recommendation to adopt resolution approving the Annual Report for October 1, 2021 to September 30, 2022, for the Bixby Knolls Parking and Business Improvement Area, declaring its intention to levy the annual assessment, and setting the date of hearing for Tuesday, November 9, 2021. (Districts 7,8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

13. [21-1000](#) Recommendation to receive and file the Investment Report for Quarter Ending June 30, 2021. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
14. [21-1001](#) Recommendation to adopt the Statement of Investment Policy for Calendar Year 2022 pursuant to Section 53646(a) of the State of California Government Code. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.
15. [21-1002](#) Recommendation to approve the Fiscal Year 2021 designation of one-time District Priority Funds for City Council District infrastructure projects and existing programs; and
- Approve related budget appropriation adjustments for Fiscal Year 2021 in accordance with existing City Council policy. (Citywide)
- Office or Department:** FINANCIAL MANAGEMENT
- Suggested Action:** Approve recommendation.

16. [21-1003](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with John Gross, dba Financial Management and Systems Consulting, for financial and enterprise system implementation and other consulting services, in an amount not to exceed \$127,300, for a period of six months, with an option to renew for an additional six months, at the discretion of the City Manager. (Citywide)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

17. [21-1004](#) Recommendation to adopt Specifications No. RFP PR20-034 and award a contract to Los Cerritos Wetlands Stewardship, Inc., of Long Beach, CA, for the maintenance and management of environmentally sensitive areas along the tidelands areas, in a total annual amount not to exceed \$699,660, for a period of two years, with the option to renew for three additional one-year periods, at the discretion of the City Manager; and, authorize City Manager, or designee, to execute all documents necessary to enter into the contract, including any necessary amendments. (Districts 2,3)

**Office or Department:** PARKS, RECREATION AND MARINE

**Suggested Action:** Approve recommendation.

18. [21-1005](#) Recommendation to receive and file the application of GRJ Group, Incorporated, dba Liv's, for an original application of an Alcoholic Beverage Control License, at 5327 Second Street. (District 3)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

19. [21-1006](#) Recommendation to receive and file the application of Dirt Dog, Incorporated, dba Dirt Dog, for an original application of an Alcoholic Beverage Control License, at 1950 Ximeno Avenue. (District 4)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

20. [21-1007](#) Recommendation to receive and file the application of Steel Cup Café, LLC, dba Steel Cup Café, for an original application of an Alcoholic Beverage Control License, at 2201 Lakewood Boulevard, Unit E. (District 5)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

21. [21-1008](#) Recommendation to receive and file the application of Grocery Outlet, Inc., dba Grocery Outlet, for a premise to premise and person to person transfer of an Alcoholic Beverage Control License, at 300 East Willow Street; and, determine that the application serves the public convenience and necessity. (District 6)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

22. [21-1009](#) Recommendation to authorize City Manager, or designee, to execute all necessary documents, including any amendments, with the State of California Office of Traffic Safety, to receive and expend the 2022 Selective Traffic Enforcement Program grant, in the amount of \$380,000, for the period of October 1, 2021 to September 30, 2022; and

Increase appropriations in the General Grants Fund Group in the Police Department by \$380,000, offset by grant revenue. (Citywide)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

**HEARINGS:**

23. [21-1010](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Belmont Shore Parking and Business Improvement Area assessment levy for the period of October 1, 2021 through September 30, 2022; and, authorize City Manager, or designee, to extend the agreement with the Belmont Shore Business Association for a one-year term. (District 3)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

24. [21-1011](#) Recommendation to receive supporting documentation into the record, conclude the public hearing, and adopt resolution continuing the Zaferia Parking and Business Improvement Area assessment levy for the period of October 1, 2021 through September 30, 2022; and, authorize City Manager, or designee, to extend the agreement with the Zaferia Business Association for a one-year term. (Districts 3,4)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.



25. [21-1012](#) Recommendation to receive the supporting documentation into the record, conclude the public hearing, and grant an Entertainment Permit with conditions for Entertainment with Dancing to Compound F&B, LLC, at 1395 Coronado Avenue. (District 4)

**Office or Department:** FINANCIAL MANAGEMENT

**Suggested Action:** Approve recommendation.

**PUBLIC COMMENT: OBTAIN SPEAKER CARD FROM THE CITY CLERK**

Opportunity to address the City Council (on non-agenda items) is given to the first 10 persons who submit Speaker Cards to the City Clerk beginning at 15 minutes prior to 5:00 p.m. Each speaker is allowed three minutes to make their comments.

**REGULAR AGENDA**

**DEPARTMENTAL COMMUNICATIONS:**

26. [21-1013](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$1,488, offset by the Third Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Los Cerritos Wetlands Stewards to support a community planting event, and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$1,488 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN SUZIE A. PRICE, THIRD DISTRICT

**Suggested Action:** Approve recommendation.

27. [21-1014](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the Fourth Council District one-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to the Friends of the Long Beach Public Library for their Celebrate Our Librarians event; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN DARYL SUPERNAW, FOURTH DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

28. [21-1015](#) Recommendation to increase appropriations in the Special Advertising and Promotion Fund Group in the City Manager Department by \$1,500, offset by Second Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a contribution to LA WINE FEST to support LA WINE FEST 2021; and

Decrease appropriations in the Special Advertising and Promotion Fund Group in the Citywide Activities Department by \$1,500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

29. [21-1017](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$5,000, offset by the Eighth Council District One-time District Priority Funds, transferred from the Citywide Activities Department, to provide a donation to the Bixby Knolls Business Improvement Association to support ongoing programming at the Expo Arts Center; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$5,000 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMAN AL AUSTIN, EIGHTH DISTRICT

**Suggested Action:** Approve recommendation.

30. [21-1018](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$450, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Long Beach Camerata Singers 2021 Gala, which will take place on October 6, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$450 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

31. [21-1019](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$2,500, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Economic and Policy Impact Center, Fellowship Graduation held on September 18, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$2,500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

32. [21-1020](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$250, offset by the First Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to the Long Beach Public Library Foundation and Friends, Celebrate Our Librarians Event, which will take place on October 16, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$250 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

33. [21-1021](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the First Council District One-time District Priority Funds, transferred from the Citywide Activities Department to provide a contribution to the Habitat for Humanity of Greater Los Angeles, in support of their collaboration with the Washington neighborhood for the planning of the Día De Los Muertos Event, which takes place on October 23rd and 24th, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILWOMAN MARY ZENDEJAS,  
FIRST DISTRICT

**Suggested Action:** Approve recommendation.

**REVISED**

34. [21-1022](#) Recommendation to request City Manager to work with the Department of Development Services to evaluate the feasibility of establishing, in accordance with state and federal auditing requirements, a single Emergency Rental Assistance application for landlords with multiple tenants in communities at elevated risk of eviction. This funding would cover past rental arrears and up to three months of future rental obligation for eligible tenants. Participation in this program should allow tenants whose rental debt was covered an additional 90 days of protection from eviction past the final date of payment of back rent, and

Direct the Department of Development Services to publicize data regarding the rental assistance program on a public dashboard.

**Office or Department:** VICE MAYOR REX RICHARDSON, NINTH DISTRICT; COUNCILWOMAN MARY ZENDEJAS, FIRST DISTRICT; COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT

**Suggested Action:** Approve recommendation.

35. [21-1023](#) Recommendation to request City Attorney to prepare a resolution in support of California Clean Air Day, October 6, 2021. Additionally, request City Manager disseminate information to residents about the Clean Air Pledge and how their actions and self-education can promote a cleaner-air future.

**Office or Department:** COUNCILWOMAN CINDY ALLEN, SECOND DISTRICT; VICE MAYOR REX RICHARDSON, NINTH DISTRICT

**Suggested Action:** Approve recommendation.

36. [21-1024](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Seventh Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Long Beach Camerata Singers in the amount of \$500 to support their 2021 Gala, which will take place on Wednesday, October 6, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

37. [21-1025](#) Recommendation to increase appropriations in the General Fund Group in the City Manager Department by \$500, offset by the Seventh Council District One-time District Priority Funds transferred from the Citywide Activities Department to provide a donation to Historical Society of Long Beach in the amount of \$500 to support their 2021 Cemetery Tour on Saturday, October 30, 2021; and

Decrease appropriations in the General Fund Group in the Citywide Activities Department by \$500 to offset a transfer to the City Manager Department.

**Office or Department:** COUNCILMEMBER ROBERTO URANGA,  
SEVENTH DISTRICT

**Suggested Action:** Approve recommendation.

38. [21-1026](#) Recommendation to adopt resolution declaring City-owned property located at 854 East 7th Street (APN 7274-019-900) (Subject Property) as "exempt surplus land" as defined in Government Code Section 54221(f)(1) (A); and, authorize City Manager, or designee, to take any actions and execute any documents necessary to ensure compliance with the Surplus Land Act and State regulations relating thereto. (District 1)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

39. [21-1029](#) Recommendation to adopt resolution declaring City-owned property located at 3917 Long Beach Boulevard (APN 7139-013-900) (Subject Property) as "surplus land" as defined in Government Code Section 54220 *et seq.*; and authorize City Manager, or designee, to take any actions and execute any documents necessary to ensure compliance with the Surplus Land Act and State regulations relating thereto. (District 8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.



40. [21-1027](#) Recommendation to consent to a request by the Grand Prix Association of Long Beach, LLC, to leave concrete blocks from the 2021 Long Beach Grand Prix in place along Seaside Way, Shoreline Drive (east of Pine Avenue), and within the Elephant Lot, for a period of seven months, through the conclusion of the 2022 race and corresponding takedown period, or May 1, 2022;

Authorize City Manager, or designee, to execute all documents necessary to amend and/or apply for California Coastal Commission approval of the same; and

Authorize City Manager, or designee, to execute all documents necessary for a First Amendment to Amended and Restated Operating Agreement No. 34876 with Grand Prix Association of Long Beach, LLC, to amend provisions of the agreement as necessary to facilitate the Association's request. (District 2)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

41. [21-1028](#) Recommendation to authorize City Manager, or designee, to execute any and all necessary documents with City Ventures, LLC, a Delaware limited liability company, or affiliate (Buyer), to amend the Purchase and Sale Agreement to allow for a reduction in sales price, in an amount up to \$289,000, for a revised total purchase in an amount no less than \$820,056, for remediation costs for the property at 4800 Long Beach Boulevard, Assessor Parcel Numbers 7133-010-900, -901, -902, -903, -904. (District 8)

**Office or Department:** ECONOMIC DEVELOPMENT

**Suggested Action:** Approve recommendation.

42. [21-1030](#) Recommendation to adopt Resolution of Intention amending the City's contract with the California Public Employees Retirement System (CalPERS) to include a mandatory employee contribution of 3 percent of compensation earnable toward the City's required employer contribution to CalPERS (in addition to the 9 percent statutory employee contribution) pursuant to Government Code Section 20516(a), applicable to the Long Beach Management Association (LBMA) Classic Public Safety CalPERS members; and

[21-1031](#) Declare ordinance to amend the City's contract with CalPERS to provide the mandatory employee contribution of 3 percent of compensation earnable toward the City's required employer contribution to CalPERS pursuant to Government Code Section 20516(a), applicable to the Long Beach Management Association (LBMA) Classic Public Safety CalPERS members, read the first time and laid over to the next regular meeting of the City Council for final reading. (Citywide)

**Office or Department:** HUMAN RESOURCES

**Suggested Action:** Approve recommendation.

43. [21-1032](#) Recommendation to authorize City Manager, or designee, to execute all documents necessary to amend Contract No. 95866000LBPD24750 with the Los Angeles County Metropolitan Transportation Authority, for providing law enforcement services, to increase the contract amount by \$3,147,962, for a revised contract amount not to exceed \$33,222,590, for the term of July 1, 2017 to June 30, 2022. (Districts 1,2,6,7,8)

**Office or Department:** POLICE

**Suggested Action:** Approve recommendation.

44. [21-1033](#) Recommendation to adopt Specifications No. RFP PW21-036 and award contracts to AGA Engineers, Inc., of Fullerton, CA; Alta Planning + Design, Inc., of Los Angeles, CA; Chen Ryan Associates, Inc., of San Diego, CA; Fehr & Peers, of Long Beach, CA; Iteris, Inc., of Santa Ana, CA; KOA Corporation, of Orange, CA; Linscott, Law & Greenspan Engineers, of Irvine, CA; Michael Baker International, Inc., of Santa Ana, CA; STC Traffic, Inc., of Carlsbad, CA; and TDG Engineering, Inc., of Silver Spring, MD, for as-needed traffic engineering and transportation planning services, in an aggregate amount not to exceed \$6,000,000, for a period of three years, with the option to renew for two additional one-year periods in an aggregate amount not to exceed \$2,000,000 each year, at the discretion of the City Manager; and authorize City Manager, or designee, to execute all documents necessary to enter into the contracts, including any necessary amendments. (Citywide)

**Office or Department:** PUBLIC WORKS

**Suggested Action:** Approve recommendation.

45. [21-1034](#) Recommendation to adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Charter Communications Operating, LLC, dba Spectrum Enterprise (Charter), of Cerritos, CA, to provide local and long distance telephone, data communications, and internet services, on the same terms and conditions afforded under the California Network and Telecommunications (CALNET) 3, State of California Agreement No. C4-DNCS-19-001-33, in an annual amount not to exceed \$1,300,000 until the CALNET contract expires on June 30, 2025, with the option to renew for as long as the CALNET contract is in effect, at the discretion of the City Manager; and

[21-1035](#) Adopt resolution authorizing City Manager, or designee, to execute a contract, and any necessary documents including any necessary amendments, with Verizon Business Network Services, Inc. (Verizon), of Basking Ridge, NJ, to provide local and long distance telephone, data communications, and internet services, on the same terms and conditions afforded under the California Network and Telecommunications (CALNET) 3, State of California Agreement No. C4-LEG-13-02-TS-08, in an annual amount not to exceed \$500,000 until the CALNET contract expires on April 5, 2026, with the option to renew for as long as the CALNET contract is in effect, at the discretion of the City Manager. (Citywide)

**Office or Department:** TECHNOLOGY AND INNOVATION

**Suggested Action:** Approve recommendation.

**ORDINANCES:**

46. [21-0952](#) Recommendation to declare ordinance amending the Long Beach Municipal Code by adding Chapter 21.68, and Subsection 21.25.506.A.7, all relating to Enhanced Density Bonus regulations, read and adopt as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

47. [21-0953](#) Recommendation to declare ordinance amending Long Beach Municipal Code Subsections 18.15.110.A.2.e, 18.16.110.A.2.e, 18.17.130.B.5, and 18.18.120.E, all relating to exemptions to the payment of Impact Fees for moderate income housing projects, read and adopt as read. (Citywide)

**Office or Department:** DEVELOPMENT SERVICES

**Suggested Action:** Approve recommendation.

**NEW BUSINESS:**

New Business items are additions to the City Council Agenda subsequent to the posting of the agenda on Monday afternoon.

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- [21-1041](#) Supplemental Memorandum - Corrections and/or additions to the City Council Agenda as of 12:00 noon, Friday, October 1, 2021.

**REVISED**

**PUBLIC COMMENT: IMMEDIATELY PRIOR TO ADJOURNMENT**

Opportunity is given to those members of the public who have not addressed the City Council on non-agenda items. Each speaker is limited to three minutes unless extended by the City Council.

**STANDING COMMITTEE REMINDERS:**

Tuesday, October 12, 2021 - Housing Authority of the City of Long Beach, California at 4:30 P.M., Civic Chambers.

Tuesday, October 12, 2021 - Economic Development and Finance Committee at 3:00 P.M., Civic Chambers.

Friday, October 15, 2021 - Federal Legislation Committee at 2:00 P.M., Civic Chambers.

Tuesday, October 19, 2021 - Government, Personnel and Election Oversight Committee (Attorney/Client) at 4:45 P.M., The Beach Conf. Room

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**NOTE:**

The City Council agenda and supporting documents are available on the Internet at [www.longbeach.gov](http://www.longbeach.gov). Agenda items may also be reviewed in the Office of the City Clerk or online at the Main Library and at the Branch Libraries. Persons interested in obtaining an agenda via e-mail should subscribe to the City of Long Beach LinkLB System at [www.longbeach.gov/linklb](http://www.longbeach.gov/linklb).

Any supplemental writings or documents regarding an agenda item that are distributed to a majority of the City Council after the posting of this agenda will be available for public inspection in the Office of the City Clerk during normal business hours and available on the internet at <http://longbeach.legistar.com/Calendar.aspx>.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 24 business hours prior to the City Council meeting.

Kung humihiling ng pasalitang interpretasyon ng wika ng agenda at minutes ng Konseho ng Lungsod o kung humihiling ng isang natatanging pagtulong ayon sa Americans with Disabilities Act, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 24 oras ng negosyo bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea interpretación oral en otro idioma para las personas que no hablan inglés o si desea una adaptación especial en conformidad con la Ley de Estadounidenses con Discapacidades, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 24 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាផ្ទាល់មាត់សម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស

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ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។

If written language translation of the City Council agenda and minutes for non-English speaking persons is desired, please make your request by phone to the Office of the City Clerk at (562) 570-6101, 72 business hours prior to the City Council meeting.

Kung humihiling ng nakasulat na pagsasalín ng wika ng agenda at minutes ng Konseho ng Lungsod para sa mga taong hindi nagsasalita ng Ingles, mangyaring humiling sa pamamagitan ng telepono sa Opisina ng Clerk ng Lungsod sa (562) 570-6101, 72 oras bago isagawa ang pulong ng Konseho ng Lungsod.

Si desea obtener la traducción escrita en otro idioma de la agenda y las actas del ayuntamiento de la ciudad para las personas que no hablan inglés, haga su solicitud por teléfono a la oficina del secretario municipal al (562) 570-6101, 72 horas hábiles antes de la reunión del ayuntamiento de la ciudad.

បើមានការចង់បាននូវការបកប្រែភាសាឯកសារកម្មវិធី និងកំណត់ហេតុប្រជុំក្រុមប្រឹក្សាសម្រាប់អ្នកមិនចេះនិយាយអង់គ្លេស សូមមេត្តាធ្វើការស្នើសុំទៅកាន់ស្នើសុំនៃសាលាក្រុងតាមទូរស័ព្ទដែលមានលេខ (562) 570-6101 រយៈពេល 72 ម៉ោងធ្វើការនៅមុនកិច្ចប្រជុំនៃក្រុមប្រឹក្សាក្រុង ។