

AMENDMENT NO. ONE TO CONTRACT NO. 28548

28548

RE: Renewal of Contract No. 28548 to Furnish Emergency Medical Supplies to the City of Long Beach (PA-02003, BPF04000012)

This Amendment to Contract is made and entered as of December 9, 2004 by and between the CITY OF LONG BEACH, a municipal corporation, and **Zoll Medical Corporation** (Contractor)


Contract No. 28548 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to January 12, 2006.
- 2. The "not to exceed" amount for the original term plus the extended term is ~~\$25,000~~ ^{\$7,000}.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %.
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

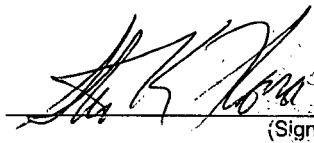

(Signature)

John Bergeron

(Print / Type Name)

Corporate Treasurer

President / Vice President / Secretary / Treasurer
(circle one)


(Signature)

Steven K. Flora

(Print / Type Name)

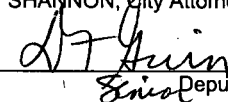
V.P., North American Sales

President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH:

By: 
City Manager

Approved as to form:
ROBERT E. SHANNON, City Attorney

By:  12/29/04
Deputy

MASSACHUSETTS ALL-PURPOSE ACKNOWLEDGMENT

Gov. Exec. Ord. #55 (03-13), 85(4)

Commonwealth of Massachusetts }
County of Middlesex } ss.
On this the 23 day of December, 2004, before me,

Nancy Downing the undersigned Notary Public,
Name of Notary Public

personally appeared John Ferguson
Name(s) of Signor(s)

proved to me through satisfactory evidence of identity, which was/were
Ball Employee
Description of Evidence of Identity

to be the person(s) whose name(s) is/are signed on the preceding or attached document,
and acknowledged to me that he/she/they signed it voluntarily for its stated purpose(s.)

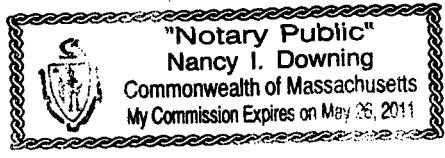
as partner(s) for _____
Name of Partnership
_____, a partnership.

as _____ for
Title of Office
_____, a corporation.
Name of Corporation

as attorney in fact for _____
_____, the principal.
Name of Principal Signer

as Treasurer of 200
Type of Capacity
Medical at the Corp.
Name of Person/Entity Type of Entity

Nancy Downing
Signature of Notary Public
Nancy Downing
Printed Name of Notary



Place Notary Seal and/or Any Stamp Above

My Commission Expires 5-26-11

OPTIONAL

Although the information in this section is not required by law, it may prove valuable to persons relying on the document; and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Contract

Document Date: 12/23/04 Number of Pages: 1

Signer(s) Other Than Named Above: _____

