#### RESOLUTION NO. RES-14-0053

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LONG BEACH APPROVING AND AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS, PAPERS, AND WRITINGS BY THE LONG BEACH POLICE DEPARTMENT

The City Council of the City of Long Beach resolves as follows:

Section 1. Pursuant to and in accordance with the provisions of Section 34090 of the Government Code of the State of California and Chapter 1.28 of the Long Beach Municipal Code relating to the destruction of City records, and the City Attorney having heretofore given his written consent, the City Council of the City of Long Beach does hereby approve and authorize the destruction by the Long Beach Police Department, of any and all of the records, documents, instruments, books, papers, and writings as set forth in the documents attached hereto and marked Exhibit "A" and by reference thereto made a part hereof, which records are under its charge and are no longer required for use in its respective office, said records being no less than two (2) years old.

- Section 2. The City Council hereby finds that none of said records:
  - A. Affect the title to real property or liens thereon;
  - B. Constitute official court records;
  - C. Constitute records which are required to be kept by statute;
  - D. Constitute the original or record copies of the minutes, ordinances or resolutions of the City of Long Beach or any City Board or Commission.

///

| OFFICE OF THE CITY ATTORNEY | CHARLES PARKIN, City Attorney | 333 West Ocean Boulevard, 11th Floor | Long Beach, CA 90802-4664 |
|-----------------------------|-------------------------------|--------------------------------------|---------------------------|
| OFFIC                       | CHAF                          | 333 Wes                              | Lon                       |

|   | Section                | 3. This resolution      | n shall take effec  | ct immediately upor  | n its adoption |  |  |
|---|------------------------|-------------------------|---------------------|----------------------|----------------|--|--|
|   | by the City Council, a | and the City Clerk sh   | all certify the vot | te adopting this res | olution.       |  |  |
|   | I hereby               | y certify that the fore | going resolution    | was adopted by th    | e City         |  |  |
|   | Council of the City of | Long Beach at its m     | neeting of          | July 1               | , 2014,        |  |  |
|   | by the following vote: | ·<br>:                  |                     |                      |                |  |  |
| - | Ayes:                  | Councilmembers:         | Garcia, Lowen       | thal, DeLong, O'     | Donnell,       |  |  |
|   |                        | Schipske, Austin, Neal. |                     |                      |                |  |  |
|   |                        |                         |                     |                      |                |  |  |
|   |                        |                         |                     |                      |                |  |  |
|   | Noes: 0                | Councilmembers:         | None.               |                      |                |  |  |
|   |                        |                         |                     |                      |                |  |  |
|   | Absent: 0              | Councilmembers:         | Andrews, John       | son.                 |                |  |  |
|   |                        | ···                     |                     |                      |                |  |  |
|   |                        |                         |                     |                      |                |  |  |
|   |                        |                         | 481                 |                      |                |  |  |
|   |                        |                         | Cit                 | y Clerk              |                |  |  |

# **EXHIBIT** A

### RECORDS DESTRUCTION REQUEST

May 9, 2014

| 1. | Date |  |
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|                             | Police   | Department   | ragnactfully   | equests authority                                 | to doctroy the f  | llowing             |  |  |
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|                             |  | ARTMENT  | respectiumy re | equests authority                                 | to destroy the fo | mownig              |  |  |
| department 3.               | departmental records:         5.         6.         7. |  |                |   |                   |                     |  |  |
| RETENTION SCHEDULE ITEM NO. |  | DS TITLE AND DESCRIPTION                             |                | YEARS<br>INVOLVED                                 | BOX NO. ON-SITE   | BOX NO.<br>OFF-SITE |  |  |
| 10                          | Clearance Letter Reque                                 | sts  |                | 2008  |                   |                     |  |  |
| 10                          | Clearance Letter Reque                                 | sts  |                | 2009  |                   |                     |  |  |
| 10                          | Clearance Letter Reque                                 | sts  |                | 2010  |                   |                     |  |  |
|                             |  |  |                |   |                   |                     |  |  |
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| FOD DEDAD                   | TMENTAL USE  | CITY ATTODNEYIC CON                                  | CITALIO        | 14 DEMANKS  |                   |                     |  |  |
|                             | //   | CITY ATTORNEY'S CON                                  | SEN I          | 14. REMARKS:                                      |                   |                     |  |  |
| 8. RECOMMENDED              |  | Consent is hereby given to destroy enumerated above. | the records    | Submitted by:<br>Rita Williams / Records Division |                   |                     |  |  |
| RECOF                       | RDS MANAGER  | CITY ATTORNEY  |                |   |                   |                     |  |  |
| 9. APPROVED:                | A  | 11. By W/ML  |                |   |                   |                     |  |  |
| Chil                        | - N/1  | N.C.   |                |   |                   | ,                   |  |  |
| DEPAR                       | RTMENT HEAD  | 12. Title Deputy City Atto                           | mey            |   |                   |                     |  |  |
|                             |  | 13. Date 6/10/14                                     |                |   |                   |                     |  |  |
| 10. DATE:                   | 5-22-14  |  |                |   |                   |                     |  |  |

## RECORDS DESTRUCTION REQUEST

|    |      | 05/21/2014 |
|----|------|------------|
| 1. | Date |            |

| Honorable | Council | of the | City               | ofLone | Reach |
|-----------|---------|--------|--------------------|--------|-------|
| Tonorable | Council | or me  | $\cup n_{\lambda}$ | OFFORE | Deach |

| 2. | The | Police Department | respectfully requests authority to destroy the following |
|----|-----|-------------------|--|
|    |     | DEPARTMENT        |  |

|                                |                  | ARTMENT  |                              |                           |             |
|--------------------------------|------------------|--|------------------------------|---------------------------|-------------|
| department                     | <del></del>      | ESTIC VIOLENCE UNIT  |                              | 1                         | <del></del> |
| 3. RETENTION SCHEDULE ITEM NO. | 4. RECOR         | 5.<br>YEARS<br>INVOLVED  | 6.<br>BOX NO.<br>ON-SITE     | 7.<br>BOX NO.<br>OFF-SITE |             |
| 85                             | BOX 1 DR#04-691  | 33 THRU 04-72829   | 2004                         |                           |             |
| 85                             |                  | 583 THRU 04-69057  | 2004                         |                           |             |
| 85                             |                  | 226 THRU 04-76730  | 2004                         |                           |             |
| 85                             | 1                | 10 THRU 04-89973   | 2004                         |                           |             |
| 85                             |                  | 700 THRU 04-86293  | 2004                         |                           |             |
| 85                             |                  | 64 THRU 04-83697   | 2004                         |                           |             |
| 85                             | Í                | 90 THRU 04-47951   | 2004                         |                           |             |
| 85                             |                  | 27 THRU 04-17322   | 2004                         |                           |             |
| 85                             |                  | 39 THRU 04-20365   | 2004                         |                           |             |
| 85                             |                  | 40 THRU 04-80722   | 2004                         |                           |             |
| 85                             |                  | 006 THRU 04-107505   | 2004                         |                           |             |
| 85                             | BOX 12 DR#03-456 | 17 THRU 03-004899  | 2003                         |                           |             |
| 85                             |                  | 25 THRU 03-64616   | 2003                         |                           |             |
| 85                             | BOX 14 DR#03-148 | 40 THRU 03-17936   | 2003                         |                           |             |
| 85                             | BOX 15 DR#04-945 | 07 THRU 04-98387   | 2004                         |                           |             |
| 85                             | BOX 16 DR#03-752 | 31 THRU 03-78148   | 2003                         |                           |             |
| 85                             | BOX 17 DR#03-387 | 20 THRU 03-42019   | 2003                         |                           |             |
| 85                             | BOX 18 DR#04-984 | 15 THRU 04-102951  | 2004                         |                           |             |
| 85                             | BOX 19 DR#03-352 | 79 THRU 03-38701   | 2003                         |                           |             |
| 85                             | BOX 20 DR#03-000 | 02 THRU 03-003368  | 2003                         |                           |             |
| 85                             | BOX 21 DR#04-411 | 43 THRU 04-44736   | 2004                         |                           |             |
| 85                             | BOX 22 DR#04-899 | 86 THRU 04-94496   | 2004                         |                           |             |
| 85                             | BOX 23 DR#04-373 | 10 THRU 04-41129   | 2004                         |                           |             |
| 85                             | BOX 24 DR#04-343 | 19 THRU 04-37284   | 2004                         |                           |             |
| 85                             | BOX 25 DR#04-308 | 98 THRU 04-34308   | 2004                         |                           |             |
| 85                             | BOX 26 DR#04-103 | 040 THRU 04-105999   | 2004                         |                           |             |
| 85                             | BOX 27 DR#03-420 | 31 THRU 03-45579   | 2003                         |                           |             |
| 85                             |                  | 68 THRU 03-68539   | 2001                         |                           |             |
| 85                             | BOX 29 DR#03-490 | 25 THRU 03-52305   | 2003                         |                           |             |
| 85                             | BOX 30 DR#03-523 | 52 THRU 03-54729   | 2003                         |                           |             |
| 85                             | BOX 31 DR#03-547 | 30 THRU 03-58230   | 2003                         |                           |             |
| 85                             | BOX 32 DR#03-582 | 37 THRU 03-61094   | 2003                         |                           |             |
|                                | TMENTAL USE      | CITY ATTORNEY'S CONSENT  | 14. REMARKS<br>UNIT – CASE I |                           | VIOLENCE    |
| 8. RECOMMEN                    | DED:             | Consent is hereby given to destroy the records enumerated above. |                              |                           |             |
| RECOR                          | RDS MANAGER      | CITY ATTORNEY  |                              |                           |             |
| 9. APPROVED:                   |                  | 11. By XX/a  |                              |                           |             |
| R. Lucie                       | For JMCD.        | 12. Title Deputy City Altorney                                   |                              |                           | , Y         |
|                                |                  | 13. Date 6/16/14   |                              |                           |             |
| 10. DATE: 5                    | 30:14            |  | 5/44/                        |                           |             |

#### RECORDS DESTRUCTION REQUEST

(Continuation Sheet)

| 3. RETENTION SCHEDULE | 4. RECORDS TIT                                   | 5. YEARS INVOLVED  | 6.<br>BOX NO.<br>ON-SITE | 7.<br>BOX NO.<br>OFF-SITE |            |
|-----------------------|--|--|--------------------------|---------------------------|------------|
| ITEM NO.              | RECORDS III                                      | TEE AND DESCRIPTION  | INVOLVED                 | ON-SITE                   | OFF-SITE   |
| 85                    | BOX 33 DR#03-720191 TH                           | RU 03-75221  | 2003                     |                           |            |
| 85                    | BOX 34 DR#03-68546 THI                           |  | 2003                     |                           |            |
| 85                    | BOX 35 DR#04-27955 THI                           |  | 2004                     | ļ                         |            |
| 85                    | BOX 36 DR#04-47981 THI                           |  | 2004                     |                           | •          |
| 85                    | BOX 37 DR#04-52396 THI                           |  | 2004                     | :                         |            |
| 85                    | BOX 38 DR#04-7228 THR                            |  | 2004                     |                           |            |
| 85                    | BOX 39 DR#04-62616 THR                           |  | 2004                     |                           |            |
| 85<br>85              | BOX 40 DR#04-7411 THR\ BOX 41 DR#04-24273 THR    |  | 2004                     |                           |            |
| 85                    | BOX 41 DR#04-242/3 THR<br>BOX 42 DR#03-11547 THR |  | 2004                     |                           |            |
| 85                    | BOX 42 DR#03-11347 THR<br>BOX 43 DR#03-6822 THR  |  | 2003                     |                           |            |
| 05                    | DOX 43 DIX#03-0022 TING                          | 0 03-11-03   | 2003                     |                           |            |
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