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FIRST AMENDMENT TO EMERGENCY SOLUTIONS CONTRACT NO. 32909

32909

THIS FIRST AMENDMENT TO EMERGENCY SOLUTIONS CONTRACT NO. 32909 is made and entered, in duplicate, as of November 18, 2013 for reference purposes only, pursuant to a minute order adopted by the City Council of the City of Long Beach at its meeting on September 11, 2012, by and between DISABLED RESOURCES CENTER, INC., a nonprofit California corporation ("Organization"), with offices located at 2750 East Spring Street, Suite 100, Long Beach, California 90806, and the CITY OF LONG BEACH, a municipal corporation (the "City").

WHEREAS, the City has received a grant from the U.S. Department of Housing and Urban Development ("HUD") for a program to provide emergency housing and rapid re-housing assistance for homeless individuals and families and homelessness prevention assistance for individuals and families at risk of homelessness; and

WHEREAS, as part of the Grant Agreement ("Grant Agreement") the City is required to enter into subcontracts with organizations that provide emergency housing, rapid re-housing, and homelessness prevention assistance to eligible residents of the City who are homeless or at risk of homelessness, and the City has selected Organization as a sub-recipient of grant funds; and

WHEREAS, Organization provides emergency housing, rapid re-housing, or homelessness prevention assistance to eligible residents of the City; and

WHEREAS, City wishes to support these services by providing Emergency Solutions Grant Program funds; and

WHEREAS, the City Council has authorized the City Manager to enter into a contract with Organization that provides grant funding within a maximum amount and program accountability by the City; and

WHEREAS, Organization agrees to perform these services and provide to the City the information and supporting documentation required in this Contract;

WHEREAS, the parties desire to extend the term;

NOW, THEREFORE, in consideration of the terms and conditions contained in the Contract and this Amendment, the parties agree as follows:

Section 3 of Contract No. 32909 is amended to read as follows:

"Section 3. The terms of this Contract shall commence at midnight on October 1, 2012, and, unless sooner terminated as provided herein, shall terminate at June 30, 2014."

2. Except as expressly amended in this First Amendment, all terms and conditions in Contract No. 32909 are ratified and confirmed and shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Amendment with all formalities required by law as of the date first written above.

	nonprofit California corporation By Society Manual Street
, 2013	By Name Title
	"Organization"
	CITY OF LONG BEACH, a municipal corporation Assistant City Manager City Manager EXECUTED PURSUANT TO SECTION 301 OF THE CITY CHARTER.
This First Amendment to E	mergency Solutions Contract No. 32909 is
approved as to form on(レ/໒	, 2013.

CHARLES PARKIN, City Attorney

DEPARTMENT OF REHABILITATION

STATE OF CALIFORNIA BOARD RESOLUTION DD 2014 (Nov. 24/24)

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		Amendment :	#
FULL Name of Corporation	n or Public Agency		·
•	_ ,		
DISABLED RESOURCES CENT	IER, INC.		
corporation or public as California, Department	gency has read the proof of Rehabilitation, and of Directors or Board	of Trustees of the above-roposed agreement betwee above-named corporation of Trustees acknowledges ties to said agreement,	n State of or public
NOW, THEREFORE, E Trustees does hereby a		t said Board of Directors of person:	Board of
Name of Person Authorize	d to Sign Agreement	Title of Person Authorized	to Sign Agreement
DOLORES NASON		EXECUTIVE DIRECTOR	·
	cute said agreement	ency on behalf of the corpo and all amendments there ion or public agency.	
CERTIFICATION			
was duly and regularly a named corporation or p convened at which a qu	adopted by the Board ublic agency at a mee lorum of said Board o I that said resolution w	eby certify that the foregoing of Directors or Board of Trusting of said Board regularly f Directors or Board of Trustas adopted by a vote of the second contract of the second contrac	rustees of above- y called and stees was
IN WITNESS WHEREC		et my hand as Recording S	ecretary of said
Address Where Board Mee 2750 E. SPRING ST. STE.	o .	A. 90806	
		Date Signed	
04-24-08	& C. Wit Wilke 05-14-08		