

OFFICE OF THE CITY ATTORNEY
CHARLES PARKIN, City Attorney
411 West Ocean Boulevard, 9th Floor
Long Beach, CA 90802-4511

1 FIRST AMENDMENT TO AGREEMENT NO. 35537

2 **35537**

3 THIS FIRST AMENDMENT TO AGREEMENT NO. 35537 is made and
4 entered, in duplicate, as of September 25, 2020 for reference purposes only, pursuant to
5 a minute order of the City Council of the City of Long Beach adopted at its meeting held on
6 August 4, 2020, and in a minute order of the Board of Education of the Long Beach Unified
7 School District of Los Angeles County adopted at its meeting held on
8 May 20, 2020, 2020, by and between the CITY OF LONG BEACH, a
9 municipal corporation ("Sponsor"), and the LONG BEACH UNIFIED SCHOOL DISTRICT
10 OF LOS ANGELES COUNTY, a public school system created and authorized by the
11 California Constitution and City Charter ("Vendor").

12 WHEREAS, Sponsor and Vendor (the "Parties") entered into Agreement No.
13 35537 (the "Agreement") whereby Vendor agreed to prepare and provide meals for the
14 2020 Summer Food Service Program for Children ("Program"); and

15 WHEREAS, in order to meet the needs of the community during the COVID-
16 19 pandemic, the Program was amended and expanded; and

17 WHEREAS, ten additional park sites qualified to receive funding for the
18 Program and lunches were provided at 33 sites throughout Long Beach and one site in
19 Signal Hill; and

20 WHEREAS, the Parties desire to increase the Agreement's not to exceed
21 amount by \$45,000, to pay for the additional meals served;

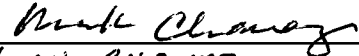
22 NOW, THEREFORE, in consideration of the mutual terms, covenants, and
23 conditions herein contained, the Parties agree as follows:

- 24 1. Section 2 of the Agreement is hereby amended to read as follows:
25 "2. FEE. In consideration of the satisfactory performance of Vendor's
26 obligations pursuant to this Agreement, Sponsor shall pay to Vendor the sum of Three
27 Dollars and Fifty-Eight Cents (\$3.58) for each lunch actually prepared for service at
28 locations within the City of Long Beach, in an amount not to exceed Three Hundred Forty-


1 IN WITNESS WHEREOF, the parties have caused this document to be duly
2 executed with all formalities required by law as of the date first stated above.

3 LONG BEACH UNIFIED SCHOOL
4 DISTRICT OF LOS ANGELES COUNTY, a
5 public school system created and
6 authorized by the California Constitution
7 and City Charter

8 SEPTEMBER 28TH, 2020

9 By 
10 Name MARK CHAVEZ
11 Title NUTRITION SERVICES DIRECTOR


12 SEPTEMBER 29TH, 2020

13 By 
14 Name RON HOPPE
15 Title PURCHASING AND CONTRACTS DIRECTOR

16 "Vendor"

17 CITY OF LONG BEACH, a municipal
18 corporation

19 October 10, 2020

20 By 
21 City Manager

22 "Sponsor" EXECUTED PURSUANT
23 TO SECTION 301 OF
24 THE CITY CHARTER.

25 This First Amendment to Agreement No. 35537 is approved as to form on

26 OCT. 8, 2020.

27 CHARLES PARKIN, City Attorney

28 By 
Deputy

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