## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attomey 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

## EIGHTH AMENDMENT TO AGREEMENT NO. 33498

## 

THIS EIGHTH AMENDMENT TO AGREEMENT NO. 33498 is made and entered, in duplicate, as of July 12, 2021, for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on July 6, 2021, by and between HIRSCH & ASSOCIATES, INC., a California corporation, with a place of business at 2221 E. Winston Road, Suite A, Anaheim, California 92806 ("Consultant"), and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33498 (the "Agreement") whereby Consultant agreed to provide as-needed landscape architectural services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to add \$500,000 for a total not to exceed amount of \$750,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to extend the term to August 1, 2017 and add \$100,000 for a total not to exceed amount of \$850,000; and

WHEREAS, the Parties entered into a Third Amendment to the Agreement to add \$150,000 for a total not to exceed amount of \$1,000,000; and

WHEREAS, the Parties entered into a Fourth Amendment to the Agreement to extend the term to August 1, 2018 and add \$1,000,000 for a total not to exceed amount of \$2,000,000; and

WHEREAS, the Parties entered into a Fifth Amendment to the Agreement to extend the term to August 1, 2019 and update the City Representative; and

WHEREAS, the Parties entered into a Sixth Amendment to the Agreement to extend the term to August 1, 2020; and

WHEREAS, the Parties entered into a Seventh Amendment to the Agreement to extend the term to August 1, 2021; and

WHEREAS, the Parties desire to extend the term one (1) additional one-year

1

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

period and add \$1,000,000 for a total not to exceed amount of \$3,000,000 and attach an

- 1. Section 1.A. of the Agreement is hereby amended to read as follows:
- "A. Consultant shall furnish specialized services more particularly described in Exhibit "A", attached to this Agreement and incorporated by this reference, in accordance with the standards of the profession, and City shall pay for these services in the manner described below, not to exceed Three Million Dollars (\$3,000,000), at the rates or charges shown in Exhibit "B"."
  - 2. Section 2 of the Agreement is hereby amended to read as follows:
- "2. <u>TERM.</u> The term of this Agreement shall commence at midnight on August 1, 2014, and shall terminate at 11:59 p.m. on August 1, 2022, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."
- 3. The Rates in Exhibit "B" to the Agreement are hereby amended in accordance with Exhibit "B-1", attached hereto and incorporated by this reference.
- 4. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33498 are ratified and confirmed and shall remain in full force and effect.

11 ///

22 | ///

\_\_ |

23 | ///

24 | ///

25 | ///

26 | ///

27 | ///

28 | ///

IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above. HIRSCH & ASSOCIATES, INC., a California Βv Name By Name "Consultant" CITY OF LONG BEACH, a municipal corporation City Manager **EXECUTED PURSUANT** TO SECTION 301 OF "City" THE CITY CHARTER
This Eighth Amendment to Agreement No. 33498 is approved as to form on CHARLES PARKIN, City Attorney Deputy 

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664

1	EXHIBIT "B-1"	
2	Rates/Charges	
3	rates/Orlarges	
4		
5		
6		
7		
8		
9		
10		
_ 11		
OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 411 West Ocean Boulevard, 9th Floor Long Beach. CA 90802-4664		
ATTO 2ity Affi and, 91		
CA 90		
S PAR Scean Scean each.		
FICE CHARLE West (West (Puna B		
P 2 1		
. 18		
19		
20		
21		
22		
23		
24		
, 25		
26		
27		
28	4	
	EWM:bg A14-01481 01290980.DOCX	***************************************

· · · · · ·



## **Professional Fees**

Professional fees for services stated are based upon the scope of work and include all costs for general overhead, profit, communication, travel and incidental expenses valid through the year 2021-2022.

Principle Landscape Architect	\$175/hr
Staff Landscape Architect	\$150/hr
Director of Projects	\$135/hr
Project Manager	\$115/hr
Senior Designer	\$95/hr
Designer	\$85/hr
Clerical	\$70/hr
Project Meetings	\$500/ea
Construction Meetings	\$700/ea
Council/Commission Meetings	\$700/ea
Structural Engineer	\$185/hr
Electrical Engineer	\$185/hr
Geotechnical Engineer	\$150/hr
Civil Engineer	\$210/hr
Aquatic Architect	\$190/hr
Aquatic Engineer	\$190/hr
Reproduction / Printing	Cost

Thank You,

Charles Foley, Vice President Landscape Architect #5567, ASLA