

AMENDMENT NO. THREE TO CONTRACT NO. 31064

RE: Renewal of PA-00709, Contract No. 31064 to Furnish and Deliver Rental Uniforms to the City of Long Beach (BPLB09000029)

This Amendment to Contract No. 31064 is made and entered as of March 10, 2011, by and between the CITY OF LONG BEACH, a municipal corporation, and ARAMARK Uniform Services, a division of ARAMARK Uniform & Career Apparel, LLC (Contractor)

Contract No. 31064 is amended by mutual agreement of the parties and as indicated below by a check or other mark preceding the appropriate amendment:

- 1. The term is extended to April 1, 2012.
- 2. \$280,000 has been added to the 2nd renewal term for a total ("not to exceed") amount of \$840,000.
- 3. Prices during this period shall remain firm.
- 4. The price for certain items shall be increased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 5. The price for certain items shall be decreased as shown on Exhibit "A", which is attached hereto and incorporated herein by this reference.
- 6. The discount offered to the City is increased by ____ %
- 7. The items or locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby deleted from the Contract.
- 8. The locations identified on Exhibit "B", which is attached hereto and incorporated herein by this reference, are hereby added to the Contract.
- 9. Current permits, licenses, insurance and other required information are attached as Addendum No. 1.

Except as expressly amended above, all terms and conditions in this Contract are ratified and confirmed and remain in full force and effect. Executed with all formalities required by law as of the date first stated above.

Attach Notary if Out-of-State Contractor

CONTRACTOR:

Wail Barker
(Signature)

David Barker
(Print / Type Name)

Group Vice President
President / Vice President / Secretary / Treasurer
(circle one)

CONTRACTOR:

[Signature]
(Signature)

MATT FOWLER
(Print / Type Name)

GENERAL MANAGER
President / Vice President / Secretary / Treasurer
(circle one)

THE CITY OF LONG BEACH: Assistant City Manager

By: [Signature]
City Manager

EXECUTED PURSUANT TO SECTION 01 OF THE CITY CHARTER.

Approved as to form:
ROBERT E. SHANNON City Attorney

By: [Signature]
Deputy