

SECOND AMENDMENT TO AGREEMENT NO. 32856

**32856**

THIS SECOND AMENDMENT TO AGREEMENT NO. 32856 is made and entered, in duplicate, as of August 28, 2014 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 4, 2012, by and between SAFE MOVES, a California corporation ("Consultant"), with a place of business at 15500 Erwin Street, Suite 2451, Van Nuys, California 91411, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with bike and pedestrian safety education awareness at elementary and middle schools within the Long Beach Unified School District; and

WHEREAS, the parties entered Agreement No. 32856 whereby Consultant agreed to provide such services; and

WHEREAS, the parties desire to extend the term;

NOW, THEREFORE, in consideration of the mutual terms and conditions in the Agreement and in this Second Amendment, the parties agree as follows:

1. Section 2 of Agreement No. 32856 is hereby amended to read as follows:

"2. TERM The term of this Agreement shall commence at midnight on August 23, 2012, and shall terminate at 11:59 p.m. on August 22, 2015, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly amended in this Second Amendment, all terms and conditions in Agreement No. 32856 are ratified and confirmed and shall remain in full force and effect.

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OFFICE OF THE CITY ATTORNEY  
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Long Beach, CA 90802-4664

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IN WITNESS WHEREOF, the parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

SAFE MOVES, a California corporation

Sept 15, 2014

By [Signature]  
Name PAT HINES  
Title President/Executive Director

\_\_\_\_\_, 2014

By \_\_\_\_\_  
Name \_\_\_\_\_  
Title \_\_\_\_\_

"Consultant"

CITY OF LONG BEACH, a municipal corporation

September 25, 2014

Assistant City Manager  
By [Signature]  
City Manager

"City"

EXECUTED PURSUANT  
TO SECTION 301 OF  
THE CITY CHARTER.

This Second Amendment to Agreement No. 32856 is approved as to form on Sept. 16, 2014.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy