

OFFICE OF THE CITY ATTORNEY  
CHARLES PARKIN, City Attorney  
333 West Ocean Boulevard, 11th Floor  
Long Beach, CA 90802-4664

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THIRD AMENDMENT TO AGREEMENT NO. 33775

**33775**

THIS THIRD AMENDMENT TO AGREEMENT NO. 33775 is made and entered, in duplicate, as of December 15, 2017 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on December 2, 2014, by and between CLARK SEIF CLARK INC., a California corporation ("Consultant"), with a place of business at 21732 Devonshire Street, 2nd Floor, Chatsworth, California 91311, and the CITY OF LONG BEACH, a municipal corporation ("City").

WHEREAS, City requires specialized services requiring unique skills to be performed in connection with as-needed on-call environmental consulting services; and

WHEREAS, City and Consultant (the "Parties") entered into Agreement No. 33775 (the "Agreement") whereby Consultant agreed to provide these services; and

WHEREAS, the Parties entered into a First Amendment to the Agreement to increase the total not to exceed amount to \$350,000; and

WHEREAS, the Parties entered into a Second Amendment to the Agreement to increase the total not to exceed amount to \$675,000 and extend the term; and

WHEREAS, the Parties desire to extend the term an additional one (1) year period;

NOW, THEREFORE, in consideration of the mutual terms, covenants, and conditions herein contained, the Parties agree as follows:

1. Section 2 of the Agreement is hereby amended to read as follows:

"2. TERM. The term of this Agreement shall commence at midnight on January 1, 2015, and shall terminate at 11:59 p.m. on December 31, 2018, unless sooner terminated as provided in this Agreement, or unless the services or the Project is completed sooner."

2. Except as expressly modified herein, all of the terms and conditions contained in Agreement No. 33775 are ratified and confirmed and shall remain in full force and effect.

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IN WITNESS WHEREOF, the Parties have caused this document to be duly executed with all formalities required by law as of the date first stated above.

CLARK SEIF CLARK INC., a California corporation

\_\_\_\_\_, 2017

By [Signature]  
Name Franco Seif  
Title President

\_\_\_\_\_, 2017

By [Signature]  
Name Robert Clark  
Title Vice President

"Consultant"

CITY OF LONG BEACH, a municipal corporation

1/16/18, 2017

By [Signature]  
City Manager

"City"

This Third Amendment to Agreement No. 33775 is approved as to form on

12/29, 2017.

CHARLES PARKIN, City Attorney

By [Signature]  
Deputy