

1 FIRST AMENDMENT TO CONTRACT NO. 34921

2 34921

3 THIS FIRST AMENDMENT TO CONTRACT NO. 34921 is made and entered
4 into, in duplicate, effective as of January 21, 2020, for reference purposes only, pursuant
5 to a minute order adopted by the City Council of the City of Long Beach at its meeting held
6 on December 19, 2017, by and between LOS ANGELES UNIFIED SCHOOL DISTRICT,
7 an educational institution ("Contractor"), in care of 333 S. Beaudry Avenue, 18th Floor, Los
8 Angeles, California 90017, and the CITY OF LONG BEACH, a municipal corporation
9 ("City") and administering entity for Pacific Gateway Workforce Investment Network.

10 WHEREAS, City and Contractor (the "Parties") entered into Contract No.
11 34921 (the "Contract") whereby Contractor agreed to provide vocational skills training and
12 educational support in various sectors to Pacific Gateway participants; and

13 WHEREAS, the Parties desire to extend the term one (1) additional one-year
14 period;

15 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
16 conditions herein contained, the Parties agree as follows:

17 1. Section 2.A. of the Contract is hereby amended to read as follows:

18 "A. The term of this Contract ("Term") shall be deemed to have
19 commenced as of January 1, 2018, and unless sooner terminated pursuant to the
20 provisions hereof, shall terminate on December 31, 2020. Either of the parties
21 hereto shall have the right to terminate this Contract in its entirety at any time during
22 the Term for any or no reason whatsoever by giving fifteen (15) days prior written
23 notice of termination to the other party. City shall have the additional right to cancel
24 any part of this Contract at any time during the Term for any reason whatsoever by
25 giving fifteen (15) days' notice of such cancellation to the Contractor.

26 2. Except as expressly modified herein, all of the terms and conditions
27 contained in Contract No. 34921 are ratified and confirmed and shall remain in full force
28 and effect.

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4664

1 IN WITNESS WHEREOF, the Parties hereto have caused these presents to
2 be duly executed with all the formalities required by law on the respective dates set forth
3 opposite their signatures.

4 LOS ANGELES UNIFIED SCHOOL
5 DISTRICT, an educational institution

6 1/30, 2020

7 By [Signature]
8 Name Joseph Stark
9 Title Executive Director
10 Division of Adult & Career Ed.
11 "Contractor"

12 CITY OF LONG BEACH, a municipal
13 corporation

14 February 19, 2020

15 By [Signature]
16 Rebecca L. Garner
17 City Manager

18 **EXECUTED PURSUANT**
19 **TO SECTION 301 OF**
20 **THE CITY CHARTER**

21 This First Amendment to Contract No. 34921 is approved as to form on

22 Feb 10, 2020.

23 CHARLES PARKIN, City Attorney

24 By [Signature]
25 Deputy

26 OFFICE OF THE CITY ATTORNEY
27 CHARLES PARKIN, City Attorney
28 411 West Ocean Boulevard, 9th Floor
Lona Beach, CA 90802-4664