OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

MUTUAL TERMINATION OF LEASE

32442

THIS MUTUAL TERMINATION OF LEASE ("Termination") is made and entered into, in duplicate, as of December <u>30</u>, 2015, by and between the CITY OF LONG BEACH, a municipal corporation ("City"); and CENTRO CHA, INC., a California nonprofit corporation ("Lessee").

- 1. This Termination is made with reference to the following facts and objectives:
 - 1.1 Lessee is the lessee under that certain Sublease (No. 32442) dated December 9, 2011, as amended, supplemented or otherwise modified ("Lease"), and City is the lessor under the Lease.
 - 1.2 City is exercising its right to terminate the Lease.
 - 1.3 City and Lessee now desire to mutually terminate the Lease upon the terms and conditions stated herein.
- 2. City has paid to Lessee an amount equal to <u>Twenty-five thousand</u> Dollars (\$25,000) in connection with the transfer of its business to a new location, and in consideration therefor Lessee hereby waives any rights it may have to seek relocation benefits or any other benefits from City as a result of the termination of the Lease.
- 3. Effective January 31, 2016 and without any obligation to provide notice on the part of City, City and Lessor hereby mutually terminate the Lease and Lessor and City shall thereafter have no further rights or obligations to one another under the Lease (excepting any unpaid rental obligations which accrued prior to such date).

|| ///

24 || ///

25 || ///

26 | ///

27 |

28 || .

1

OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach, CA 90802-4664	1 2 3 4 5 6 7 8 9	CENTRO CHA, INC., a California nonprofit corporation , 2016 By: Name: Tessica Suinfance Title: EXECUTIVE DIVECTOR LESSEE CITY OF LONG BEACH, a municipal corporation EXECUTED PURSUAN TO SECTION 301 CO
	11	Patrick H West
	12	Assistant City Manager City Manager
	13	CITY
	14	The foregoing document is hereby approved as to form.
	15	CHARLES PARKIN, City Attorney
	16	Deamler 31, 2016 By:
	17	Richard F. Anthony, Deputy
	18	A11-02676 RFA:bag
	19	
	20	
	21	
	22	
	23	
	24	
	25	
	26	
	27	
	28	
	11	