

34041

AMENDMENT NO. ONE TO CONTRACT NO. 34041

RE: Renewal One of Contract No. 34041 to Furnish and Deliver gas meters and related equipment and parts for the City of Long Beach (BPG015000019)

This Amendment to Contract No. 34041 is made and entered as of August 1, 2017, by and between the CITY OF LONG BEACH, a municipal corporation, and Elster Perfection.

Contract No. 34041 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- ☒ 1. The term is extended to July 31, 2018
- ☒ 2. \$150,000.00 has been added to the 1st renewal term
- ☐ 3. Prices during this period shall remain firm.
- ☒ 4. The price for certain items shall be increased as shown on Exhibit "B", which is attached hereto and incorporated herein by this reference.
- ☐ 5. The price for certain items shall be decreased as shown on Exhibit "C", which is attached hereto and incorporated herein by this reference.
- ☐ 6. The discount offered to the City is increased by ____ %
- ☐ 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- ☐ 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- ☐ 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Elster American Meter Company LLC

[Signature]
Duly Authorized Signature

Scott K. Miller

(Print / Type Name)

Title: Director of Sales

(Signature)

(Print / Type Name)

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By:

[Signature]
PATRICK WEST, City Manager

Bm Modica, Assistant City Manager

Approved as to form:

CHARLES PARKIN, City Attorney

By:

[Signature]
Deputy

EXECUTED PURSUANT
TO SECTION 301 OF
THE CITY CHARTER.

EXHIBIT B

The pricing shown on Exhibit A of Contract No. 34041 shall remain firm for all Products shipped prior to December 31, 2017. For Products shipped January 1, 2018 through July 31, 2018, prices for all Products on Exhibit A shall be increased by three percent (3%).