

**32868**

**AMENDMENT NO. 4**

**To**

**INTERGOVERNMENTAL AGREEMENT FOR  
SUPPLEMENTAL LAW ENFORCEMENT SERVICES**

THIS AMENDMENT NO. 4 TO THE INTERGOVERNMENTAL AGREEMENT, ("Amendment") is made and entered into this 30<sup>th</sup> day of June, 2013 by and between the Housing Authority of the County of Los Angeles, hereinafter referred to as "Authority" and the City of Long Beach, hereinafter referred to as "City".

**WITNESSETH THAT:**

**WHEREAS**, the Authority and the City entered into an original Intergovernmental Agreement on February 8, 2011 to provide Supplemental Law Enforcement Services to the Housing Authority at the Carmelitos Housing Development.

**WHEREAS**, it now becomes necessary to amend said Intergovernmental Agreement and both parties are desirous of such Amendment.

**NOW, THEREFORE**, in consideration of the mutual undertakings, herein, the parties hereto agree that said Intergovernmental Agreement be amended as follows:

1. Section 3, Term, is amended as follows:

The term under this Intergovernmental Agreement will be July 1, 2013 through June 30, 2014.

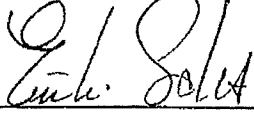
2. Section 5, Compensation, is amended as follows:

The increase in compensation under this Contract shall not exceed Three Hundred Sixty Thousand and 00/100 Dollars (\$360,000.00). The annual compensation under this Contract shall not exceed Three Hundred Sixty Thousand and 00/100 (\$360,000.00), and the total compensation shall not exceed One Million One Hundred Sixty Eight Thousand Eight Hundred and 00/100 (\$1,168,800).


3. All other terms and conditions of this Intergovernmental Agreement shall remain the same and in full force and effect.

IN WITNESS, WHEREOF, the Authority and the City, through their duly authorized officers, have executed this Amendment as of the date first above written.

HOUSING AUTHORITY OF THE  
COUNTY OF LOS ANGELES

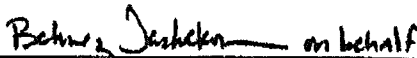
By:   
Sean Rogan  
Executive Director

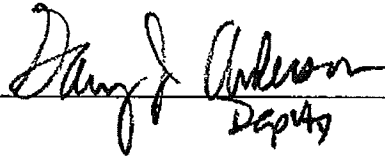
CITY OF LONG BEACH  
A MUNICIPAL CORPORATION

By:   
**Assistant City Manager**  
Patrick H. West EXECUTED PURSUANT  
City Manager TO SECTION 301 OF  
THE CITY CHARTER.


APPROVED AS TO FORM:  
John F. Krattli  
County Counsel

APPROVED AT TO FORM:  
Robert E. Shannon  
City Attorney

By:  on behalf of  
Deputy Nancy Takade

By:   
Deputy

APPROVED AS TO PROGRAM:  
MARIA BADRAKHAN  
Housing Management Division

By:   
Director