## OFFICE OF THE CITY ATTORNEY CHARLES PARKIN, City Attorney 333 West Ocean Boulevard, 11th Floor Long Beach. CA 90802-4664

## FIRST AMENDMENT TO SUBLEASE NO. 34462

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THIS FIRST AMENDMENT TO SUBLEASE NO. 34462 is made and entered, in duplicate, as of March 8, 2017 pursuant to a minute order of the City Council of the City of Long Beach adopted at its meeting held on March 7, 2017, by and between the CITY OF LONG BEACH, a municipal corporation ("Sublandlord"), whose address is 333 W. Ocean Boulevard, 3<sup>rd</sup> Floor, Long Beach, California 90802, Attention: Department of Economic and Property Development, and FIRST TO SERVE, INC., a California non-profit corporation ("Subtenant"), whose address is 1017 W 50th Street, Los Angeles, California 90037.

WHEREAS, Sublandlord and Subtenant entered into Sublease No. 34462 dated December 7, 2016 (the "Sublease"), pursuant to which Sublandlord leased certain real property to Subtenant for the operation of a winter shelter between the dates of December 7, 2016 and March 6, 2017; and

WHEREAS, given the continued need for a winter shelter, Sublandlord and Subtenant desire to amend the Sublease by extending the term;

NOW, THEREFORE, in consideration of the mutual terms and conditions herein, the parties agree as follows:

- 1. Section 3 of the Sublease is hereby amended to read as follows:
- "3. <u>Term</u>. The term of this Sublease shall commence on December 7,2016, and shall terminate at midnight on March 31, 2017."
- 2. Except as amended by this Amendment, the Sublease remains unchanged and in full force and effect.
  - 3. This Amendment shall be effective as of the date executed by City.

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 $(x,y,y,z) = \frac{x^2}{x^2}$ 

1	IN WITNESS WHEREOF, the parties have executed this document with all	
2	of the formalities required by law as of the date first above written.	
3		FIRST TO SERVE, INC., a California non-
4		profit corporation
5	March 27 , 2017	Name Richard Reed
6		Title Executive Director
7	, 2017	By
8		Name Title
9		"Subtenant"
10		CITY OF LONG BEACH, a municipal
11	/	corporation EXECUTED PURSUAN
12	Aporil 5, 2017	By TO SECTION 301 O
13		City Manager  Assistant City Manager
14		"Sublandlord"
15		please No. 34462 is hereby approved as to form
16	on	
17		CHARLES PARKIN, City Attorney
18		By Lu
19		Deputy
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