ATTACHMENT "A"



CITY OF LONG BEACH

LONG BEACH PUBLIC LIBRARY and INFORMATION CENTER

101 PACIFIC AVENUE

LONG BEACH, CALIFORNIA 90822

(310) 570-7500 PACK (310) 570-7408

JAH-5 AHID: OR

January 10, 1995

HONORABLE MAYOR AND CITY COUNCIL City of Long Beach California

SUBJECT: Lease of 1205 Freeman Avenue for Use by Long Beach Police Athletic League

It is recommended that the City Council request the City Attorney to prepare and authorize the City Manager to execute the lease for 1205 Freeman Avenue between the City of Long Beach and the Long Beach Police Athletic League (PAL). PAL will be using the property for office space and sports programs for youth. The City will maintain a small library on the premises.

BACKGROUND

The City of Long Beach owns the property at 1205 Freeman Avenue and it is currently used for storage purposes. The Library is interested in building a new branch library in this neighborhood in the future when funds become available, but is willing to lease this property to the Long Beach Police Athletic League in the interim.

The term of the lease is for one year and may be renewed for up to three additional periods of one year by agreement of Landlord and Tenant. The Tenant will pay to the Landlord the sum of One Dollar (\$1.00) and other good and valuable consideration including community service in the form of sports programs for youths, library materials, encyclopedia, a desk, two chairs, a bulletin board and shelves.

The rezoning of the site from residential to institutional was approved by the Planning Commission and ratified by the City Council on November 29, 1994.

This matter has been reviewed with Deputy City Attorney Donna F. Gwin.

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IT IS RECOMMENDED THAT THE CITY COUNCIL:

- 1) Request the City Attorney to prepare the lease for 1205 Freeman Avenue between the City of Long Beach and the Long Beach Police Athletic League (PAL).
- 2) Authorize the City Manager to execute the lease.

Respectfully submitted,

CORDELIA HOWARD

Director of Library Services

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APPROVED:

JAMES C. HANKLA

CITY MANAGER

ATTACHMENT "B"

