

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
411 West Ocean Boulevard, 9th Floor  
Long Beach, CA 90802-4664

1 THIRD AMENDMENT TO AGREEMENT NO. 34942

2 **34942**

3 THIS THIRD AMENDMENT TO AGREEMENT NO. 34942 is made and  
4 entered, in duplicate, as of April 22, 2021, for reference purposes only, pursuant to a minute  
5 order adopted by the City Council of the City of Long Beach at its meeting on April 3, 2018,  
6 by and between HOFFMAN SOUTHWEST CORP. DBA PRO-PIPE, INC., a California  
7 corporation ("Contractor"), with a place of business at 47 Discovery, Suite 250, Irvine,  
8 California 92618, and the CITY OF LONG BEACH, a municipal corporation ("City").

9 WHEREAS, City and Contractor (the "Parties") entered into Agreement No.  
10 34942 (the "Agreement") whereby Contractor agreed to provide inspections of sewer lateral  
11 pipelines on customer premises; and

12 WHEREAS, the Parties entered into a First Amendment to the Agreement to  
13 extend the term to May 31, 2020 and add the authorized annual amount of \$600,000; and

14 WHEREAS, the Parties entered into a Second Amendment to the Agreement  
15 to extend the term to May 31, 2021 and add the authorized annual amount of \$600,000;  
16 and

17 WHEREAS, the Parties desire to extend the term of the Agreement one (1)  
18 additional one-year period and add the authorized annual amount of \$600,000;

19 NOW, THEREFORE, in consideration of the mutual terms, covenants, and  
20 conditions herein contained, the Parties agree as follows:

21 1. Section 2 of the Agreement is hereby amended to read as follows:

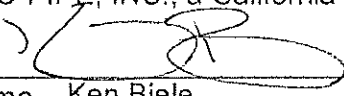
22 "2. TERM. The term of this Agreement shall commence at midnight on  
23 June 1, 2018, and shall terminate at 11:59 p.m. on May 31, 2022, unless sooner terminated  
24 as provided in this Agreement, or unless the services or the Project is completed sooner.  
25 The term may be renewed for one (1) additional one-year period, at the discretion of the  
26 City Manager."

27 2. Except as expressly modified herein, all terms and conditions in  
28 Agreement No. 34942 are ratified and confirmed and shall remain in full force and effect.

1 IN WITNESS WHEREOF, the Parties have caused this document to be duly  
2 executed with all formalities required by law as of the date first stated above.

3 HOFFMAN SOUTHWEST CORP. DBA  
4 PRO-PIPE, INC., a California corporation

5 May 26, 2021

By   
6 Name Ken Biele  
7 Title President and CEO

8 \_\_\_\_\_, 2021

By \_\_\_\_\_  
9 Name \_\_\_\_\_  
10 Title \_\_\_\_\_

"Contractor"

11 CITY OF LONG BEACH, a municipal  
12 corporation

13 June 15, 2021

By Sonda F. Jakum  
14 City Manager

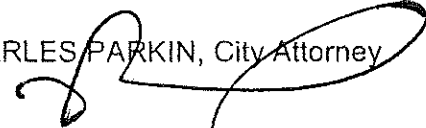
"City"

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER

15 This Third Amendment to Agreement No. 34942 is approved as to form on

16 6.9, 2021.

17 CHARLES PARKIN, City Attorney

By   
18 Deputy

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

HOFFMAN SOUTHWEST CORP. DBA  
PRO-PIPE, INC., a California corporation

May 26, 2021

By   
Name Ken Biele  
Title President and CEO

\_\_\_\_\_, 2021

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

“Contractor”

CITY OF LONG BEACH, a municipal corporation

\_\_\_\_\_, 2021

By \_\_\_\_\_  
City Manager

“City”

This Third Amendment to Agreement No. 34942 is approved as to form on

\_\_\_\_\_, 2021.

CHARLES PARKIN, City Attorney

By \_\_\_\_\_  
Deputy