

**AMENDMENT NO. ONE TO CONTRACT NO. 34718**

**34718**

**RE: Renewal No. One of Contract No. 34718 (ITB LB17-063) for Furnishing and Delivering Miscellaneous Apparel to the City of Long Beach (3180000004, formerly BPLB18000004)**

This Amendment to Contract No. 34718 is made and entered as of July 1, 2019 by and between the CITY OF LONG BEACH, a municipal corporation, and **Anaya, Simon J dba Anaya Screen Printing** (Contractor).

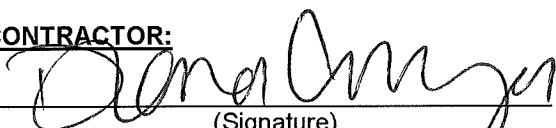
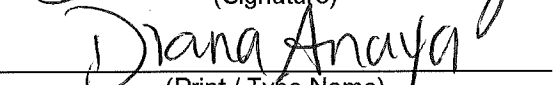
Contract No. 34718 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. First Renewal option extending term to September 30, 2020.
- 2. Adding \$60,000 for Year 3 funds.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by \_\_\_\_ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

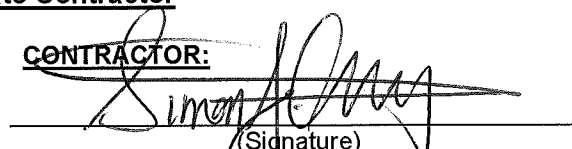
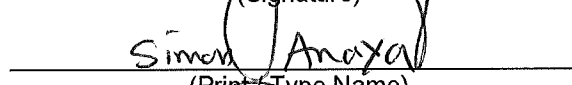
Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

**Attach Notary if Out-of-State Contractor**


**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

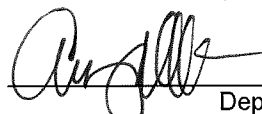
**CONTRACTOR:**

  
 \_\_\_\_\_  
 (Signature)  
  
 \_\_\_\_\_  
 (Print / Type Name)  
 \_\_\_\_\_  
 President / Vice President / Secretary / Treasurer  
 (circle one)

**THE CITY OF LONG BEACH:**

By:   
 \_\_\_\_\_  
 City Manager

Approved as to form:  
**CHARLES PARKIN, City Attorney**

By:   
 \_\_\_\_\_  
 Deputy

EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.

110:31