

Dr. Suja Lowenthal, Vice Mayor, Chair
Patrick O'Donnell, Vice Chair
James Johnson, Member



CALL TO ORDER

ROLL CALL

1. [12-0214](#) Recommendation to receive and file the minutes of the Environmental Committee for the meeting of Tuesday, October 18, 2011.

Suggested Action: Approve recommendation.

2. [11-1061](#) Recommendation to receive and file an update on the implementation of the City's Plastic Bag Ban.

Suggested Action: Approve recommendation.

3. [12-0212](#) Recommendation to receive and file an update on operations of the Southeast Resource Recovery Facility (SERRF).

Suggested Action: Approve recommendation.

4. [10-1260](#) Recommendation to receive and file a report on Urban Agriculture.

Suggested Action: Approve recommendation.

5. [11-0740](#) Recommendation to receive and file a report on air quality impacts of airplanes, including general aviation.

Suggested Action: Approve recommendation.

6. [12-0213](#) Recommendation to receive and file a report on the Gray Water Pilot Program.

Suggested Action: Approve recommendation.

PUBLIC PARTICIPATION: Members of the public are invited to address the Committee.

ADJOURNMENT

I, Gloria Harper, City Clerk Specialist, certify that the agenda was posted not less than 72 hours prior to the meeting. _____ Date: _____

NOTE: An agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Dept., City Hall Plaza Level, 333 W. Ocean Blvd., Long Beach, CA 90802. You may view the agenda on the Internet at www.longbeach.gov. E-Mail correspondence can be directed to cityclerk@longbeach.gov. Agenda items may be reviewed in the City Clerk Department or the Plaza Level Information Desk at the Main Library. Communicate through the Telephone Device for the Deaf (TDD) at (562) 570-6626. If a special accommodation is desired pursuant to the Americans with Disabilities Act, or if you need the agenda provided in an alternate format, please phone the City Clerk Department at (562) 570-6101 by 12 noon Monday, the day prior to the meeting. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.