Robert E. Shannon City Attorney of Long Beach 333 West Ocean Boulevard Long Beach, California 90802-4664 Telephone (562) 570-2200

FIRST AMENDMENT TO AGREEMENT NO. 28527

THIS FIRST AMENDMENT TO AGREEMENT NO. 28527 is made and entered, in duplicate, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on October 18, 2005, by and between ENVIRONMENTAL SCIENCE ASSOCIATES (ESA), a California corporation, ("Consultant") and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, the parties entered Agreement No. 28527 whereby Consultant agreed to perform "as needed" services requiring unique skills to be performed in connection with environmental review ("Project"); and

WHEREAS, the parties desire to amend the Agreement to extend the term of the Agreement;

NOW, THEREFORE, in consideration of the mutual terms and conditions contained in Agreement No. 28527 and herein, the parties agree as follows:

- 1. Paragraph 2. <u>TERM</u> of the Agreement is hereby amended to read, in its entirety, as follows:
 - "2. TERM. The term of this Agreement shall commence at midnight on November 1, 2003, and shall terminate at 11:59 p.m. on April 30, 2006, unless sooner terminated as provided in this Agreement, or unless the services to be performed hereunder or the Project is completed sooner."
- 3. Except as expressly amended herein, all of the terms and conditions in Agreement No. 28527, as amended, are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties have caused this document to be 1 duly executed with all formalities required by law as of the date first stated above. ENVIRONMENTAL SCIENCE ASSOCIATES. 3 a California corporation 4 12.13 2005 5 resident 6 12.13 2005 7 8 "Consultant" 9 10 CITY OF LONG BEACH 11 12 Long Beach, California 90802-4664 City Attorney of Long Beach 333 West Ocean Boulevard Telephone (562) 570-2200 , 200**5** 13 City Manager 14 "City" 15 16 Approved as to form this 29 th day of December 17 ROBERT E. SHANNON, City Attorney 18 19 20 ssistant City Attorney 21 22 23 24 25 26 27 MJM:KJM 11/22/05 #05-05545 28 L:\APPS\CtyLaw32\WPDOCS\D022\P004\00082550.WPD